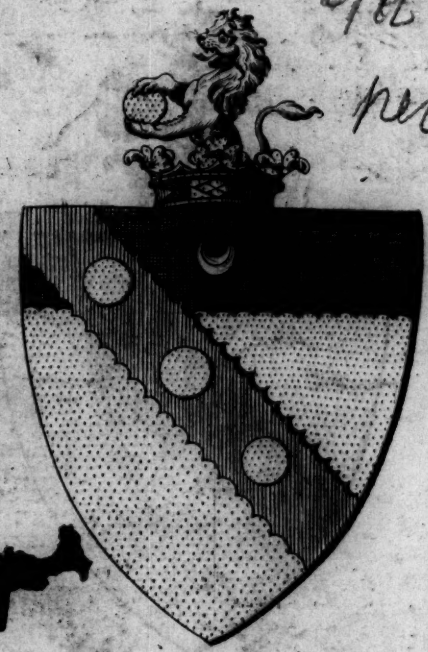
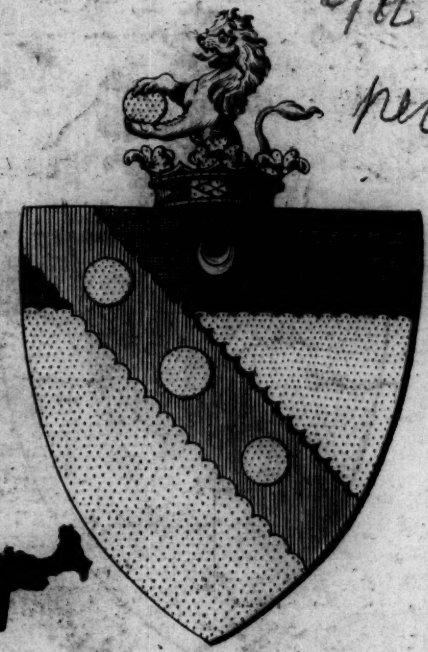


JAMES HALLETT.



JAMES HALLETT.

3059 aaa 21.

AN EXPLANATION OF THE Pſalms of *David*.

After the Tranſlation uſed in the Common-Prayer; and Pointed as they are to be ſung or ſaid in Churches; for the benefit of the common People of *England*.

Pſal. 47. ver. 7.
God is the King of all the Earth; ſing ye Praiſes with Underſtanding.

1 Cor. 14 ver. 15.
I will ſing with the Spirit, and I will ſing with the Underſtanding alſo.

Act. 8. ver. 30.
Underſtandeſt thou what thou readeſt?

LONDON, Printed for J. Churchill, at the *Black-Swan* in *Pater-noſter-Row*, 1708.

BRITISH MUSEUM

THE PREFACE TO THE Reader.

WHereas the *Pſalms of* David *in the Common-Prayer-Book of the Church of* England *are appointed to be read not only as a part of the Holy Scripture, but as a part of the Peoples Religious Worſhip in that Divine Service, it is highly requiſite that they ſhould underſtand what is ſo read, leſt they offer up the Sacrifice of Fools.*

That therefore every Perſon of the meaneſt Capacity may apprehend what is tranſlated and expreſſed in the Engliſh *Pſalms, and may read them with a right Underſtanding, with a pleaſant Satisfaction, and a ſuitable Devotion, this Explanation of them is purely, heartily, and principally deſigned for his Inſtruction and Aſſiſtance; wherein a ſtudious Care hath been taken to give a true and a proper meaning of them very plainly and briefly, without citing learned Authorities, which yet have not been unconſulted in this Undertaking: And the Interpretation is ſo incloſed between Hooks that the Pſalms may be read entire without it, or with the Interpretation, without diſturbing the Words and the Senſe of the Pſalms.*

Here alſo a Summary or Contents are prefixed to every Pſalm that the occaſion, tenor, and matter of the Pſalm may be the more eaſily underſtood: And in order to a farther Improvement and greater degrees of Knowledge in the Pſalms, the vulgar Reader, or unlearned Chriſtian, who is not qualified to peruſe and conſult the learned Commentators on the Pſalms, is both adviſed and deſired to compare the old and new Engliſh *Tranſlations together, to conſider the Inſcriptions of ſome of the Pſalms in the new Tranſlation in the midſt of the Bible, and carefully to peruſe, and conſider the Hiſtory of* David, *and of ſome other Perſons in the Books of* Samuel, *and of the* Chronicles; *which things will contribute much to the*

uſe-

useful understanding of several Passages in many of the Psalms.

The Psalms were written by Divine Inspiration, are frequently quoted in the New Testament, contain Prophecies of Christ and of his Church, and so serve to confirm the truth of our Christian Faith, and establish our future Hopes: In them are the History of the World's Creation, and of the wonderful Works of God's Providence, wherein his Wisdom and Truth, his Power and Goodness, his Mercies and Judgments are very manifest.

The Psalms are also a Treasury of Knowledge and of Duty, of Prayers and of Praises; are very proper for all Men; and are suita-

ble

ble to all the conditions of Humane Life, tending to inſtruct the Ignorant, and confirm the Good, to encourage the Pious, and exerciſe the Thankful, here being Mirth for the Mourner, and Songs of Praiſe for the merry of Heart: To terrifie the Offender with Threatnings, and comfort the Afflicted with Promiſes: To caution the Proſperous with Fear, and to help the Diſtreſſed with ſeaſonable Supplies: To ſupport the Weak, and to beat down the ſtrong preſumptions of the Proud; here being Mercy for the Penitent, Judgment for the Obſtinate, and Inſtruction for all.

In ſumm, the Pſalms are an Holy Magazine to furniſh the Man of God with good Thoughts, Words and

Works

Works for the attainment of true Happineſs; to direct him how to live well, that he may not be forſaken, and to die well, that he may be with the Lord for ever, and had in everlaſting Remembrance; on which Grounds the Chriſtian Church had, and hath great and good Reaſons to uſe the Pſalms in her pious Offices of Religious Worſhip, as containing proper Petitions and Acknowledgments to Almighty God, and holy Inſtructions for the good of Men.

Great and large Commendations have been given to the Pſalms by Holy Men: many excellent things have been ſpoken of them, and various Obſervations have been made on them, which are deſignedly omitted here for brevity ſake; many of them being

being very curious and critical, and ſome not neceſſary for the meaner Man, for whom this plain Work was chiefly intended.

Many excellent Perſons, ancient Fathers, and modern Writers have learnedly and piouſly Commented on the Pſalms for the Inſtruction of the World; yet, foraſmuch as the method herein obſerved hath not been (to the Author's Knowledge) publiſhed in the Engliſh *Tongue, it is hoped that this Paraphraſe may be as Religiouſly acceptable to the Reader, as it is charitably wiſhed to be uſeful through God's Bleſſing to him by the Author.*

AN EXPLANATION OF THE Pſalms of *DAVID.*

Firſt Day. Morning Prayer.

Pſal. I.

This Pſalm declares the happy State of the Godly, and the unhappy State of the Wicked.

1. BLeſſed is the Man that hath not walked in the Counſel of the Ungodly, nor ſtood [*ready and reſolved to go*] in the way of [*and with*] Sinners: and hath not ſat in the Seat of the Scorner, [*to mock at Religion and the Righteous.*]
2. But his [*chief*] Delight is in the Law of the Lord: and in his Law will he exerciſe himſelf [*with pious Meditations*] Day and Night.
3. And he ſhall be like a Tree planted [*in a fruitful Soil*] by the Waters ſide: that will bring forth his Fruit in his due [*expected*] Seaſon.

4. His [*Piety, Hope and Happineſs as a*] Leaf ſhall not wither, [*and fade away for ever:*] and look whatſoever he doth [*according to God's Command and Direction*] it ſhall proſper [*and be rewarded in the end.*]

5. As for the Ungodly, it is not ſo [*happily*] with them: but they are [*ſoon driven away*] like the Chaff, which the Wind ſcattereth away from the face of the Earth.

6. Therefore the Ungodly ſhall not be able to ſtand [*as the Juſt to be acquitted in the Day of*] Judgment: neither the [*obſtinate, impenitent*] Sinner in the Congregation of the Righteous.

7. But the Lord knoweth [*approveth and bleſſeth the*] way [*and conſtant pious courſe*] of the Righteous: but the way [*the wicked Deſigns and vicious Practices*] of the Ungodly ſhall Periſh [*at the laſt.*]

PSAL. II.

Some Paſſages in this Pſalm may be accommodated to David *and the Rebellion of* Abſalom; *but the Pſalm is moſt properly underſtood as a Prophecy belonging to Chriſt. So ver.* 1, 2. *are cited* Act. 4. 25, 26. *And ver.* 7. is cited *Act.* 13. 33. *And* Heb. 1. 5.

1. WHy do the Heathen [*Romans and others*] ſo furiouſly [*conſpire and*] rage together? and why do the People [*of the Jews*] imagine a vain thing [*that can never be effected againſt Chriſt and his Church?*]

2. The Kings [*Herod and Pontius Pilate, the Princes and chiefeſt*] of the Earth ſtand up [*as ready and reſolv'd to withſtand Chriſt and his Goſpel,*] and the Rulers [*of the Jews and Gentiles*] take Counſel together: againſt the Lord, and againſt his anointed [*Jeſus Chriſt.*]

3. Let

3. Let us [*ſay they*] break their Bonds aſſunder, [*the Law, Dominion and Government of God and his Chriſt*:] and caſt away their Cords [*of Duty and Subjection*] from us.
4. He that dwelleth in Heaven ſhall [*as it were*] laugh [*and expoſe*] them to ſcorn: The Lord [*whoſe Decrees none can make void*] ſhall have them in Deriſion [*and Contempt.*]
5. Then ſhall he [*who is the Lord*] ſpeak unto them in his Wrath: and vex them [*with Troubles and Plagues*] in his ſore Diſpleaſure, [*ſaying,*]
6. Yet have I [*God the Father*] ſet [*up and exalted*] my King [*Jeſus Chriſt*] upon my holy Hill of Sion [*over the Church, and above all the World.*]
7. I [*Jeſus Chriſt*] will preach the Law [*of the propheſied Goſpel*] whereof the Lord [*who is God the Father*] hath ſaid unto me: thou art my Son, this Day have I begotten thee. [*declared thee to be my Son by the Reſurrection from the Dead, and Aſcenſion into Heaven.*]
8. Deſire of me [*God thy Father*] and I will give thee the Heathen for thine Inheritance [*that thou mighteſt dwell among them by thy Spirit and rule them by thy Grace*:] and the uttermoſt parts of the Earth for thy Poſſeſſion [*as the Lord to whom all Power in Heaven and Earth is given.*]
9. Thou [*mine Anointed*] ſhalt bruiſe them [*who are thine intractable Enemies*] with a Rod of Iron: and break them in pieces like a Potter's Veſſel [*that is ſoon deſtroyed.*]
10. Be wiſe now therefore, [*conſider, believe and repent*] O ye Kings [*and chiefeſt of the World*:] be learned [*know your Duties*] ye that are Judges [*and Rulers*] of the Earth.
11. Serve the Lord in [*an obedient*] fear: and rejoice unto him with [*a cautious*] reverence [*not to diſpleaſe or offend him.*]

12. Kiſs the Son [*of God, Chriſt Jeſus, pay him Love and Honour, Reverence and Subjection*] leſt he be angry, and ſo ye periſh [*by wandering*] from the right way [*of Truth, Grace and Glory,*] if his Wrath [*that conſumeth like Fire*] be kindled but a little: Bleſſed are all they [*Jews and Gentiles*] that [*with true Faith and Obedience*] put their truſt in him [*as their Redeemer.*]

Pſalm III.

This Pſalm is a Pſalm of David *when he fled from* Abſalom, *his rebellious Son.*

1. Lord, how are they increaſed that trouble [*and diſtreſs*] me? Many are they that [*rebelliouſly*] riſe againſt me.
2. Many one there be that ſay of my Soul [*of me:*] there is no help for him in his God [*to reſcue him out of our Hands.*]
3. But thou, Lord, art my Defender: Thou art [*the Author and Supporter of*] my Worſhip [*of my Dignity and Glory,*] and the [*only powerful*] lifter up of my Head [*from Ruin.*]
4. I did call upon the Lord with my Voice [*in my Prayer:*] and he heard me [*from Heaven, and*] out of his holy Hill [*of Sion the peculiar Place of God's gracious Preſence, where the Ark was placed in the Tabernacle which* David *had prepared for it.*]
5. I laid me down [*with an holy confidence*] and ſlept [*ſecurely*] and roſe up again: for the Lord ſuſtain'd [*ſupported and preſerved*] me.
6. I will not be [*dejectedly*] afraid for ten Thouſands of the People: that [*perfidiouſly*] ſet themſelves againſt me round about.

7. Up

7. Up Lord [*like a victorious Warriour for the Battle*] and help me, O my God, for thou ſmiteſt all mine Enemies upon the Cheek-bone [*with Shame and Confuſion*:] Thou haſt broken the Teeth [*the brutiſh Power*] of the Ungodly.
8. Salvation belongeth [*cometh from, and is to be aſcribed*] unto the Lord: and thy Bleſſing [*O Lord*] is upon thy [*faithful*] People [*who have in Duty taken my part and fought on my ſide.*]

PSAL. IV.

This Pſalm was made by David *on the occaſion of* Saul's *Perſecution, or* Abſolom's *Rebellion.*

1 HEar me when I call, O God, [*the Witneſs and Judge*] of my Righteouſneſs [*who knoweſt mine Innocency, and how I was wronged:*] thou haſt ſet me at Liberty when I was in Trouble [*and reduced into dangerous ſtraits;*] have Mercy upon me and hearken unto my Prayer.
2. O ye [*wicked*] Sons of Men, how long will ye blaſpheme mine Honour, [*falſly ſpeak Evil of me:*] and have ſuch Pleaſure in Vanity, [*ſuch things that will not proſper,*] and ſeek after leaſing, [*Lyes to defame and injure me.*]
3. Know this alſo that the Lord hath choſen to himſelf the Man that is Godly: when I call upon the Lord he will hear me [*and will extend his Mercy to me.*]
4. Stand in awe of God, and ſin not: commune [*ſeriouſly and religiouſly*] with your own Heart, and in your Chamber, and be ſtill, [*ceaſe from your evil Speeches and actings againſt me*]
5. Offer the Sacrifice of Righteouſneſs [*which God commands:*] and [*then you may ſafely*] put your truſt in the Lord.

6. There be many that say [*in their Troubles:*] who will shew us any good.
7. Lord, lift thou up: the light [*the joy and comfort*] of thy Countenance upon us.
8. Thou hast put gladness in my Heart: since the time that [*more than my Enemies had, when*] their Corn, and Wine, and Oyl increased.
9. I [*depending on thy Goodness and Power*] will lay me down in Peace and take my rest: for it is thou, Lord, only that makest me dwell in safety.

PSAL. V.

Is a Prayer of David *in the time of his Persecution by* Saul, Absolom, Doeg, *or other Enemies.*

1. POnder my Words, O Lord [*to hear me:*] consider my Meditation [*to help me.*]
2. O hearken thou unto the voice of my calling [*in my Prayer*] my King and my God: for unto thee [*only*] will I make my Prayer.
3. My Voice shalt thou hear betimes, O Lord: early in the Morning will I direct my Prayer unto thee, and will look up [*unto thee.*]
4. For thou art the God that hast no Pleasure in [*rebellious*] Wickedness: neither shall any evil [*Person*] dwell with thee.
5. Such as be foolish [*vain-gloriously wicked*] shall not stand in thy Sight, [*in thy Favour:*] for thou hatest all them that work Vanity, [*the workers of Iniquity.*]
6. Thou shalt destroy them that speak leasing [*Lies and treacherous Falsities*] the Lord will abhor both the Blood-thirsty and deceitful Man.
7. But as for me, [*who am devoted to depend on, and am preserved by thee*] I will come into thine House.

Houſe, even upon the multitude of thy Mercy: and in thy Fear [*with an humble Reverence*] will I worſhip towards thy holy Temple, [*the Sanctuary where the Ark ſtood.*]

8. Lead me, Lord, in the way of thy Righteouſneſs, becauſe of mine Enemies, [*that they may not inſult over me:*] make thy Way plain before my Face [*that I may walk before thee without offence*]

9. For there is no faithfulneſs [*truth or ſincerity*] in [*the words of*] his Mouth: Their inward Parts [*who are mine Enemies*] are very [*full of*] Wickedneſs [*againſt me.*]

10. Their Throat is an open Sepulchre [*for Deſtruction:*] They flatter with their [*deceitful*] Tongues.

11. Deſtroy thou them, O God, let them periſh through [*the means of, and according to*] their own Imaginations: for they have rebelled againſt thee.

12. And let all them that put their truſt in thee rejoice: they ſhall ever be giving of Thanks, becauſe thou defendeſt them; they that love thy Name [*thee*] ſhall be joyful in thee.

13. For thou, Lord, wilt give thy Bleſſing unto the Righteous: and with thy favourable loving Kindneſs wilt thou defend him as with a Shield [*againſt the Aſſaults of all his Enemies.*]

First Day. Evening Prayer.

PSAL. VI.

This Pſalm is a Penitential Pſalm of David *in Sickneſs, and under preſſing Troubles from his wicked Enemies.*

O Lord rebuke me not [*do not afflict me*] in [*the fierceneſs of*] thine Indignation: Nei-

ther chaſten me in [*the ſeverity of*] thy Diſpleaſure.

2. Have Mercy upon me, O Lord, for I am weak [*and Sick:*] O Lord heal me, for [*I am in pain*] my Bones [*wherein my bodily Strength conſiſts*] are vexed, [*are weak and tremble.*]

3. My Soul alſo is ſore troubled: but Lord how long wilt thou puniſh me?

4. Turn thee, O God, [*be reconciled to me*] and deliver my Soul [*from Troubles, and preſerve my Life:*] O ſave me [*from Death*] for thy Mercies ſake.

5. For in Death no Man remembreth thee: and who will give thee Thanks in the Pit, [*in the ſenſeleſs grave of Deſtruction?*]

6. I am weary of my groaning, every Night waſh I my Bed: and water my Couch with my Tears.

7. My Beauty is gone for very trouble: and worn away becauſe of all [*the Evils from*] mine Enemies.

8. Away from me all ye that work Vanity [*wicked Devices that ſhall not proſper:*] for the Lord hath heard the voice of my [*Prayer with*] weeping.

9. The Lord hath heard my Petition: the Lord will [*mercifully*] hear my Prayer.

10. All mine Enemies [*when they ſee me recovered*] ſhall be confounded, and ſore vexed: they ſhall be turned back [*from purſuing their evil purpoſes*] and put to ſhame ſuddenly.

PSAL. VII.

This Pſalm is David's *Prayer unto God, and truſt in him.*

O Lord my God, in thee [*only*] have I put my truſt: ſave me from all them that [*maliciouſly*]

ciously] persecute me, and deliver me [*from their Cruelty.*]

2. Lest he devour my Soul [*slay me*] like a Lion, and tear it [*me*] in pieces: while there is none to help.

3. O Lord my God, if I have done any such thing [*as seeking King* Saul's *Ruin, whereof they falsly accuse me:*] or if there be any Wickedness [*Wrong or Injustice*] in my hands [*in mine Actions*;]

4. If I have [*ingratefully*] rewarded Evil unto him that dealt friendly with me: yea, [*rather if*] I have [*not*] delivered him [*from destruction*] that without any cause [*or fault of mine*] is mine [*enraged*] Enemy;

5. Then let mine Enemy persecute my Soul, [*or me*] and take me: yea, let him tread my Life down upon the Earth [*destroy me,*] and lay mine Honour [*with disgrace*] in the Dust.

6. Stand up, [*as ready*] O Lord, in thy Wrath, and [*as it were awake and*] lift up thy self, [*with Might and Justice for me*] because of the Indignation of mine Enemies [*against me:*] arise up for me in the [*according to the righteous*] Judgment that thou hast [*appointed for me*] commanded [*by thy Word to be observed amongst Men.*]

7. And so shall the Congregation of the People [*seeing thy just Providence, and mine Innocency and safe deliverance*] come about [*to worship*] thee: for their sakes therefore [*that they may piously serve thee, and confidently depend on thee after my example*] lift up thy self again [*for my defence.*]

8. The Lord shall [*righteously*] judge the People; give Sentence with [*and for*] me, O Lord: according to my righteousness, [*the justice of my Cause,*] and according to the innocency that is in me, [*as being free from the Crimes laid to my charge.*]

9. O Let the wickedness of the Ungodly [*and unjust*] come to an end: but guide thou [*establish*

the Counſels of] the Juſt [*in the ways of Godlineſs and Safety.*]

10. For the Righteous God trieth [*ſearcheth* :] and knoweth the very Hearts and Reins [*of all Men.*]

11. My help [*and ſafety*] cometh of God : who preſerveth them that are true [*ſincere*] of Heart.

12. God is a Righteous Judge, ſtrong and patient : and [*this*] God is provoked every day.

13. If a Man will not turn [*from his evil ways.*] he [*God*] will whet his Sword [*for Slaughter:*] he hath bent his Bow, and made it ready [*for Deſtruction.*]

14. He hath prepared for him the Inſtruments of Death : he ordaineth [*as it were*] his [*deadly*] Arrows againſt the Perſecutors.

15. Behold, [*the wicked*] he travelleth with Miſchief, [*ſtudieth Iniquity and Trouble :*] he hath conceived Sorrow, and brought forth Ungodlineſs.

16. He hath graven and digged up a Pit, [*for Miſchief :*] and is fallen himſelf into the Deſtruction he made for others.

17. For his travail [*his miſchievous Endeavours*] ſhall come on his own head : and his wickedneſs ſhall fall on his own Pate [*for a juſt requital.*]

18. I will give Thanks unto the Lord, according to his Righteouſneſs : [*in defending mine Innocency:*] and I will [*for his deliverance of me*] praiſe the Name of the Lord moſt high.

PSAL.

PSAL. VIII.

This Pſalm is of God's Glory, and of his Power in making and preſerving all things, and of his Goodneſs to Man, and prophetically refers to Chriſt, as it is cited Mat. 21. 16. 1 Cor. 15. 27. Heb. 2. 6, and 7. *Though ſome underſtand it of* David's *Victory over* Goliah.

1. O Lord our Governour, [*who madeſt and preſerveſt all things*,] how excellent is [*the Power and Goodneſs of*] thy Name in [*and above*] all the World: thou that haſt ſet thy Glory above the Heavens, [*Thou who by mean Inſtruments doſt accompliſh great things.*]
2. Out of the Mouth of very Babes and Sucklings haſt thou ordained Strength, [*to do mighty Acts*] becauſe of thine [*ungodly*] Enemies: that thou mighteſt ſtill [*ſilence*] the Enemy and the Avenger.
3. For I will [*with admiration*] conſider the Heavens, the works of thy Fingers, [*of thy Power:*] the Moon and Stars which thou haſt ordained [*for many great and glorious Uſes.*]
4. What is [*wretched mortal*] Man, that thou [*with tender Care*] art mindful of him: and [*what is the Nature of*] the Son of Man, that thou [*with Favour, Love, and Honour,*] viſiteſt him? [*and wilt ſend thy Son to partake of the ſame Nature with him?*]
5. Thou madeſt him [*thy Son Jeſus*] lower than the Angels, [*in reſpect of his Humanity:*] to crown him with Glory and Worſhip, [*and Dignity above the Angels.*]
6. Thou makeſt him to have dominion of the Works of thy Hands, [*of thy Power:*] and thou haſt

haſt put all things in ſubjection under his Feet.

7. All Sheep and Oxen: yea, and the Beaſts of the Field;

8. The Fowls of the Air, and the Fiſhes of the Sea: and whatſoever walketh through the Paths of the Seas.

9. O Lord, our Governour: how excellent is thy Name [*of Power and Providence, of Mercy and Goodneſs*] in all the World, [*to Man eſpecially, the chiefeſt of thy Creatures here below, and for whoſe ſake thou haſt magnified thy Son Jeſus Chriſt above all things?*]

Second Day. Morning Prayer.

PSAL. IX.

This Pſalm is partly a Thankſgiving for Victory, and partly a Prayer in time of Trouble.

1. I will give Thanks unto thee, O Lord, with my whole Heart: I will ſpeak of all thy marvellous Works [*done for me.*]

2. I will be glad and rejoice in thee: yea, my Songs [*of praiſe*] will I make of thy Name, O thou moſt Higheſt.

3. While mine Enemies are driven back: they ſhall fall and periſh at thy Preſence.

4. For thou haſt maintained my Right, and my Cauſe: thou art ſet in the Throne [*of Juſtice*] that judgeſt right.

5. Thou haſt rebuked the Heathen, and deſtroyed the Ungodly: Thou haſt put out their Name [*that they ſhall not recover their Honour*] for ever and ever.

6. O thou Enemy, Deſtructions [*which thou haſt wrought*] are come to a perpetual end, [*that thou ſhalt deſtroy no more:*] even as the Cities which

which thou haſt deſtroyed; their Memorial is periſhed with them, [*ſo ſhall thy Memorial too.*]

7. But the Lord ſhall endure for ever: he hath alſo prepared his Seat for Judgment.

8. For he ſhall judge the World in Righteouſneſs: and miniſter true Judgment unto the People.

9. The Lord alſo will be a defence for the Oppreſs'd: even a refuge [*for ſecurity*] in time of trouble.

10. And they that know thy Name [*who thou art*] will put their truſt in thee: for thou, Lord, never faileſt them that ſeek thee, [*and apply to thee in Diſtreſs.*]

11. O praiſe the Lord which dwelleth in Sion, [*where the Ark of his preſence is*:] ſhew the People of his [*juſt*] doings,

12. For when he maketh Inquiſition for Blood, he remembreth them [*that are Oppreſſed and Murthered*:] and forgetteth not the complaint of the Poor, [*who cry to him for deliverance.*]

13. Have Mercy upon me, O Lord, conſider the trouble which I ſuffer of them that hate me: Thou that lifteſt me up from the gates of Death, [*ſo near was I to Deſtruction.*]

14. That I may ſhew all thy Praiſes within the Ports [*the Gates*] of the Daughter [*or City*] of Sion: I will rejoice in thy Salvation [*of me.*]

15. The Heathen are ſunk down in the Pit that they made [*for me*:] in the ſame Net which they hid privily, is their Foot taken.

16. the Lord is known to execute Judgment: the Ungodly is trapped in the works of his own Hands, [*and ſo requited.*]

17. The Wicked ſhall be turned into Hell [*ſhall periſh here and hereafter*:] and all the People that forget God.

18. For

18. For the Poor [*and afflicted*] ſhall not alway be forgotten: the patient abiding of the Meek ſhall not periſh for ever.
19. Up Lord, and let not Man have the upper hand, [*let not the Ungodly prevail:*] let the [*wicked*] Heathen be judged in thy Sight.
20. Put them in fear, O Lord: that the Heathen may know themſelves to be but [*weak and mortal*] Men.

PSAL. X.

This Pſalm is a Complaint againſt Atheiſtical Tyrants and Oppreſſors.

1. WHY ſtandeſt thou ſo far off, O Lord: and hideſt thy Face in the needful time of trouble?
2. The Ungodly for his own Luſt [*to advantage and enrich himſelf*] doth perſecute the [*helpleſs*] Poor: let them be taken in the crafty wilineſs [*the miſchievous Devices*] that they have imagined.
3. The Ungodly hath made boaſt of his own Hearts deſire [*in doing what he liſteth:*] and [*adding to his wickedneſs*] ſpeaketh good of the Covetous [*Wretch,*] whom God abhorreth.
4. The Ungodly is ſo proud, that he careth not for God: neither is God in all his Thoughts, [*or feared by him.*]
5. His ways are always grievous [*to his inferiour Neighbours:*] thy Judgments are far above out of his Sight, [*not conſidered by him,*] and therefore defieth he all his Enemies.
6. For he hath ſaid in his Heart, Tuſh, I ſhall never be caſt down [*from my State and Confidence:*] there ſhall no harm happen unto me, [*I ſhall not fall into Adverſity.*]

7. His

7. His Mouth is full of Curſing, Deceit, and Fraud: under his Tongue is Ungodlineſs and Vanity, [*Falſhood and Miſchief.*]
8. He ſitteth lurking in the thieviſh corners of the Streets: and privily in his lurking Dens doth he murder the Innocent; his Eyes are [*invidiouſly and injuriouſly*] ſet againſt the Poor.
9. For he lieth waiting ſecretly, even as a Lion lurketh he in his Den: that he may raviſh [*ſpoil and undo*] the Poor.
10. He doth raviſh the Poor: when he getteth him into his Net.
11. He falleth down and humbleth himſelf [*in a ſpecious Hypocriſy:*] that the Congregation of the Poor may fall into the hands of his Captains [*may become a prey to himſelf and his Accomplices.*]
12. He hath ſaid in his Heart, God hath forgotten [*what I have done:*] he hideth away his Face, and will never ſee [*nor requite*] it.
13. Ariſe, O Lord God, and lift up thine Hand [*to help the Innocent, and puniſh the Oppreſſor:*] forget not [*to ſave*] the poor [*and lowly.*]
14. Wherefore ſhould the Wicked blaſpheme God: While he doth ſay in his Heart, Tuſh, thou God careſt not for it.
15. Surely thou haſt ſeen it: for thou beholdeſt Ungodlineſs and Wrong [*to revenge it.*]
16. That thou mayeſt take the matter into thine Hand: the Poor committeth himſelf unto thee; for thou art the helper of the Friendleſs.
17. Break thou the Power of the Ungodly and Malicious: take away his Ungodlineſs, and thou ſhalt find none [*that is not puniſhed and removed.*]
18. The Lord is [*a powerful and juſt*] King for ever and ever: and the Heathen are periſhed out of the Land [*of* Iſrael.]

19. Lord,

19. Lord thou haſt heard the deſire of the Poor: thou prepareſt their Heart [*for Prayer,*] and thine Ear hearkneth thereto.

20. To help the Fatherleſs and Poor unto their Right: that the [*ungodly oppreſſing*] Man of the Earth be no more exalted againſt them [*who are poor and innocent.*]

PSAL. XI.

David's *Confidence in God for Protection.*

1. IN the Lord put I my truſt: how ſay ye then to my Soul, that ſhe ſhould flee as a [*frighted*] Bird unto the Hill.

2. For lo the ungodly bend their Bow, and make ready their Arrows within the Quiver: that they may privily ſhoot at them which are true of Heart [*to deſtroy them.*]

3. For the Foundation [*of Juſtice and Honeſty*] will be caſt down: and what hath the righteous done [*to deſerve this injurious uſage, or what can he do more for ſecurity?*]

4. The Lord [*who is my Sanctuary and Refuge*] is in his holy Temple: the Lord's Seat is in Heaven [*for Righteous Judgment.*]

5. His Eyes conſider [*and reſpect*] the poor [*and afflicted:*] and his Eye-lids try the [*Hearts of the*] Children of Men.

6. The Lord alloweth [*and approveth*] the Righteous: but the Ungodly and him that delighteth in Wickedneſs, doth his Soul abhor.

7. Upon the Ungodly he will rain Snares, Fire and Brimſtone, Storm and Tempeſt: this ſhall be [*according to God's appointment,*] their portion to drink.

8. For the righteous Lord loveth Righteouſneſs: and his Countenance will behold [*with favour*] the thing that is juſt.

Second

Second Day. Evening Prayer.

PSAL. XII.

This Pſalm contains David's *complaint of the Wicked, and his profeſſion of a full truſt in God's Promiſes.*

1. HElp me, Lord, [*in the time of danger,*] for there is not one godly Man left [*to ſtand by me*:] for the Faithfnl are miniſhed from [*are grown ſcarce*] among the Children of Men.
2. They talk of Vanity [*or Deceit,*] every one with his Neighbour: they do but flatter with their Lips, and diſſemble with their double Tongue.
3. The Lord ſhall root out all deceitful Lips: and the Tongue that ſpeaketh proud things, [*blaſpheming God and Man.*]
4. Which have ſaid, with our Tongues will we prevail: we are they that ought to ſpeak, who is Lord over us, [*to controul us, or call us to account?*]
5. Now for the comfortleſs troubles ſake of the Needy: and becauſe of the deep ſighing of the poor [*helpleſs Man*;]
6. I will up, ſaith the Lord: and will help every one from him that ſwelleth [*with ſcorn*] againſt him [*who is oppreſſed,*] and will ſet him at reſt.
7. The Words [*or Promiſes*] of the Lord are pure Words [*without deceit:*] even as the Silver which from the Earth is tried and purified ſeven times in the Fire [*perfectly from all its Droſs.*]
8. Thou ſhalt keep them, [*thy promiſes*] O Lord: thou ſhalt preſerve him [*that is upright*] from this [*ungodly*] Generation for ever.
9. The Ungodly [*multiplying*] walk on every ſide: when they [*who are evil*] are exalted, the [*pious*] Children of Men are put to rebuke, [*ſcornfully uſed.*]

PSAL.

PSAL. XIII.

In this Pſalm David *in diſtreſs complains for want of deliverance, yet truſts in God for Salvation.*

1. HOw long wilt thou [*ſeem by withdrawing thy help to*] forget me, O Lord, for ever: how long wilt thou hide thy Face [*of favour*] from me?
2. How long ſhall I [*ſad with perplexing thoughts*] ſeek Counſel in my Soul, [*to eſcape my dangers,*] and be ſo vexed in my Heart: How long ſhall my Enemies triumph over me?
3. Conſider and hear me, O Lord my God: lighten mine Eyes [*to ſee length of Days with Comfort,*] that I [*ſuddenly and mournfully*] ſleep not [*my laſt*] in Death.
4. Leſt mine Enemy ſay, I have prevailed againſt him: for if I be [*utterly*] caſt down, they that *wrongfully*] trouble me will rejoice at it.
5. But my truſt is in thy Mercy: and my Heart is joyful in thy Salvation.
6. I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the Name of the Lord moſt higheſt.

PSAL. XIV.

This Pſalm is a complaint of the general Corruption of Mankind.

1. THE [*wicked*] Fool hath ſaid in his Heart: there is no God [*to govern the World at preſent, or to judge it hereafter.*]
2. They [*the generality of Men*] are corrupt [*in their Minds*] and become abominable in their doings: there is none that doeth good, no not [*ſcarcely*] one.

3. The

3. The Lord [*who knows all,*] look'd down from Heaven upon the Children of Men: to ſee if there were any that would [*truly*] underſtand, and [*ſeriouſly*] ſeek after God.
4. But they are all gone out of the way, [*of Obedience,*] they are altogether become abominable [*in their doings*:] there is none that doeth good, no not [*ſcarcely*] one.
5. Their throat is [*as it were*] an open Sepulchre, [*ready for deſtruction,*] with their tongues have they deceived: the [*deadly*] poiſon of Aſps is under their Lips.
6. Their Mouth is full of [*malicious*] curſing and bitterneſs: [*their affections are ready,*] and their Feet ſwift to ſhed Blood.
7. Deſtruction and unhappineſs is [*their choice, and*] in their ways, and the way of Peace have they not known: there is no fear of God before their Eyes [*to reclaim them.*]
8. Have they no knowledge [*of God, and of their Duty*] that they are all ſuch workers of Miſchief: eating up [*devouring and deſtroying*] my People as it were Bread, and call not upon the Lord [*by Prayer?*]
9. There were they brought in great fear: even where no [*ground of*] fear was: for God is in the Generation of the Righteous [*to preſerve them.*]
10. As for you, [*Atheiſtical wretches,*] ye have made a mock at the [*pious*] counſel of the poor [*afflicted:*] becauſe he putteth his truſt in the Lord.
11. [*Say not impiouſly or doubtingly,*] Who ſhall give Salvation unto Iſrael out of Sion? [*where God only dwells,*] When the Lord [*in mercy*] turneth the captivity of his [*faithful*] People: then ſhall [*the poſterity of*] Jacob rejoice, and Iſrael ſhall be glad.

Third

Third Day. Morning Prayer.

PSAL. XV.

This Pſalm was penned upon David's *return to* Sion *after* Abſalom's *Rebellion, and is a deſcription of a pious Man.*

1. LOrd, who ſhall dwell in thy Tabernacle: [*at* Jeruſalem, *a Type of Heaven,*] or who ſhall reſt upon thy holy Hill [*of* Sion, *where the Ark is, and thou dwelleſt* ?]
2. Even he that leadeth an uncorrupt [*blameleſs*] Life: and doth the thing which is right, and ſpeaketh the truth from his Heart [*without Hypocriſie.*]
3. He that hath uſed no deceit in his Tongue, nor done Evil to his Neighbour: and hath not ſlandered his Neighbour.
4. He that ſetteth not by himſelf, [*is not proud,*] but is lowly in his own Eyes: and maketh much of them that fear the Lord.
5. He that ſweareth unto his Neighbour, and diſappointeth him not: though it were to his own hindrance, [*and loſs.*]
6. He that hath not given his Money upon uſury [*to the poor neceſſitous:*] nor taken reward [*of Bribery*] againſt the Innocent.
7. Whoſo doth theſe things ſhall never fall [*from God's Favour and his future Rewards.*]

PSAL.

PSAL. XVI.

This Pſalm is a Prayer or Reſolution of David, *and his acknowledgment of God, and a Prophecy of Chriſt.*

PReſerve me, O God: for in thee [*only*] have I put my truſt.

2. O my Soul, thou haſt ſaid unto the Lord: Thou art my [*only*] God, my goods are nothing unto thee [*to requite thy Favour to me.*]

3. All my delight is upon the Saints [*God's holy choſen Servants*] that are in the Earth: and upon ſuch as excel in Virtue.

4. But they that run after another [*a ſtrange*] God: ſhall have great Trouble, [*and puniſhment for their Idolatry.*]

5. Their Drink-Offerings of Blood will I not offer [*nor partake in, but abhor:*] neither [*will I*] make mention of the Names [*of falſe Gods*] within my Lips, [*to ſerve them, ſwear by them, or pray to them.*]

6. The Lord himſelf is the portion of mine Inheritance, and of my Cup, [*or Allotment:*] thou ſhalt maintain [*ſecure me in the poſſeſſion and enjoyment of*] my Lot.

7 The Lot [*appointed for me*] is fallen unto me in a fair [*pleaſant*] Ground, [*of Judea:*] yea, I have a goodly heritage [*in the Land of* Canaan.]

8. I will thank the Lord for giving me warning [*how to eſcape the threatned Dangers:*] my Reins [*the thoughts of my Heart*] chaſten [*and check*] me in the Night-ſeaſon [*for what I have done amiſs.*]

9. I [*David, ſpeaking not only of my ſelf, but in the Perſon of Chriſt whoſe Type I am,*] have ſet God always before me: for he is [*my Strength*] on my

my right hand, therefore I ſhall not [*utterly*] fall.

10. Wherefore my Heart was glad, and my glory [*my Tongue*] rejoyced: my Fleſh [*my Body*] alſo ſhall reſt in hope.

11. For why? thou ſhalt not leave my Soul in Hell: neither ſhalt thou ſuffer thy Holy One to ſee Corruption [*in the Grave.*]

12. Thou ſhalt ſhew me the Path [*way*] of Life; in thy Preſence [O *Lord*] is the fulneſs of Joy: and at thy right hand there is [*inconceivable*] Pleaſure for evermore.

PSAL. XVII.

David *prayeth for deliverance from his Enemies.*

1. HEar the right [*of my cauſe*] O Lord, conſider my Complaint: and hearken unto my Prayer, that goeth not out of feigned [*deceitful*] Lips.

2. Let my Sentence [*my juſt Vindication*] come forth from thy Preſence: and let thine Eyes look upon [*openly to reward*] the thing that is equal [*juſt and right.*]

3. Thou haſt proved, and viſited mine Heart in the night-ſeaſon; thou haſt tried me, and ſhalt find no [*intended*] wickedneſs in me: for I am utterly purpoſed that my Mouth ſhould not offend [*with deceit, or complaints againſt thee.*]

4. Becauſe of Mens works, that are done againſt the Words of thy Lips, [*thy Law:*] I have kept me from [*partaking in*] the ways of the Deſtroyer, [*the blood-thirſty Man.*]

5. O hold thou up my goings in thy [*righteous*] Paths: that my Footſteps ſlip not [*into Sin and Ruin.*]

6. I have called upon thee, O God, [*in danger,*] for thou ſhalt hear me: Incline thine Ear to me, and hearken unto my Words, [*my earneſt Supplications.*]

7. Shew thy marvellous loving Kindneſs, thou that art the Saviour of them that put their truſt in thee: from ſuch as reſiſt thy right hand, [*thy Power and Juſtice.*]

8. Keep me [*tenderly*] as the apple of thine Eye: hide me [*ſafely*] under the ſhadow of thy Wings.

9. From the Ungodly that trouble [*and diſtreſs*] me: mine Enemies compaſs me round about to take away my Soul [*my Life.*]

10. They are incloſed in their own fat: and their Mouth [*through proſperity*] ſpeaketh proud things.

11. They lie waiting in our way [*plotting our Ruin*] on every ſide: turning their Eyes down to the Ground.

12. Like as a Lion that is greedy of his Prey: and as it were a Lion's Whelp lurking [*lying in wait*] in ſecret Places.

13. Up, Lord, diſappoint him [*of his cruel purpoſes,*] and caſt him down: deliver my Soul [*my Life*] from the Ungodly, which is a Sword [*an Inſtrument*] of thine [*to puniſh Men.*]

14. From the Men of thy Hand, O Lord, [*which are thy Scourges to correct others,*] from the Men, I ſay, and from the evil World: which have their Portion [*of proſperity*] in this life, whoſe Bellies thou filleſt with thy hid Treaſure, [*not known or conſidered by them.*]

15. They have Children at their deſire: and leave the reſt of their Subſtance [*beſide what themſelves have luxuriouſly enjoyed,*] for their Babes.

16. But

16. But as for me, I will behold thy [*favourable*] Preſence in Righteouſneſs, [*when I come to worſhip before the Ark*: and when [*from the Grave*] I awake up [*to Life*] after thy [*glorious*] likeneſs, I ſhall be [*ſo*] ſatisfied with [*the goodneſs and Glory of*] it, [*as to crave nothing more.*]

Third Day. Evening Prayer.

PSAL. XVIII.

This is a Pſalm of David, *when God had delivered him from all his Enemies.*

1. I Will love thee, O Lord, my Strength; the Lord is [*as it were*] my ſtony Rock, and my Defence: my Saviour, my God, and my Might, in whom I will truſt, my Buckler, the horn [*the power and honour*] alſo of my Salvation, and my refuge [*to ſave me.*]
2. I will call upon the Lord [*my Saviour,*] which is worthy to be praiſed: and ſo ſhall I be ſafe from mine Enemies [*that perſecute me.*]
3. The Sorrows [*the Pains*] of Death compaſſed me: and the overflowings of ungodlineſs [*wicked Men, as overflowing Torrents*] made me afraid.
4. The Pains of Hell [*or Death*] came about me: the ſnares of Death [*almoſt*] overtook me.
5. In my trouble I will call upon the Lord: and [*in my ſtraits*] complain unto my God.
6. So ſhall he hear my Voice out of his holy Temple, [*where he dwells*:] and my complaint ſhall come before him, it ſhall enter even into his [*merciful*] Ears.

7. *To*

7. [*To v.* 16. *are figurative Expreſſions to denote God's terrible Judgments*]
The Earth trembled and quaked: the very foundations alſo of the Hills ſhook, and were removed, becauſe he was wroth.
8. There went a Smoak out in his [*angry*] Preſence: and a conſuming Fire out of his Mouth, ſo that Coals were kindled at it.
9. He bowed the Heavens alſo, and came down: and it was dark under his Feet.
10. He rode upon the Cherubins, [*an Order of Angels called God's Chariots,*] and did fly: he came flying upon the wings of the Wind [*very ſwiftly and ſpeedily.*]
11. He made darkneſs his ſecret place, [*deſcended in a dark thick Cloud*:] his Pavilion round about him, with dark Waters, and thick Clouds to cover him.
12. At the brightneſs of his Preſence his Clouds removed, [*were diſſolved and ſent down*:] Hail-ſtones, and coals of Fire.
13. The Lord alſo thundred out of Heaven, and the Higheſt gave [*ſent forth*] his Thunder: together with Hailſtones, and coals of Fire.
14. He ſent out his Arrows, [*his Lightning,*] and ſcattered them [*his Enemies*:] he caſt forth Lightnings, and deſtroyed them.
15. The ſprings of Waters were ſeen, [*by reaſon of a violent Earthquake,*] and the foundations of the round World were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy Diſpleaſure.
16. He ſhall ſend down from on high to fetch me [*out of my ſtraits*:] and ſhall take me out of many Waters [*divers ſorts of Dangers.*]
17. He ſhall deliver me from my ſtrongeſt Enemy, and from them which hate me: for they are too mighty for me.

18. They prevented [*had almoſt ruined*] me in the day of my trouble: but the Lord was my Upholder.

19. He brought me forth alſo [*from my dangerous ſtraits*] into a place of liberty: he brought me forth [*into a proſperous ſtate,*] even becauſe he had a favour unto me.

20. The [*righteous*] Lord ſhall reward me after my righteous dealing: according to the cleanneſs of my Hands [*and doings*] ſhall he recompenſe me.

21. Becauſe I have kept the ways of the Lord: and have not forſaken my God, as the wicked doth.

22. For I have an Eye [*an obedient reſpect*] unto all his Laws: and will not [*with contempt or neglect*] caſt out his Commandments from me.

23. I was alſo uncorrupt [*in my deſigns*] before him: and eſchewed mine own Wickedneſs [*that to which I was moſt inclined.*]

24. Therefore ſhall the Lord reward me after my righteous dealing: and according to the cleanneſs of my hands [*the innocency of my Actions*] in his Eye-ſight.

25. With the Holy thou ſhalt be [*ſhalt ſhew thy ſelf*] holy: and with the perfect [*upright*] Man thou ſhalt be perfect.

26. With the clean [*innocent Man*] thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſs, [*ſhalt requite them as they have deſerved.*]

27. For thou ſhalt ſave thy People that are in Adverſity: and ſhalt bring down the high looks of the Proud.

28. Thou ſhalt light my Candle [*comfort me with Proſperity*:] The Lord my God ſhall make my darkneſs [*of Adverſity*] to be [*the*] light [*of Joy*]

29.

29. For in thee [*assisting me,*] I shall discomfit an Host [*a numerous Army*] of Men: and with the help of my God I shall leap over the Wall [*to save my self, or perhaps take the Enemies Fortress.*]

30. The Way of God is an undefiled Way, [*without breach of Promise:*] the Word of the Lord also is [*true like Metals*] tried in the Fire; he is the Defender of all them that put their trust in him.

31. For who is God but the Lord: or who hath any strength except [*and in comparison of*] our God.

32. It is God that girdeth me with strength of War: and maketh my way perfect [*safe.*]

33. He maketh my Feet [*to be swift*] as Harts Feet: and setteth me up on high [*above mine Adversaries.*]

34. He teacheth mine Hands to fight: and mine Arms shall [*be strong to*] break a bow of Steel.

35. Thou hast given me the defence of thy Salvation, [*thy saving help:*] thy right hand [*thy Power*] shall hold me up, and thy loving Correction [*tending to make me wiser and better*] shall make me great.

36. Thou shalt make room enough under me for to go: that my footsteps shall not slide [*and I fall.*]

37. I will follow upon mine Enemies, and overtake them: neither will I turn again till I have destroyed them.

38. I will smite them, that they shall not be able to stand: but fall under my Feet.

39. Thou hast girded me with Strength unto the Battel: thou shalt throw down mine Enemies under me.

40. Thou hast made mine Enemies also to turn their Backs: and I shall destroy them that hate me.

41. They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not hear them.
42. I will beat them as ſmall as the Duſt before the Wind, [*reduce them to utter Ruin*:] I will caſt them out as clay in the Streets.
43. Thou [O *Lord*,] ſhalt deliver me from the [*rebellious*] ſtrivings of the People: Thou ſhalt make me the head [*the ruler*] of the Heathen.
44. A People whom I have not known: ſhall ſerve me.
45. Aſſoon as they hear of me, [*of my Power and Succeſs*,] they ſhall obey me: but the ſtrange Children ſhall diſſemble with me.
46. The ſtrange [*foreign*] Children ſhall fail [*in their Strength and Deſigns*:] and be afraid out of their [*ſtrong holds, wherein they are confined as in*] Priſons.
47. The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my Salvation.
48. Even the God that ſeeth that I be avenged [*of mine Enemies*:] and ſubdueth the [*ſtubborn*] People under me.
49. It is he that delivereth me from my cruel Enemies, and ſetteth me above mine Adverſaries: Thou ſhalt rid me from the wicked Man.
50. For this cauſe will I give Thanks unto thee, O Lord, among the Gentiles, [*the Heathen Nations*:] and ſing Praiſes unto thy Name.
51. Great Proſperity giveth he unto his King: and ſheweth loving kindneſs unto David, and unto his Seed for evermore.

Fourth

Fourth Day. Morning Prayer.

PSAL. XIX.

This Pſalm treats of God's Power, Praiſe, and Law.

1. THE Heavens declare the Glory of God: and the Firmament ſheweth [*the Power and Wiſdom of*] his handy-work.
2. One Day [*as it were*] telleth another [*day of God's Praiſes:*] One Night certifieth another.
3. There is neither Speech nor Language [*of any People:*] but their Voices [*of Day and Night*] are heard among them.
4. Their ſound [*as the Apoſtles preaching the Goſpel,*] is gone out into all Lands: and their Words into the ends of the World.
5. In them [*the Heavens*] hath he ſet a Tabernacle [*an appointed place*] for [*the courſe of*] the Sun: which cometh forth [*glorioufly*] as a Bridegroom, and rejoiceth as a Giant to run his courſe.
6. It goeth forth from the uttermoſt parts of Heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.
7. The Law of the Lord is an undefiled Law, [*without mixture of Evil,*] converting the Soul [*from Sin:*] the Teſtimony [*the Word*] of the Lord is ſure, and giveth Wiſdom unto the Simple.
8. The Statutes of the Lord are right, [*directing the ſtrait way to Happineſs,*] and rejoice the Heart: the Commandment of the Lord is pure, [*and clear,*] and giveth light [*of Knowledge*] unto the Eyes [*of our Underſtanding.*]

9. The fear of the Lord is clean, and endureth for ever: the Judgments [*the Commandments and Promiſes*] of the Lord are true and righteous altogether.
10. More to be deſired are they than Gold, yea, than much fine Gold: ſweeter alſo than the Honey and the Honey-comb.
11. Moreover, by them is thy Servant taught [*Wiſdom and Goodneſs*:] and in keeping of them there is great reward.
12. [*Yet ſuch is the corrupt Imperfection of Man that*] Who can tell how oft he offendeth: O cleanſe thou me from my ſecret [*hidden*] faults [*of Ignorance and Frailty.*]
13. Keep thy Servant alſo from preſumptuous [*willful*] Sins: ſo ſhall I be undefiled and innocent from the great Offence [*of Apoſtacy.*]
14. Let the words of my Mouth, and the meditations of my Heart: be always acceptable in thy Sight.
15. O Lord: my ſtrength, and my Redeemer.

PSAL. XX.

This Pſalm is the Peoples Prayer for the good ſucceſs of King David.

1. THE Lord hear thee in the day of Trouble: the Name [*or Power*] of the God of Jacob defend thee.
2. Send thee help from the Sanctuary: and ſtrengthen thee out of Sion, [*where God graciouſly dwells.*]
3. Remember [*be pleaſed with*] all thy Offerings: and accept thy burnt-Sacrifice.
4. Grant thee thy Hearts deſire: and fullfil all thy Mind.

5. We

5 We will rejoice in thy Salvation, and triumph in the Name [*the help*] of the Lord our God: The Lord perform all thy Petitions.

6. Now know I that the Lord helpeth his Anointed, [King *David*,] and will hear him from his holy Heaven: even with the wholſome [*ſaving*] ſtrength of his right hand [*his Power.*]

7. Some put their truſt in Chariots, and ſome in Horſes: but we will remember [*to place our Hopes in*] the Name [*the Protection*] of the Lord our God.

8. They [*our Enemies*] are brought down and fallen: but we [*depending on thy help*] are riſen and ſtand upright.

9. Save, Lord, and hear us, O King of Heaven: when we call upon thee.

PSAL. XXI.

This Pſalm is the Peoples Congratulation for the Succeſſes of David, *who was a Type of Chriſt.*

1. THE King ſhall rejoice in thy Strength, O Lord: exceeding glad ſhall he be of thy Salvation.

2. Thou haſt given him his Hearts deſire: and haſt not denied him the requeſts of his Lips.

3. For thou ſhalt prevent him with thy Bleſſings of Goodneſs, [*giving before, and more than he craves*:] and ſhalt ſet a Crown of pure Gold upon his Head.

4. He asked life of thee, and thou gaveſt him a long Life: even for ever and ever.

5. His Honour is great in thy Salvation: Glory and great Worſhip [*Dignity*] ſhalt thou lay upon him.

6. For thou ſhalt give him everlaſting Felicity: and ſhalt make him glad with the joy of thy [*favourable*] Countenance.
7. And why? becauſe the King putteth his truſt in the Lord: and in the Mercy of the moſt Higheſt he ſhall not miſcarry.
8. All thine Enemies ſhall feel thy Hand: Thy right hand ſhall find out [*ſhall puniſh*] them that hate thee.
9. Thou ſhalt make them like a fiery Oven in time of thy Wrath: the Lord will deſtroy them in his Diſpleaſure, and the Fire ſhall conſume them.
10. Their Fruit [*their Children*] ſhalt thou root out of all the Earth: and their Seed from among the Children of Men.
11. For they intended Miſchief againſt thee: and imagined [*contrived*] ſuch a Device as they are not able to perform.
12. Therefore ſhalt thou put them to flight: and the ſtrings of thy Bow ſhalt thou make ready againſt the Face of them [*for their deſtruction.*]
13. Be thou exalted, Lord, in [*ſhewing*] thine own Strength: ſo will we ſing and praiſe thy Power.

Fourth Day. Evening Prayer.

PSAL. XXII.

This Pſalm relates to David's *Afflictions, and is a Prophecy of Chriſt and his ſufferings.*

1. MY God, my God, look upon me, why haſt thou [*as it were*] forſaken me: and art ſo far from my Health, [*Safety,*] and from the words of my Complaint?

2. O

2. O my God, I cry in the day-time, but thou heareſt not, [*to relieve me*:] and in the night-ſeaſon alſo I take no reſt.
3. And thou continueſt holy: O thou worſhip of Iſrael, [*the object of their Adoration.*]
4. Our Fathers hoped in thee, and thou didſt deliver them.
5. They call'd upon thee, and were holpen: they put their truſt in thee, and were not confounded.
6. But as for me, I am [*as*] a Worm, and no [*not accounted worthy of the name of a*] Man: the very ſcorn of Men, and the outcaſt of the People.
7. All they that ſee me, laugh me to ſcorn: they ſhoot out their Lips, [*by way of deriſion,*] and ſhake their Heads, ſaying,
8. He truſted in God, that he would deliver him: let him deliver him if he will have him.
9. But thou art he that took me out of my Mother's Womb: Thou waſt my hope [*my merciful Preſerver*] when I yet hanged on my Mother's Breaſt.
10. I have been left unto thee ever ſince I was born: Thou art my God even from my Mother's Womb.
11. O go not far from me, for trouble is hard at hand: and there is none to help me.
12. Many Oxen [*ſtrong Enemies*] are come about me: fat Bulls of Baſan [*famous for large Cattel, whereby are denoted cruel dangerous Perſons*] cloſe me in on every ſide.
13. They [*my Adverſaries*] gape upon me with their Mouths: as it were a ramping and a roaring Lion.
14. I am poured out like Water, and all my Bones are out of joint: my Heart alſo in the midſt of my Body is even like melting Wax.

15. My Strength is dried up like a Potſherd, and my Tongue cleaveth to my Gums: and thou ſhalt bring me into the duſt of Death.

16. For many Dogs [*devouring Enemies*] are come about me: and the council of the Wicked layeth ſiege againſt me [*to deſtroy me.*]

17. They pierced my Hands and my Feet, [*to crucifie me,*] I may tell all my Bones, [*hanging upon the Croſs:*] they ſtand ſtaring and looking upon me.

18. They part my Garments among them: and caſt Lots upon my Veſture.

19. But be thou not far from me, O Lord: Thou art my Succour, haſte thee to help me.

20. Deliver my Soul [*my Life*] from the Sword: my Darling [*my dear Life*] from the power of the Dog, [*my raging Enemies.*]

21. Save me from the Lion's Mouth: Thou haſt heard me alſo from among the Horns of the Unicorns, [*For ſuch are they that ſeek after my Life.*]

22. I will declare thy Name unto my Brethren [*who believe on me:*] in the midſt of the Congregation will I praiſe thee.

23. O praiſe the Lord, ye that fear him: magnifie him all ye of the Seed of Jacob, and fear him all ye Seed of Iſrael.

24. For he hath not deſpiſed nor abhorred the low Eſtate of the Poor: He hath not hid his Face from him, but when he called unto him, he heard him.

25. My Praiſe is of thee in the great Congregation: My Vows will I perform in the ſight of them that fear him.

26. The Poor ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him; your Heart ſhall live [*ſhall rejoice*] for ever.

27. All the ends of the World ſhall remember themſelves, and be turned unto the Lord: and all the

the Kindreds of Nations ſhall worſhip before him.

28. For the Kingdom is the Lords: and he is the Governour among the People.

29. All ſuch as be fat [*rich and great*] upon the Earth: have eaten [*of their Peace-Offerings,*] and worſhipped [*God.*]

30. All they that go down into the Duſt ſhall kneel [*ſubmit themſelves*] before him: and no Man hath quickened his own Soul, [*raiſed himſelf to life again.*]

31. My Seed [*my Children*] ſhall ſerve him: they ſhall be accounted unto the Lord for a Generation [*his adopted Sons.*]

32. They ſhall come, [*be converted to him,*] and the Heaven [*Appearances and Voices from thence*] ſhall declare his Righteouſneſs, [*Truth and Mercy:*] unto a People that ſhall be born, whom the Lord hath made, [*ſhall make and chooſe to himſelf.*]

PSALM. XXIII.

This Pſalm was compoſed by David *in a time of Proſperity.*

1. THE Lord is my Shepherd, [*dealing by me as the good Shepherd doth by his Sheep:*] therefore can I lack nothing.

2. He ſhall feed me in a good Paſture: and lead me forth beſide the waters of Comfort.

3. He ſhall convert my Soul [*from Error, and Sin, and Danger:*] and bring me forth in the Paths of Righteouſneſs, for his Names ſake.

4. Yea, though I walk through the Valley [*of miſery, and*] of the ſhadow of Death, I will fear no Evil: for thou art with me, [*to ſuſtain me,*] thy Rod and thy Staff [*thy power and providential Care*] ſhall comfort me.

5. Thou

5. Thou ſhalt prepare a Table before me [*ſhalt plentifully provide for me*] againſt [*in the ſight of*] them that trouble me: Thou haſt anointed my Head with Oyl [*of Honour and Gladneſs,*] and my Cup ſhall be full. [*My Portion ſhall be abundance.*]
6. But thy loving Kindneſs and Mercy ſhall follow me all the days of my Life: and I will dwell in the Houſe of the Lord for ever. [*will continually worſhip and praiſe him in his Sanctuary.*]

Fifth Day. Morning Prayer.

PSAL. XXIV.

This Pſalm was compoſed on occaſion of David's *bringing the Ark of God to Mount* Sion, *which was a Type of Chriſt's Aſcenſion.* 2 Sam. 6.

1. THE Earth is the Lord's, and all that therein is: the compaſs of the World, and they that dwell therein.
2. For he hath founded it upon the Seas: and prepared it upon the Floods.
3. Who ſhall [*is fit to*] aſcend into the Hill of the Lord, [*to worſhip God in Mount* Sion:] or who ſhall ariſe up in his Holy Place, [*the Sanctuary?*]
4. Even he that hath clean Hands, [*without Iniquity,*] and a pure Heart [*without Hypocriſie:*] and hath not lift up his Mind unto Vanity, [*taking God's Name in vain,*] nor ſworn [*in falſhood*] to deceive his Neighbour.
5. He ſhall receive the Bleſſing from the Lord: and Righteouſneſs [*Mercy*] from the God of his Salvation.

6. This

6. This [*ſuch*] is the Generation of them that ſeek him [*for favour*:] even of them that ſeek thy face, O [*God of*] Jacob.
7. Lift up your Heads, [*be opened*] O ye Gates, [*made to draw up,*] and be ye lift up, ye everlaſting Doors: and the [*Ark of the*] King of Glory ſhall come in.
8. Who is the King of Glory: it is the Lord ſtrong and mighty, even the Lord mighty in Battel.
9. Lift up your Heads, O ye Gates, and be ye lift up ye everlaſting Doors: [*Open, O ye Gates of Heaven,*] and [*Chriſt*] the King of Glory ſhall come in.
10. Who is the King of Glory: even the Lord of Hoſts, [*of Armies and Powers,*] he is the King of Glory.

PSAL. XXV.

This Pſalm is a Prayer of David *for Deliverance from his Enemies and his Troubles.*

1. UNto Thee, O Lord, will I lift up my Soul [*in prayer,*] my God, I have put my truſt in thee: O let me not be confounded, neither let mine Enemies triumph over me.
2. For all they that hope in thee ſhall not be aſhamed: but ſuch as tranſgreſs [*and injure me*] without a cauſe ſhall be put to confuſion.
3. Shew me thy way, O Lord, and teach me thy Paths [*wherein I ſhould walk.*]
4. Lead me forth in thy Truth, and learn me: for thou art the God of my Salvation; in thee hath been my hope all the Day long.
5. Call to remembrance, O Lord, thy tender Mercies: and thy loving Kindneſſes, which have been ever of old.

6. Oh

6. Oh Remember not the Sins and Offences of my Youth: but according thy Mercy think thou upon me for thy Goodneſs.
7. Gracious and Righteous is the Lord: therefore will he teach Sinners in the way [*wherein they ſhould go.*]
8. Them that are Meek, ſhall he guide in Judgment, [*to diſcern betwixt Good and Evil*:] and ſuch as are gentle, them ſhall he learn his Way.
9. All the Paths of the Lord are Mercy and Truth: unto ſuch as keep his Covenant and his Teſtimonies.
10. For thy Name ſake, O Lord, be merciful unto my Sin: for it is great.
11. What Man is he that feareth the Lord: him ſhall he teach in the Way that he [*his God*] ſhall chooſe.
12. His Soul ſhall dwell at eaſe: And his Seed ſhall inherit the Land.
13. The Secret of the Lord is [*made known*] among them that fear him: and he will ſhew them his Covenant.
14. Mine Eyes are ever looking unto the Lord *with hope*:] for he ſhall pluck my Feet out of the Net [*of mine Enemies.*]
15. Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.
16. The ſorrows of my Heart are enlarged: O bring thou me out of my Troubles.
17. Look upon mine Adverſity and Miſery: and forgive me all my Sin.
18. Conſider mine Enemies how many they are: and they bear a tyrannous hate againſt me.
19. O keep my Soul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20. Let

20. Let Perfectneſs, and righteous dealing wait upon me, [*protect me*:] for my hope hath been in thee.
21. Deliver Iſrael, O God: out of all his Troubles.

PSAL. XXVI.

In this Pſalm David *vindicates his own Integrity from falſe Accuſations.*

1. BE thou my Judge, O Lord, [*to acquit me,*] for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.
2. Examine me, O Lord, and prove me: try out my Reins and my Heart.
3. For thy loving Kindneſs is ever before mine Eyes: and I will walk in thy Truth.
4. I have not dwelt with vain Perſons: neither will have fellowſhip with the Deceitful.
5. I have hated the Congregation of the Wicked: and will not ſit among the Ungodly.
6. I will waſh my Hands in [*token of my*] Innocency, O Lord: and ſo will I go to thine Altar.
7. That I may [*there*] ſhew the Voice of Thankſgiving: and tell of all thy wondrous Works.
8. O Lord, I have loved the habitation of thine Houſe: and the place where thine Honour dwelleth.
9. O ſhut not up my Soul with the Sinners: nor my Life with the Blood-thirſty;
10. In whoſe hands is Wickedneſs, and their right hand is full of Gifts, [*Bribes.*]
11. But as for me, I will walk innocently: O deliver me, and be merciful unto me.

12. My

12. My Foot ſtandeth right [*in a true juſt way* :] I will praiſe the Lord in the Congregation [*of his People.*]

Fifth Day. Evening Prayer.

PSAL. XXVII.

This Pſalm ſhews David's *confidence in God, in his Diſtreſs and low Condition.*

1. THE Lord is my Light, [*my Comfort,*] and my Salvation, whom then ſhall I fear? The Lord is my ſtrength [*the ſupport*] of my Life; of whom then ſhall I be afraid?
2. When the Wicked, even mine Enemies and my Foes came upon me [*to deſtroy me as ſavage Creatures*] to eat my Fleſh: they ſtumbled and fell.
3. Though an Hoſt [*an Army*] of Men were laid againſt me, yet ſhall not my Heart be afraid: and though there roſe up War againſt me, yet will I put my truſt in him.
4. One thing [*chiefly*] have I deſired of the Lord, which [*with continual Prayers*] I will require: even that I may dwell in the Houſe of the Lord all the Days of my Life, to behold the fair Beauty [*of the Sanctuary, and its pleaſures in the worſhip*] of the Lord, and to viſit his holy Temple, [*his Tabernacle.*]
5. For in the time of Trouble he ſhall [*as it were*] hide me in his Tabernacle, [*a place of refuge* :] yea, in the ſecret place of his Dwelling ſhall he hide me, and ſet me up upon a rock of Stone, [*to ſecure me.*]
6. And now ſhall he lift up my Head [*ſhall give me Honour* :] above mine Enemies round about me.

7. There-

7. Therefore will I offer in his dwelling [*his Tabernacle*] an Oblation with great gladneſs: I will ſing and ſpeak Praiſes unto the Lord.
8. Hearken unto my Voice, O Lord, when I cry unto thee: have Mercy upon me and hear me.
9. My Heart hath talked of thee, [*when thou ſaideſt*] Seek ye my Face: [*I anſwered,*] Thy Face, Lord will I ſeek.
10. O hide not thou thy Face [*thy Favour*] from me: nor caſt thy Servant away in Diſpleaſure.
11. Thou haſt been my Succour: leave me not, neither forſake me, O God of my Salvation.
12. When [*or if*] my Father and my Mother forſake me: the Lord taketh me up.
13. Teach me thy Way, O Lord: and lead me in the right Way becauſe of mine Enemies.
14. Deliver me not over into the Will of mine Adverſaries: for there are falſe Witneſſes riſen up againſt me, and ſuch as ſpeak wrong.
15. I ſhould utterly have fainted [*in my Troubles:*] but that I believe verily to ſee the Goodneſs of the Lord in the Land of the living.
16. O [*my Soul*] tarry thou the Lord's leiſure: be ſtrong, and he ſhall comfort thine Heart, and put thou thy truſt in the Lord.

PSAL. XXVIII.

This Pſalm is a Prayer of David *againſt his Enemies.*

1. UNto thee will I cry, O Lord my Strength: think no ſcorn of me, leſt if thou make as if thou heareſt not, I become like them that go down into the Pit.
2. Hear the Voice of my humble Petitions when I cry unto thee: when I hold up my Hands to-

towards the Mercy Seat of thy Holy Temple. [*which was over the Ark where God dwelt.* Exod. 25. 21, 22.]

3. O pluck me not away, neither deſtroy me with the ungodly and wicked doers: which ſpeak friendly to their Neighbours, but imagine Miſchief in their Hearts.

4. Reward them according to their Deeds: and according to the wickedneſs of their own Inventions.

5. Recompence them after the work of their Hands: pay them that they have deſerved.

6. For they regard not in their Minds the Works of the Lord, nor the operation of his Hands: therefore ſhall he break them down, and not build them up.

7. Praiſed be the Lord: for he hath heard the voice of my humble Petitions.

8. The Lord is my Strength and my Shield [*to defend me,*] my Heart hath truſted in him, and I am helped: therefore my Heart danceth for joy, and in my Song will I praiſe him.

9. The Lord is my Strength: and he is the wholeſome [*or ſafe*] defence of his anointed.

10. O ſave thy People, and give thy Bleſſing unto [*Iſrael*] thine Inheritance: Feed [*protect and nouriſh them*] and ſet them up [*above others in Power and Honour*] for ever.

PSAL. XXIX.

This Pſalm is a Thankſgiving of David *for his Victory over his Enemies by means of Storms, Thunder, and Lightning.*

1. BRing unto the Lord, O ye mighty [*Men:*] bring young Rams [*for Sacrifices*] unto the Lord:

Lord: aſcribe unto the Lord Worſhip, [*Majeſty,*] and Strength.

2 Give the Lord the Honour due unto his Name: worſhip the Lord with holy Worſhip.

3. It is the Lord that commmandeth the Waters [*to be rained down*:] it is the glorious God that maketh the Thunder.

4. It is the Lord that ruleth the Sea: the Voice of the Lord [*the Thunder*] is mighty in operation: the Voice of the Lord is a glorious Voice.

5. The Voice of the Lord [*the Thunder Storms,*] breaketh the Cedar Trees: yea, the Lord breaketh the Cedars of Libanus.

6. He maketh them alſo [*by moving them hither and thither,*] to skip like a Calf: Libanus alſo and Sirion [*two great Mountains, to skip*] like a young Unicorn.

7. The Voice of the Lord [*the Thunder,*] divideth the Flames of Fire, [*ſcattereth the Lightning,*] the Voice of the Lord ſhaketh the Wilderneſs: yea, the Lord ſhaketh the Wilderneſs of Cades.

8. The Voice of the Lord maketh Hinds [*by affrighting them,*] to bring forth young, and diſcovereth the thick Buſhes [*from being a covert to the Hinds*:] in his Temple doth every Man [*ſecurely*] ſpeak of his Honour.

9. The Lord ſitteth above the Water-floods, [*the rainy Clouds, and the number of* David's *Enemies*:] and the Lord remaineth a King for ever.

10. The Lord ſhall give ſtrength unto his People [*to overcome their Enemies*:] the Lord ſhall give his People the Bleſſing of Peace.

Sixth

Sixth Day. Morning Prayer.

PSAL. XXX.

This Psalm is a Thanksgiving of David, *and a Prayer for deliverance from his dangerous Enemies.*

1. I Will magnifie thee, O Lord, [*will aſcribe greatneſs and praiſe to thee,*] for thou haſt ſet me up [*in Safety and Honour :*] and not made my Foes to triumph over me.
2. O Lord my God, I cried unto thee: for thou haſt healed [*delivered and ſaved*] me.
3. Thou, Lord, haſt brought my Soul out of Hell, [*or danger of Death :*] Thou haſt kept my Life from [*being with*] them that go down to the Pit [*or Grave.*]
4. Sing Praiſes unto the Lord, O ye Saints of his: and give thanks unto him for a remembrance of his Holineſs, [*his Mercy, and Truth.*]
5. For his Wrath endureth but the twinkling of an Eye, and in his Pleaſure [*by pleaſing him*] is Life: Heavineſs may endure for a Night, but Joy cometh in the Morning.
6. And in my Proſperity I ſaid, I ſhall never be removed, [*meet with no more Diſturbances :*] Thou, Lord, of thy Goodneſs hadſt made my Hill [*of Sion, my Habitation*] ſo ſtrong.
7. Thou didſt turn thy Face [*thy gracious Preſence*] from me [*when* Abſalom *rebelled :*] and I was troubled.
8. Then cried I unto the Lord: and gat me to my Lord right humbly.
9. What profit is there in my Blood: when I go down to the Pit [*or Grave : can I ſerve thee there?*]

10. Shall

10. Shall the Duſt give thanks unto thee: or ſhall it declare thy Truth, [*evidence the Truth of thy Promiſes to preſerve me?*]
11. Hear, O Lord, and have Mercy upon me: Lord, be thou my helper.
12. Thou haſt turned my heavineſs into joy: thou haſt put off my Sackcloth, and girded me with gladneſs.
13. Therefore ſhall every good [*pious*] Man ſing of thy Praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

PSAL. XXXI.

This Pſalm is a Prayer of David, *and a Thankſgiving for his Eſcape from his mortal Enemies.*

1. IN Thee, O Lord, have I put my truſt: let me never be put to Confuſion, deliver me in thy Righteouſneſs, [*thy Mercy.*]
2. Bow down thine Ear to me: make haſte to deliver me.
3. And be thou my ſtrong Rock [*a place of Refuge,*] and houſe of defence: that thou mayeſt ſave me.
4. For thou art my ſtrong Rock and my Caſtle: be thou alſo my Guide, and lead me for thy Names ſake.
5. Draw me out of the Net that they have laid privily for [*to enſnare and ruin*] me: for thou art my Strength.
6. Into thy Hands I commend my Spirit: for thou haſt redeemed me [*from Deſtruction,*] O Lord, thou God of Truth.
7. I have hated them that hold of [*are inclin'd to*] ſuperſtitious Vanities: [*either Idolatrous practices, or elſe Inquiries from Diviners, &c.*] but my truſt hath been in the Lord. 8. I

8. I will be glad and rejoice in thy Mercy: for thou haſt conſidered my trouble, and haſt known [*regarded*] my Soul in Adverſities.
9. Thou haſt not ſhut me up into the Hands of the Enemy: but haſt ſet my Feet in a large room, [*at large by a ſafe eſcape.*]
10. Have Mercy upon me, O Lord, for I am in trouble: and mine Eye is conſumed for very heavineſs; yea, my Soul and my Body.
11. For my Soul [*my Life*] is waxed old with heavineſs: and my Years with Mourning.
12. My ſtrength faileth me, becauſe of [*the puniſhment of*] mine Iniquity: and my Bones [*through gnawing pain and trouble*] are conſumed.
13. I became a Reproof [*a reproachful Jeſt*] among mine Enemies, but eſpecially among my Neighbours: and they of mine acquaintance were afraid of me, [*to be in my Company,*] and they that did ſee me without [*in the Streets,*] conveyed themſelves from me.
14. I am clean forgotten as a dead Man out of Mind: I am become like a broken Veſſel [*that is nothing regarded.*]
15. For I have heard the Blaſphemy [*the ſlanderous reproach*[of the Multitude: and Fear is [*pretended to be*] on every ſide, while they conſpire together againſt me, and take their counſel to take away my Life.
16. But my hope hath been in thee, O Lord: I have ſaid, Thou art my God, [*my only Deliverer.*]
17. My time [*of Life*] is in [*the power of*] thine Hand, deliver me from the hand [*the power*] of mine Enemies: and from them that perſecute me.
18. Shew thy Servant the light [*the favour*] of thy Countenance: and ſave me for thy Mercies ſake.

19. Let

19. Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the Grave.
20. Let the lying Lips be put to ſilence: which cruelly, diſdainfully, and diſpitefully ſpeak againſt the Righteous.
21. O how plentiful is thy Goodneſs, which thou haſt laid up for them that fear thee: and that thou haſt prepared for them that put their truſt in thee, even before [*in the ſight of*] the Sons of Men.
22. Thou ſhalt hide them privily [*ſafely*] by thine own Preſence from the provoking of all Men: thou ſhalt keep them ſecretly in thy Tabernacle from the ſtrife [*falſe accuſations, and the inſults*] of [*proud perverſe*] Tongues.
23. Thanks be unto the Lord: for he hath ſhewed me marvellous great Kindneſs in a ſtrong City.
24. And when I made haſte [*to fly away,*] I ſaid: I am caſt out of the ſight of thine Eyes.
25. Nevertheleſs, thou heardeſt the Voice of my Prayer: when I cryed unto thee.
26. O love the Lord, all ye his Saints: for the Lord preſerveth all them that are faithful [*the true in Heart,*] and plenteouſly rewardeth the proud doer.
27. Be ſtrong [*courageous in your duty,*] and he ſhall eſtabliſh your Heart: all ye that put your truſt in the Lord.

Sixth

Sixth Day. Evening Prayer.

PSAL. XXXII.

This is a Penitential Pſalm of David.

1. BLeſſed is he whoſe unrighteouſneſs is forgiven: and whoſe Sin covered, [*pardoned.*
2. Bleſſed is the Man unto whom the Lord imputeth no guile.
3. For while I held my Tongue, [*forbare to confeſs my Sins to thee,*] my Bones [*my Strength*] conſumed away through my daily complaining. [*a ſad ſtate of my guilt, which cauſed my conſtant Complaint.*]
4. For thy Hand [*thy Chaſtiſement*] is heavy upon me Day and Night: and my moiſture is like the drought in Summer, [*waſted and dried up.*]
5. I will acknowledge my Sin unto thee: and mine unrighteouſneſs have I not hid.
6. I ſaid, I will confeſs my Sins unto the Lord: and ſo thou forgaveſt the wickedneſs of my Sin.
7. For this [*cauſe*] ſhall every one that is godly make his Prayer unto thee in a time when thou mayeſt be found: but in the great Water-floods [*of Miſchief intended by the Wicked,*] they ſhall not come nigh him [*that is Godly, to deſtroy him.*]
8. Thou art a place to hide me in, thou ſhalt preſerve me from trouble: Thou ſhalt compaſs me about with Songs of Deliverance, [*Congratulations of my Safety.*]
9. I [*ſaith God*] will inform thee, and teach thee in the way wherein thou ſhalt go: and I will guide

guide thee with mine Eye, [*my ſingular Care.*]

10. Be ye not [O *Men,*] like to [*intractable*] Horſe and Mule, which have no underſtanding: whoſe Mouths muſt be held with Bit and Bridle, leſt they [*in rage*] fall upon [*and ſpoil*] thee.

11. Great Plagues remain for the ungodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12. Be glad, O ye Righteous, and rejoice in the Lord: and be joyful all ye that are true of Heart.

PSAL. XXXIII.

This Pſalm is an Exhortation to praiſe God for his Works of Creation, and Providence.

1. REjoice in the Lord, O ye Righteous: for it becometh well the Juſt to be thankful.

2. Praiſe the Lord with Harp: Sing Praiſes unto him with the Lute, and Inſtrument of ten ſtrings.

3. Sing unto the Lord a new Song: ſing Praiſes luſtily unto him with a good Courage, [*in a joyful triumphant manner.*]

4. For the Word of the Lord is true: and all his Works are faithful, [*ſuitable to his Words.*]

5. He loveth Righteouſneſs and Judgment: and the Earth is full of the Goodneſs of the Lord.

6. By the Word of the Lord were the Heavens made: and all the Hoſts of them [*the Sun, Moon, and Stars,*] by the breath of his Mouth, [*the Word of his Command.*]

7. He gathereth the waters of the Sea together,

as it were upon an heap: and layeth up the Deep as in a Treaſure-houſe.

8. Let all the Earth fear the Lord: ſtand in awe of him all ye that dwell in the World.

9. For he ſpake, and it was done: he commanded, and it ſtood faſt.

10. The Lord bringeth the counſel of the Heathen to nought: and maketh the devices of the People to be of none effect, and caſteth out the counſels of Princes.

11. The Counſel [*the purpoſes*] of the Lord ſhall endure for ever: and the thoughts of his Heart from Generation to Generation.

12. Bleſſed are the People whoſe God is the Lord Jehovah: and bleſſed are the Folk that he hath choſen to him to be his Inheritance.

13. The Lord looked down from Heaven, and beheld all the Children of Men: from the habitation of his Dwelling he conſidereth all them that dwell on the Earth.

14. He faſhioneth all the Hearts of them: and underſtandeth all their Works.

15. There is no King can be ſaved by the multitude of an Hoſt [*or Army*:] neither is any mighty Man delivered by much ſtrength.

16. A Horſe is counted but a vain thing to ſave a Man: neither ſhall he deliver any Man by his great ſtrength.

17. Behold the Eye of the Lord is upon them that fear him: and upon them that put their truſt in his Mercy.

18. To deliver their Soul from Death: and to feed them in time of dearth.

19. Our Soul hath patiently tarried for the Lord: He is our Help, and our Shield.

20. For our Heart ſhall rejoice in him: becauſe we have hoped in his Holy Name.

21. Let

21. Let thy merciful Kindneſs, O Lord, be upon us: like as [*foraſmuch as*] we put our truſt in thee.

PSAL. XXXIV.

This Pſalm is David's *Thankſgiving for eſcaping the imminent Danger in the Court of King* Achiſh. 1 Sam. 21.

1. I will always give Thanks unto the Lord: his Praiſe ſhall ever be in my Mouth.
2. My Soul ſhall make her boaſt in the Lord: the humble ſhall hear thereof, and be glad.
3. O praiſe the Lord with me: and let us magnifie his Name together.
4. I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.
5. They [*the humble*] had an Eye unto him, and were lightened, [*comforted:*] and their Faces were not aſhamed.
6. Lo, the Poor crieth, and the Lord heareth him: yea, and ſaveth him out of all his Troubles.
7. The Angel of the Lord [*by God's Appointment*] tarrieth round about them that fear him: and delivereth them.
8. O taſte, and ſee [*try and know*] how gracious the Lord is: Bleſſed is the Man that truſteth in him.
9. O fear the Lord, ye that are his Saints: for they that fear him, lack nothing [*that God ſees expedient for them.*]
10. The Lions [*as alſo cruel Lion-like Men*] do lack and ſuffer Hunger: but they who fear the Lord, ſhall want no manner of thing that is good.

11. Come, ye Children, hearken unto me: I will teach you the fear of the Lord.
12. What Man is he that luſteth [*earneſtly deſireth*] to live [*happily*:] and would fain [*would be glad to*] ſee good Days?
13. Keep thy Tongue from Evil: and thy Lips that they ſpeak no guile.
14. Eſchew [*avoid*] evil, and do good: ſeek Peace, and enſue it.
15. The Eyes of the Lord are over the Righteous: and his Ears are open to their Prayers.
16. The Countenance of the Lord is againſt them that do Evil: to root out the remembrance of them from the Earth.
17. The Righteous cry, and the Lord heareth them: and delivereth them out of all their Troubles.
18. The Lord is nigh unto them that are of a contrite Heart: and will ſave ſuch as be of an humble Spirit.
19. Great are the troubles of the Righteous: but the Lord delivereth him out of all.
20. He keepeth all his Bones: ſo that not one of them is broken. [*This was verified in Chriſt.*]
21. But Misfortune [*unexpected ruin*] ſhall ſlay the Ungodly: and they that hate the Righteous ſhall be deſolate.
22. The Lord delivereth the Souls of his Servants: and all they that put their truſt in him ſhall not be deſtitute, [*ſhall not fail of due help and ſuccour.*]

Seventh

Seventh Day. Morning Prayer.

PSALM. XXXV.

This Pſalm was compoſed by David *when he was perſecuted by* Saul ; *and accuſed by* Doeg *and others.*

1. PLead thou my cauſe. O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.
2. Lay hand upon the Shield and Buckler [*to defend me*:] and ſtand up to help me.
3. Bring forth the Spear, and ſtop the way againſt them that perſecute me: ſay, [O *Lord*,] unto my Soul, I am thy Salvation.
4. Let them be confounded [*diſappointed*] and put to ſhame that ſeek after my Soul: let them [*and their Deſigns*] be turned back [*defeated*,] and brought to confuſion, that imagine miſchief for me.
5. Let them be as the Duſt before the Wind: and the Angel of the Lord [*the Executioner of his Vengeance*,] ſcattering them.
6. Let their Way be dark and ſlippery: and let the Angel of the Lord perſecute them.
7. For they have privily laid their Net to deſtroy me without a cauſe: yea, even without a cauſe have they made a Pit for my Soul.
8. Let a ſudden Deſtruction come upon him unawares, and the Net that he hath laid privily, catch himſelf: that he may fall into his own Miſchief.
9. And, my Soul, be joyful in the Lord: it ſhall rejoice in his Salvation.
10. All my Bones [*the utmoſt of my Strength*] ſhall ſay, Lord, who is like unto thee, who

deliverest the Poor from him that is too strong for him: yea, the Poor, and him that is in misery, from him that spoileth him?

11. False Witnesses did rise up: they laid to my charge things that I knew not.

12. They rewarded me evil for good: to the great discomfort of my Soul.

13. Nevertheless, when they were sick, I put on Sackcloth, and humbled my Soul with Fasting: and [*the reward of*] my Prayer shall turn into my own Bosom.

14. I behaved my self [*towards them*] as though it had been my Friend, or my Brother: I went heavily, as one that mourneth for his Mother.

15. But in mine Adversity they rejoiced, and gathered themselves together: yea, the very abjects [*the vilest Wretches*] came together against me unawares, making mows at me, and ceased not.

16. With the Flatterers [*there*] were busie Mockers, who gnashed upon me with their Teeth.

17. Lord, how long wilt thou look upon this: O deliver my Soul from the Calamities which they bring on me, and my darling [*Life*] from [*those who are evil as*] the Lions.

18. So will I give thee Thanks in the great Congregation: I will praise thee among much People.

19. O let not them that are mine Enemies triumph over me [*in an*] ungodly [*manner*:] neither let them wink with their Eyes [*in a scoffing manner,*] that hate me without a cause.

20. And why? their communing is not for Peace: but they imagine deceitful words against them that are quiet in the Land.

21. They gaped upon me with their Mouths: and said, Fie on thee, fie on thee, we saw it [*thy wicked doings*] with our Eyes.

22. This

22. This thou haſt ſeen, O Lord: hold not thy Tongue then [*from pleading for me*,] go not far from me, O Lord.
23. Awake, and ſtand up to judge my Quarrel: avenge thou my cauſe, my God, and my Lord.
24. Judge me, O Lord my God, according to my Righteouſneſs: and let them not triumph [*inſult*] over me.
25. Let them not ſay in their Hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.
26. Let them be put to confuſion, and ſhame together, that rejoice at my trouble: let them be [*as it were*] clothed with rebuke and diſhonour that boaſt themſelves againſt me.
27. Let them be glad and rejoice that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, who hath pleaſure in the Proſperity of his Servant.
28. And as for my Tongue, it ſhall be talking of thy Righteouſneſs: and of thy Praiſe all the Day long.

PSAL. XXXVI.

This Pſalm ſhews the wickedneſs of David's *Enemies; his dependance on God, and Prayer to him.*

1. MY Heart ſheweth me [*is convinced of*] the wickedneſs of the Ungodly: that there is no fear of God before his Eyes.
2. For he flattereth himſelf in his own ſight, [*as if God did not ſee, and would not puniſh:*] until his abominable Sin be found out.
3. The words of his Mouth are unrighteous, and full of Deceit: he hath left off to behave himſelf wiſely, and to do good.

4. He imagineth Miſchief upon his Bed, and hath ſet himſelf in no good way: neither doth he abhor any thing that is evil.

5. Thy Mercy, O Lord, reacheth unto the Heavens, [*it is very large:*] and thy Faithfulneſs [*in thy promiſes*] unto the Clouds, [*it is unmeaſurable.*]

6. Thy Righteouſneſs [*to reward the Godly*] is like the ſtrong Mountains, [*unmoveable:*] thy Judgments [*and Acts of thy Providence*] are like the great Deep, [*unſearchable*]

7. Thou, Lord, [*by thy wiſe good Providence*] ſhall ſave both Man and Beaſt. How excellent is thy Mercy, O God: and the Children of Men [*convinced of thy power and goodneſs*] ſhall put their truſt under the ſhadow of thy Wings, [*thy ſecure Protection.*]

8. They ſhall be ſatisfied with the plenteouſneſs of thy Houſe, [*the gracious proviſion thou makeſt for them:*] and thou ſhalt give them drink of thy Pleaſures, as out of the [*great overflowing*] River.

9. For with thee is the Well [*or Fountain*] of Life: and in thy Light [*thy Favour*] ſhall we ſee Light, [*and Comfort.*]

10. O continue forth thy loving Kindneſs unto them that [*obediently*] know thee: and thy Righteouſneſs [*thy Mercy*] unto them that are true of Heart.

11. O let not the foot of Pride [*my proud Adverſary*] come [*ſucceſsfully*] againſt me: and let not the hand of the ungodly caſt me down.

12. There are they fallen, all that work Wickedneſs: they are caſt down, and ſhall not be able to ſtand.

Seventh

Seventh Day. Evening Prayer.

PSAL. XXXVII.

This Pſalm is a vindication of God's Providence as to the Wicked, and his Dealings towards the Righteous.

1. FRet not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evil Doers [*for their proſperity.*]
2. For they ſhall ſoon be cut down like the Graſs: and be withered as the green Herb.
3. Put thou thy truſt in the Lord, and be doing good: dwell [*contentedly*] in the Land [*that God hath given thee,*] and verily thou ſhalt be fed, [*God will provide for thee.*]
4. Delight thou in the Lord: and he ſhall give thee [*if expedient for thee*] thy Hearts deſire.
5. Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſs.
6. He ſhall make thy Righteouſneſs as clear as the Light: and thy juſt dealing as the Noonday.
7. Hold thee ſtill [*reſt contentedly*] in the Lord, and abide patiently upon him: but grieve not thy ſelf at him whoſe way doth proſper, againſt the Man that doth after evil Counſels.
8. Leave off from Wrath, and let go Diſpleaſure [*againſt thriving Sinners*:] fret not thy ſelf, elſe ſhalt thou be moved to do Evil, [*as the Wicked do.*]
9. Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the Land, [*ſhall comfortably poſſeſs it.*]

10. Yet a little while, and the Ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11. But the meek ſpirited ſhall poſſeſs the Earth: and ſhall be refreſhed in the multitude of Peace.

12. The Ungodly ſeeketh counſel againſt the Juſt: and gnaſheth upon him with his Teeth.

13. The Lord ſhall laugh him to ſcorn: for he hath ſeen that his day [*of ruin*] is coming.

14. The ungodly have drawn out the Sword, and have bent their Bow: to caſt down the poor and needy, and to ſlay ſuch as are of a right Converſation.

15. Their Sword ſhall go through their own Heart: and their Bow ſhall be broken.

16. A ſmall thing that the Righteous hath: is better than great riches of the Ungodly.

17. For the Arms [*the power*] of the ungodly ſhall be broken: and the Lord upholdeth the Righteous.

18. The Lord knoweth [*with a particular regard*] the days of the Godly: and their Inheritance endure for ever.

19. They ſhall not be confounded in the perilous time: and in the days of dearth they ſhall have enough.

20. As for the ungodly they ſhall periſh, and the Enemies of the Lord ſhall [*quickly*] conſume as the [*tender*] fat of Lambs [*burnt in Sacrifice:*] yea, even as the Smoke ſhall they conſume away.

21. The ungodly borroweth, and payeth not again: but the righteous is merciful and liberal.

22. Such as are bleſſed of God, ſhall poſſeſs the Land: and they that are curſed of him, ſhall be rooted out.

23. The

23. The Lord ordereth a good Man's going: and maketh his way acceptable to himself.
24. Though he fall, he shall not be [*utterly*] cast away: for the Lord upholdeth him with his Hand.
25. I have been young, and now am old: and yet saw I never the righteous [*the charitable*] Man forsaken, nor his [*righteous*] Seed begging their Bread.
26. The Righteous is ever merciful, and lendeth: and his Seed is Blessed.
27. Flee from evil, and do the thing that is good: and [*thou shalt*] dwell for evermore.
28. For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.
29. The unrighteous shall be punished: as for the Seed of the ungodly, it shall be rooted out.
30. The Righteous shall inherit the Land: and [*comfortably*] dwell therein for ever.
31. The Mouth of the Righteous is exercised in [*godly*] Wisdom: and his Tongue will be talking of Judgment [*Righteousness.*]
32. The Law of his God is [*fixed*] in his Heart: and his goings shall not slide [*from the way of God's Commandments.*]
33. The ungodly seeth the righteous: and [*maliciously*] seeketh occasion to slay him.
34. The Lord will not leave him in his Hand: nor condemn him when he is judged [*by unrighteous Judges.*]
35. Hope thou in the Lord, and keep his way; and he shall promote thee, that thou shalt possess the Land: when the ungodly shall perish, thou shalt see it.
36. I [*David*] my self have seen the ungodly in great Power: and flourishing like a green Bay-tree.

37. I

37. I went by, and lo, he was gone: I ſought him, but his place [*the place where he had ſtood*] could no where be found, [*ſo totally was he removed and gone.*]

38. Keep Innocency, and take heed unto the thing that is right: for that ſhall bring a Man Peace at the laſt.

39. As for the Tranſgreſſors, they ſhall periſh together [*ſhall be utterly deſtroyed:*] and the end of the ungodly is, they ſhall be rooted out at the laſt.

40. But the Salvation of the Righteous cometh of the Lord: who is alſo their ſtrength in the time of trouble.

41. And the Lord ſhall ſtand by them, and ſave them: He ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Eighth Day. Morning Prayer.

PSAL. XXXVIII.

This Pſalm is a penitential Complaint of David's *ſad and miſerable Condition.*

1. Put me not to Rebuke, [*correct me not,*] O Lord, in thine Anger: neither chaſten me in thy Diſpleaſure.

2. For thine Arrows [*ſharp pains*] ſtick faſt in me: and thy Hand preſſeth me ſore.

3. There is no health in my Fleſh, becauſe of thy Diſpleaſure: neither is there any reſt in my Bones, by reaſon of my Sin.

4. For my Wickedneſſes [*like a diſmal Storm*] are gone over my Head: and are like a ſore burden, too heavy for me to bear.

5. My

5. My Wounds ſtink : and are corrupt through my Fooliſhneſs, [*my Wickedneſs.*]
6. I am brought into ſo great trouble and miſery : that I go mourning all the Day long.
7. For my Loyns are filled with a ſore Diſeaſe : and there is no whole part in my Body.
8. I am feeble and ſore ſmitten : I have roared for the very diſquietneſs of my Heart.
9. Lord, thou knoweſt all my deſire : and my groaning is not hid from thee.
10. My Heart panteth, my Strength hath failed me : and the ſight of mine Eyes is gone from me.
11. My Lovers and my Neighbours did ſtand looking upon my trouble : and my Kinſmen ſtood afar off.
12. They alſo that ſought after my Life, laid Snares for me : and they that went about to do me evil, talked of Wickedneſs , and imagined deceit all the day long.
13. As for me, I was like a deaf Man, and heard not : and as one that is dumb, who doth not open his Mouth.
14. I became even as a Man that heareth not, [*replying nothing for my defence :*] and in whoſe Mouth are no reproofs [*of my moſt malicious Accuſers.*]
15. For in thee, O Lord, have I put my truſt : thou ſhall anſwer for me, [*ſhalt juſtifie me,*] O Lord my God.
16. I have required that they, even mine Enemies ſhould not triumph over me : for when my Foot ſlipt, [*and I was in danger,*] they rejoiced greatly againſt me.
17. And I truly am ſet in the Plague, [*in the midſt of Affliction :*] and my heavineſs is ever in my ſight [*to rack me.*]

18. For

18. For I will confeſs my Wickedneſs: and be ſorry for my Sin.
19. But mine Enemies live, and are mighty: and they that hate me wrongfully, are many in number.
20. They alſo that reward evil for good, are againſt me: becauſe I follow the thing that good is.
21. Forſake me not, O Lord my God: be thou not far from me.
22. Haſt thee to help me [*in my great Miſery*:] O Lord God of my Salvation.

PSAL. XXXIX.

This Pſalm ſhews David's *caution in his Speech, and his Thoughts about Mortality.*

1. I Said, I will take heed to my ways: that I offend not with my Tongue.
2. I will keep my Mouth as it were with a Bridle: while the ungodly is in my Sight.
3. I held my tongue, and ſpake nothing: I kept ſilence, yea, from good words, but it was pain and grief to me.
4. My Heart was hot within me, and while I was thus muſing, the Fire kindled: and at the laſt I ſpake with my Tongue.
5. Lord, let me know mine End, and the number of my Days: that I may be certified how long I have to live.
6. Behold thou haſt made my days as it were a ſpan long: and mine Age is even as nothing in reſpect of thee, and verily, every Man living is altogether Vanity.
7. For Man walketh in a vain Shadow, and diſquieteth himſelf in vain: he heapeth up Riches,

es, and cannot tell who shall gather them.
8. And now, Lord, what is my hope: truly my hope is even in thee.
9. Deliver me from all mine Offences: and make me not a Rebuke [*a Reproach*] unto the Foolish.
10. I became dumb [*or silent,*] and open'd not my Mouth [*did not murmur and complain:*] for it was thy doing.
11. Take thy Plague [*thy severe correction*] away from me: I am even consumed by the means of thy heavy hand.
12. When thou with Rebukes [*with Afflictions*] dost chasten Man for Sin, thou makest his Beauty to consume away, like as it were a Moth fretting a Garment: every Man therefore is but Vanity.
13. Hear my Prayer, O Lord, and with thine Ears consider my calling [*on thee:*] hold not thy Peace at my Tears.
14. For I am a Stranger with thee, and a Sojourner: as all my Fathers were.
15. O spare me a little, [*a short time,*] that I may recover my Strength [*to serve thee better:*] before I go hence, and be no more seen.

PSAL. XL.

This Psalm is a Thanksgiving for past Deliverance, and Prayer for future Safety, and some Verses are a prophecy of Christ, of whom David *was a Type.*

1. I Waited patiently for the Lord [*under my Calamity:*] and he inclined unto me, and heard my calling.
2. He brought me also out of the horrible Pit, out of the Mire and Clay, [*out of a dismal and dangerous*

gerous Condition:] and ſet my Feet upon a Rock, [*a place of Safety*,] and ordered my goings, [*that I might not fall.*]

3. And he hath put a new Song [*for my late Deliverance*] in my Mouth: even a Thankſgiving to our God.

4. Many ſhall ſee it, [*that which God hath done for me,*] and fear: and ſhall put their truſt in the Lord.

5. Bleſſed is the Man, that hath ſet his hope in the Lord: and turned not unto the Proud, and to ſuch as go about with Lyes.

6. O Lord my God, great are the wondrous Works which thou haſt done, like as be alſo thy thoughts [*of Goodneſs,*] which are to us-ward: and yet there is no Man that ordereth [*or is able to reckon*] them unto thee.

7. If I ſhould [*attempt to*] declare them, and ſpeak of them: they would be more than I am able to expreſs.

8. Sacrifice and Meat-offering thou wouldeſt not [*haſt not chiefly commanded:*] but mine Ears haſt thou opened [*to hearken to, and obey thy Will.*]

9. Burnt-offerings, and Sacrifice for Sin haſt thou not required, [*as principally delighting therein:*] then ſaid I [*David as made King, and Chriſt made Man, in form of an obedient Servant,*] Lo I come.

10. In the Volume of the Book [*or Scripture*] it is written of me, that I ſhould fullfil thy Will, O my God: I am content [*am heartily deſirous*] to do it, yea, thy Law is within my Heart, [*my Mind is ſet upon it.* Deut. 17.18,19. Heb. 10. 5.]

11. I have declared thy Righteouſneſs [*thy Goodneſs and Mercy*] in the great Congregation: Lo, I will not refrain my Lips, O Lord, and that thou knoweſt.

12. I have not hid thy Righteouſneſs within my Heart: my talk hath been of thy Truth, and of thy Salvation.

13. I

13. I have not kept back thy loving Mercy and Truth: from the great Congregation.
14. Withdraw not thou thy loving Mercy from me, O Lord: Let thy loving Kindneſs and Truth alway preſerve me.
15. For innumerable Troubles are come about me, my Sins have taken ſuch hold upon me, that I am not able to look up: yea, they are more in number than the hairs of my Head, and my Heart [*through Guilt and Terror*] hath failed me.
16. O Lord, let it be thy Pleaſure to deliver me: make haſt, O Lord, to help me [*out of my miſerable Condition.*]
17. Let them be aſhamed and confounded together, that ſeek after my Soul to deſtroy it: let them be driven backward, and put to rebuke that wiſh me evil.
18. Let them be deſolate, and rewarded with ſhame: that ſay unto me, Fie upon thee, fie upon thee.
19. Let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as love thy Salvation ſay alway, the Lord be praiſed.
20. As for me, I am poor and needy: but the Lord careth for me.
21. Thou art my Helper and Redeemer: make no long tarrying, O my God, [*from helping me.*]

Eighth Day. Evening Prayer.

PSAL. XLI.

This Pſalm relates to the duty of Charity, and to David's *Sickneſs, and his many Enemies.*

1. BLeſſed is he that conſidereth the Poor and Needy: the Lord ſhall deliver him in the time of trouble. 2. The

2. The Lord preſerve him, and keep him alive, that he may be bleſſed upon Earth: and deliver not thou him into the Will of his Enemies.
3. The Lord comfort him when he lieth ſick upon his Bed: make thou all his Bed [*eaſie and ſecure*] in his Sickneſs.
4. I ſaid, Lord, be merciful unto me: heal my Soul, [*ſave my Life, forgive my Sins,*] for I have ſinned againſt thee.
5. Mine Enemies ſpeak evil of me: When ſhall he die, and his Name periſh?
6. And if he come to ſee me, he ſpeaketh Vanity, [*Diſſimulation*:] and his Heart conceiveth falſehood within himſelf [*againſt me*,] and when he cometh forth, he telleth it.
7. All mine Enemies whiſper together againſt me: even againſt me do they imagine this evil.
8. Let the ſentence of guiltineſs proceed againſt him [*to his Condemnation*:] and now that he lieth [*is fallen down*,] let him riſe up [*be reſtored*] no more.
9. Yea, mine own familiar [*intimate*] Friend whom I truſted: who did alſo eat of my Bread, hath laid great wait for me.
10. But be thou merciful unto me, O Lord: raiſe thou me up again, and I ſhall reward them [*as thou ſhalt direct*]
11. By this I know thou favoureſt me: that mine Enemy doth not [*finally*] triumph againſt me.
12. And when I am in health, thou upholdeſt me: and ſhalt ſet me before thy Face [*in the Light of thy Countenance*] for ever.
13. Bleſſed be the Lord God of Iſrael: World without end. Amen.

PSAL.

PSAL. XLII.

The Pſalmiſt being driven from his Country, deſires to return to the place of God's Worſhip; he complains of Trouble, and of the ſcoffs of the Wicked, yet ſtill truſts in God.

1. LIke as the [*thirſty*] Hart deſireth the Water-brooks: ſo longeth my Soul after thee, O God.
2. My Soul is athirſt for God, yea, even for the living God: when ſhall I come to appear before the Preſence of God [*in his Tabernacle.*]
3. My Tears have been [*inſtead of*] my Meat day and Night: while they [*the ſcoffing Sinners*] ſay unto me, where is now thy God?
4. Now when I think thereupon, I pour out my Heart [*with grief*] by my ſelf: for I [*conſider how I*] went [*formerly*] with the Multitude, and [*exciting and encouraging them,*] brought them forth into the Houſe of God.
5. In the voice of Praiſe and Thankſgiving: amongſt ſuch as keep Holy-day [*with ſolemn Acclamations.*]
6. Why art thou ſo full of heavineſs, O my Soul: and why art thou ſo diſquieted within me?
7. Put thy truſt in God, [*O my Soul:*] for I will yet give him Thanks for the help of his Countenance, [*his Aſſiſtance and Favour towards me.*]
8. My God, my Soul is vexed within me: therefore will I remember thee concerning the [*Acts of thy Mercy in the*] Land of Jordan, and the little Hill of Hermon.
9. One deep [*Calamity*] calleth [*for*] another [*to ſucceed it,*] becauſe of the noiſe of [*mine Enemies,*

mies, who are] thy Water-pipes: all thy Waves and ſtorms [*of Afflictions*] are gone over me.

10. The Lord hath granted his loving Kindneſs in the day-time: and in the night-ſeaſon did I ſing of him, and made my Prayer unto the God of my Life.

11. I will ſay unto the God of my ſtrength: why haſt thou forſaken me, and why go I thus heavily, while the Enemy oppreſſeth me?

12. My Bones are [*in Pain*] ſmitten [*as it were*] aſſunder with a Sword: while mine Enemies that trouble me caſt me in the Teeth, [*maliciouſly upbraid me.*]

13. Namely, while they [*tauntingly*] ſay daily unto me: where is now thy God?

14. Why art thou ſo vexed, O my Soul: and why art thou ſo diſquieted within me?

15. O Put thy truſt in God: for I will yet [*hope for Mercies for which I may*] thank him, which is the help of my Countenance, and my God, [*my conſtant and ſure defence.*]

PSAL. XLIII.

This Pſalm is an earneſt Prayer to be reſcued from the mournful Troubles and dejected Condition under which the Pſalmiſt laboured.

1. GIve Sentence with me, O God, and defend my cauſe againſt the ungodly People: O deliver me from the deceitful and wicked Man.

2. For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heavily [*ſo mournfully*] while the Enemy oppreſſeth me?

3. O

3. O ſend out thy Light [*thy Comfort*] and thy Truth, [*thy promis'd Aſſiſtance,*] that they may lead me: and bring me to thy holy Hill [*of Sion,*] and to thy dwelling [*place where the Ark is.*]
4. And that I may go unto the Altar of God, even unto the God of my joy and gladneſs: and upon the Harp will I give thanks unto thee, O God, my God.
5. Why art thou ſo heavy, O my Soul: and why art thou ſo diſquieted within me?
6. O put thy truſt in God: for I will yet [*hope for deliverance that I may*]give him thanks which is the help of my Countenance, [*always preſent to ſupport me,*] and my God.

Ninth Day. Morning Prayer.

PSAL. XLIV.

This Pſalm is an acknowledgement of former Mercies to the Jews, *and a complaint of their preſent low deſolate Condition.*

1. WE have heard with our Ears, O God, our Fathers have told us: what thou haſt done [*for Iſrael*] in their time of old.
2. How thou haſt driven out the Heathen with thy Hand, and planted them in: how thou haſt deſtroyed the Nations, and caſt them out.
3. For they gat not the Land [*of Canaan*] in poſſeſſion through their own Sword: neither was it their own Arm that helped them.
4. But thy right-hand and thine Arm, [*thy Power*] and the light of thy Countenance, [*thy favourable Aſſiſtance*:] becauſe thou hadſt a favour unto them.

5. Thou

5. Thou art my King, O God: ſend help unto [*thy People*] Jacob.
6. Through thee will we overthrow our Enemies: and in thy Name [*by thy Power*] will we tread them under that riſe up againſt us.
7. For I will not truſt in my Bow: It is not [*only or chiefly*] my Sword that ſhall help me.
8. But it is thou that ſaveſt us from our Enemies: and putteſt them to confuſion that hate us.
9. We make our boaſt of God all day long: and will praiſe thy Name for ever.
10. But now thou art far off [*from helping us,*] and putteſt us to confuſion: and goeſt not forth with our Armies [*to give us the Victory.*]
11. Thou makeſt us to turn our Backs upon our Enemies, [*flying before them*:] ſo that they which hate us ſpoil [*us of*] our goods.
12. Thou letteſt us be eaten up [*deſtroyed*] as Sheep: and haſt ſcatter'd us among the Heathen [*Nations.*]
13. Thou ſelleſt thy People [*as uſeleſs Slaves*] for nought: and takeſt no Money for them.
14. Thou makeſt us to be rebuked [*vilified*] of our Neighbours, to be laughed to ſcorn: and had in deriſion of them that are round about us.
15. Thou makeſt us to be a [*taunting*] by-word among the Heathen: and that the People ſhake their Heads at us.
19. My confuſion is daily before me: and the ſhame of my Face hath covered me.
17. For the Voice of the Slanderer and Blaſphemer: for the [*inſulting*] Enemy and Avenger.
18. And though all this [*Evil*] be come upon us, yet do we not [*ingratefully*] forget thee: nor behave our ſelves frowardly [*perverſely*] in thy Covenant [*by violating it.*]

19. Our

19. Our Heart is not turned back [*from thee:*] neither our Steps gone [*idolatrouſly*] out of thy way.
20. No, not when thou haſt ſmitten [*driven*] us into the [*deſolate*] place of Dragons: and covered us [*as forlorn Wretches*] with the ſhadow of Death.
21. If we have forgotten the Name of our God, and holden up our Hands to any ſtrange God: ſhall not God ſearch it out? for he knoweth the very ſecrets of the Heart.
22. For thy ſake alſo are we [*thought worthy to be*] killed all the Day long: and are counted as Sheep appointed to be ſlain.
23. Up, Lord, why ſleepeſt thou, [*taking no care for us:* awake [*revive us*] and be not abſent from us for ever.
24. Wherefore hideſt thou thy Face: and forgetteſt our Miſery and Trouble?
25. For our Soul [*our Life*] is brought low, even unto the Duſt: Our Belly cleaveth unto the Ground.
26. Ariſe [O *Lord*] and help us: and deliver us for thy Mercies ſake.

PSAL. XLV.

This Pſalm is a Propheſie of Chriſt the Bridegroom, and of the Church his Spouſe.

1. MY Heart is inditing of [*my Thoughts are engaged about*] a good matter: I [*will*] ſpeak of the things which I have made unto [*and concerning*] the King [*the Meſſiah.*]
2. My Tongue is [*like*] the Pen: of a ready Writer, [*who writes briefly and myſteriouſly.*]

3. Thou

3. Thou [*O Meſſiah*] art fairer than the Children of Men: full of Grace are [*the Words of*] thy Lips, [*ſpeaking as never Man ſpake,*] becauſe God hath bleſſed thee [*with Excellency*] for ever.
4. Gird thee with thy Sword [*the Enſign of Power*] on thy Thigh, O thou moſt Mighty: according to thy [*majeſtick*] Worſhip and Renown.
5. Good luck have thou with thine Honour: Ride on [*proſperouſly*] becauſe of the Word of [*the Goſpel*] of Truth, of Meekneſs and Righteouſneſs, and thy right-hand ſhall teach thee [*ſhall do*] terrible things.
6. Thy Arrows [*thy Words*] are very ſharp [*powerful,*] and the People ſhall be ſubdued [*converted*] unto thee: even [*ſome*] in the midſt among the King's Enemies.
7. Thy Seat [*thy Throne of Majeſty,*] O God, endureth for ever: the Scepter of thy Kingdom is a right Scepter [*to do Juſtice.*]
8. Thou [*O Chriſt*] haſt loved Righteouſneſs, and hated Iniquity: Wherefore God, even thy God hath anointed thee with the Oyl
Act. 10. 38. of Gladneſs [*the Gifts of the Holy-Ghoſt*] above thy Fellows, [*all that are anointed to any Office, or are called the Sons of God.*]
9. [*Thou art pleaſant and deſirable,*] All thy Garments ſmell of Myrrh, Aloes, and Caſſia: [*brought*] out of the ivory [*princely*] Palaces, whereby they have made thee glad.
10. Kings Daughters [*Perſons of the higheſt quality*] were among thy honourable Women, [*believing on thee:*] upon thy right-hand [*the place of precedence*] did ſtand the Queen in a veſture of Gold, [*thy Church furniſhed with Grace*] wrought about with divers Colours [*richly adorned.*]
11. Hearken, O Daughter, [*my beloved Church,*] and conſider [*well,*] incline thine Ear [*to my Doctrine:*] forget alſo [*the Privileges, Advantages,*

tages, and evil Works of] thine own People, and of thy Father's Houſe, [*be ready to forſake all.*]

12. So ſhall the King have Pleaſure in thy Beauty, [*thy Converſion and Graces:*] for he is thy Lord God, and worſhip thou him.

13. And the Daughter [*the rich and noble*] of Tyre ſhall be there with a Gift, [*a token of Submiſſion:*] like as the Rich alſo among the People ſhall [*believe in thee, and*] make their Supplications before [*to*] thee.

14. The King's Daughter [*the Chriſtian Church*] is all glorious within [*in reſpect of her Graces:*] her [*righteous Works and external Accompliſhments are like*] Cloathing [*that*] is of wrought Gold.

15. She [*the Chriſtian Church*] ſhall be brought unto the King [*the Meſſiah in a ſplendid manner*] in raiment of [*curious*] Needlework: the Virgins [*the honourable believing Converts*] that be her Fellows, ſhall bear her [*the Bride, the Church*] company, and ſhall be brought [*converted*] unto thee.

16. With joy and gladneſs ſhall they be brought: and ſhall enter into the King's Palace, [*into his Church here, and his Glory hereafter.*]

17. Inſtead of thy Fathers [*in whom thou boaſtedſt*] thou ſhalt have Children [*of Grace:*] whom thou mayeſt make Princes in all Lands.

18. I [*the Church*] will remember thy Name [*O bleſſed Jeſus*] from one Generation to another: therefore [*for what thou haſt done*] ſhall the People give thanks unto thee, World without end.

PSAL. XLVI.

This Psalm seems to have been composed on the destruction of Sennacherib's *Army, and the deliverance of* Jerusalem, 2 *Kings* 19.

1. GOD is our Hope and Strength [*against our Enemies*:] a very present help in trouble, [*in time of Danger and Distress*:]
2. Therefore will we not [*dejectedly*] fear [*though strange things should happen,*] though the Earth be moved: and though the Hills be carried into the midst of the Sea.
3. Though the Waters thereof rage and swell: and though the Mountains shake at the Tempest of the same, [*all threatning Confusion.*]
4. The Rivers of the [*tempestuous*] Flood thereof shall [*through God's Blessings tend to refresh and*] make glad the City of God [*Jerusalem*:] the holy place of the Tabernacle of the most Highest.
5. God is in the midst of her, therefore shall she not be removed [*by her Enemies the Assyrians*:] God shall help her, and that right early.
6. The Heathen make much ado, and the Kingdoms are moved [*against Jerusalem*:] but God hath shewed his Voice, and the Earth shall melt away, [*and be consumed and perish.*]
7. The Lord of Hosts [*the God of Armies and Strength*] is with us [*to help us*:] the God of Jacob is our Refuge [*to secure us.*]
8. O come hither, and behold the Works of the Lord: what destruction he hath brought upon the Earth, [*in one Night destroying the great Assyrian Army.*]

9. *Where-*

9. *Whereby*] he maketh Wars to ceaſe in all the World: he breaketh the Bow, and knappeth the Spear in ſunder, and burneth the [*military*] Chariots in the Fire.

10. Be ſtill then, [*ceaſe from fears, O Jeruſalem, and from War, O ye Nations of the Earth,*] and know that I am God: I will be exalted among the Heathen, and I will be exalted [*with Fear and Praiſe*] in the Earth.

11. The Lord of Hoſts is with us: the God of Jacob is our [*ſure*] refuge [*to protect and ſave us.*]

Ninth Day. Evening Prayer.

PSAL. XLVII.

This Pſalm was compoſed upon account of the Ark's being brought up to Sion, *which was a Type of Chriſt, and of his Aſcenſion into Heaven.* 2 Sam. 6. 1 Chr. 13. and 15. and 16.

1. O Clap your hands together, [*rejoice*] all ye People: O ſing unto God with the Voice of Melody.

2. For the Lord is high, and to be feared [*above all*:] he is the great King upon all the Earth.

3. He ſhall ſubdue the People under us: and the [*Heathen*] Nations under our Feet.

4. He ſhall chooſe out an Heritage for us: even [*the Ark, which is a token of his Preſence,*] the Worſhip [*the Excellency and Glory*] of Jacob, whom he loved.

5. God is gone up [*by the ſpecial token of his Preſence the Ark*] with a merry noiſe, [*with Joy and Triumph:*] and the Lord with the ſound of the Trump [*in great Solemnity.*]

6. O ſing Praiſes, ſing Praiſes unto our God: O ſing Praiſes, ſing Praiſes unto our King.
7. For God is the King of all the Earth: ſing ye Praiſes with underſtanding.
8. God reigneth over the Heathen: God ſitteth upon his holy Seat [*of Mercy, Juſtice, and Glory.*]
9. The Princes [*the chiefeſt of the Tribes*] of the People are [*unanimouſly*] joyned unto the People of the God of Abraham [*to bring up the Ark to Sion, and to praiſe God*:] for God, which is very high exalted, doth defend the Earth, as it were with a Shield, [*ſecuring the Peoples Habitations whilſt abſent from Home, according to his Promiſe,* Exod. 34. 24.]

PSAL. XLVIII.

This Pſalm relates to the Defeat and Deſtruction of Sennacherib's *Army,* 2 K. 19.

1. GReat is the Lord, and highly to be praiſed: in [*Jeruſalem*] the City of our God, even upon his holy Hill [*of Sion.*]
2. The Hill of Sion is a fair Place, and the joy of the whole Earth, [*of all the Land of Iſrael*:] upon the North ſide lieth [*Jeruſalem*] the City of the great King; God is well known in her Palaces as a ſure refuge [*for defence and ſafety.*]
3. For lo, the Kings of the Earth, [*the Princes of* Sennacherib's *Army*:] are gathered, and gone by together.
4. They marvelled to ſee ſuch things, [*the Beauty and Strength of the City*:] they were aſtoniſhed, and ſuddenly caſt down.
5. Fear came [*ſuddenly*] there upon them, and [*great*] Sorrow: as upon a Woman in her Travail, [*and made the remainder fly.*]

6. Thou

6. Thou ſhalt break [*deſtroy the* Aſſyrians, *like*] the Ships of the Sea: through [*the violence of*] the Eaſt-Wind.
7. Like as we have heard [*from the Prophet Iſaiah*, 2 Kin. 19. 6. 20.] ſo have we ſeen in [*Jeruſalem*] the City of the Lord of Hoſts, in the City of our God: God upholdeth the ſame for ever.
8. We wait for thy loving Kindneſs, O God: in the midſt of thy Temple [*to ſave* Jeruſalem *as* Hezekiah *prayed*, 2 K. 19. 14. *&c.*]
9. O God, according to thy Name, [*thy great Power and Mercy*,] ſo is thy Praiſe unto the Worlds end [*acknowledged by remote Nations*:] thy right-hand [*thy Power*] is full of Righteouſneſs [*Mercy*.]
10. Let the Mount Sion [*its Inhabitants*] rejoice [*with Thanksgiving*,] and the Daughters [*the People of the Cities*] of Judah be glad: becauſe of thy Judgments, [O *Lord, in ſaving thy People, and deſtroying their Enemies*.]
11. Walk about Sion, and go round about her: and tell the Towers thereof, [*which are all preſerved and none demoliſhed*.]
12. Mark well her Bulwarks, ſet up her Houſes, [*conſider how they are preſerved*:] that ye may tell them that come after.
13. For this God [*our Protector*] is our God for ever and ever: He [*by his unſearchable Providence*] ſhall be our guide [*from our Youth*] unto Death,

PSAL. XLIX.

The design of this Psalm is to support and comfort the oppressed and afflicted pious Persons, from the consideration of the state of Mortality, the good end of good Men, and the miserable end of the bad.

1. O Hear ye this [*with attention*]all ye People: Ponder it with your Ears, all ye that dwell in the World [*consider it seriously.*]
2. High and low, Rich and Poor: one with another.
3. My Mouth shall speak of Wisdom: and my Heart shall muse of Understanding.
4. I will incline mine Ear to the Parable, [*a composure of wise Instruction*:] and shew [*utter*] my dark Speech [*of excellent Wisdom concealed from many, playing*] upon the Harp.
5. Wherefore should I fear in the days of Wickedness, [*when Sin and Impiety prevail*:] and when the Wickedness of [*the Envy and Malice of those, who, as it were tread on*] my Heels compasseth me round about.
6. There be some that put their trust in their goods: and boast themselves in the Multitude of their Riches.
7. But no Man may deliver his Brother [*from Death*:] nor make agreement [*for Life*] unto God for him.
8. For it cost more to redeem their Souls: so that he must let that alone for ever.
9. Yea, tho' he live long: and see not the Grave.
10. For he seeth that Wise Men also die and perish together: as well as the ignorant and foolish, and leave their Riches for other.

11. And

11. And yet they think that their Houſes ſhall continue for ever: and that their Dwelling-places ſhall endure from one Generation to another, and [*vain-gloriouſly*] call the Lands after their own Names.

12. Nevertheleſs Man will not abide in Honour: ſeeing he may be compared unto the Beaſts that periſh; this is the way of them, [*their uſual end.*]

13. This is their fooliſhneſs: and their Poſterity praiſe their ſaying.

14. They lie in the Hell like Sheep, Death gnaweth upon them, and the Righteous [*in a ſtate of Excellency*] ſhall have domination [*ſuperiority*] over them in the Morning [*of the glorious Reſurrection:*] their Beauty ſhall conſume in the Sepulchre [*being carried*] out of their Dwelling.

15. But God hath delivered my Soul from the place of Hell: for he ſhall receive me [*to himſelf.*]

16. Be not thou afraid [*or troubled*] though one be made rich: or if the glory of his Houſe be increaſed.

17. For he ſhall carry nothing away with him when he dieth: neither ſhall his Pomp follow him.

18. For while he lived, he counted himſelf an happy Man: and ſo long as thou doſt [*by godly ways*] well unto thy ſelf, Men will ſpeak good of thee, [*will praiſe and admire thee.*]

19. He [*the wicked*] ſhall follow the Generation of his Fathers: and ſhall never ſee Light [*true Joy, and Comfort.*]

20. Man being in Honour hath no underſtanding: but is [*truly*] compared unto the Beaſts that periſh.

Tenth Day. Morning Prayer.

PSAL. L.

This Pſalm ſummons thoſe to an account, who place all Religion in external Performances.

1. THE Lord, even the moſt mighty God hath ſpoken: and called the [*Inhabitants of the*] World from the riſing up of the Sun, unto the going down thereof [*from one end of the Earth to the other.*]
2. Out of Sion [*the City of God*] hath God appeared: in perfect Beauty [*moſt gloriouſly.*]
3. Our God ſhall come, and ſhall not keep ſilence: there ſhall go before him a [*terrible*] conſuming Fire, and a mighty Tempeſt ſhall be ſtirred up round about him.
4. He ſhall call [*thoſe that be of*] the Heaven from above: and the [*Inhabitants of the*] Earth, that he may judge his People.
5. Gather my Saints [*my holy Servants*] together unto me: thoſe that have made a Covenant with me with Sacrifice.
6. And the [*Inhabitants of the*] Heavens ſhall declare his Righteouſneſs [*or Juſtice:*] for God is Judge himſelf.
7. Hear, O my People, and I will ſpeak: I my ſelf will teſtifie againſt thee, O Iſrael, for I am God, even thy God.
8. I will not reprove thee [*ſo much*] becauſe of thy Sacrifices, or for thy Burnt-offerings: becauſe they were not alway before me.
9. I will take no Bullock out of thine Houſe: nor He-goat out of thy Folds [*for Sacrifices.*]

10. For

10. For all the Beaſts of the Foreſt are mine: and ſo are the Cattle upon a thouſand Hills.
11. I know all the Fowls upon the Mountains: and the wild Beaſt of the Field are in my Sight.
12. If I [*could*] be hungry, I will not tell thee: for the whole World is mine, and all that is therein.
13. Thinkeſt thou [*vain Man*] that I will eat Bulls Fleſh: and drink the Blood of Goats?
14. Offer unto God Thankſgiving: and pay thy Vows unto the moſt higheſt.
15. And call upon me in the time of Trouble: ſo will I hear thee, and thou ſhalt praiſe me.
16. But unto the ungodly ſaid God: Why doſt thou preach my Laws, and takeſt my Covenant into thy Mouth, [*as confidently relying thereon?*]
17. Whereas thou hateſt to be reformed: and haſt caſt my Words [*contemptuouſly*] behind thee.
18. When thou ſaweſt a Thief, thou conſentedſt unto him: and haſt been partaker with the Adulterers.
19. Thou haſt let thy Mouth ſpeak Wickedneſs: and with thy Tongue thou haſt ſet forth Deceit.
20. Thou ſateſt and ſpakeſt againſt thy Brother: yea and haſt ſlandered thine own Mother's Son.
21. Theſe [*wicked*] things haſt thou done, and I [*as it were*] held my Tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thy ſelf: but I will reprove thee, and ſet before thee the things that thou haſt done.
22. O [*ſeriouſly*] conſider this, ye that forget God: leſt I pluck you away [*to puniſhment,*] and there be none to deliver you.
23. Whoſo offereth me Thanks and Praiſe, he honoureth me: and to him that ordereth his Converſation right, will I ſhew the Salvation of

PSAL. LI.

This is David's *penitential Psalm for his Adultery with* Bathsheba, *and Murther of her Husband* Uriah. 2 Sam. 11.

1. HAve Mercy upon me, O God, after thy great Goodness: according to the multitude of thy Mercies do away [*forgive*] mine Offences.
2. Wash me throughly from my Wickedness: and cleanse me from my Sin.
3. For I knowledge my Faults: and my Sin [*through my guilty Conscience*] is ever before me.
4. Against thee only [*as privy to my Sin, and to whom, as I am a King, I am only accountable*] have I sinned, and done this Evil in thy Sight: that thou mightest be justified [*owned to be just*] in thy saying [*by thy Prophet* Nathan *to me,*] and clear [*from all Objections*] when thou art judged, [*censured by Man.*]
5. Behold I was shapen in Wickedness: and in Sin hath my Mother conceived me.
6. But lo, thou requirest Truth [*Sincerity*] in the inward parts: and shalt make me to understand Wisdom secretly, [*my Duty secretly through thy Grace working on the Convictions of my Conscience.*]
7. Thou shalt purge me [*as it were,* Lev. 14. 4. 6.] with Hyssop, and I shall [*through thy Pardon*] be clean [*from my Sin:*] thou shalt wash me, and I shall be whiter than Snow.
8. Thou shalt make me hear of Joy and Gladness: that the Bones [*my inward parts*] which thou hast broken [*with grief and sorrow for Sin*] may rejoice [*in thy Pardon, and my Peace.*]

9. Turn

9. Turn thy Face [*away*] from my Sins: and put out all my miſ-deeds [*from thy Sight and Remembrance.*]
10. Make me a clean Heart, O God: and renew a right [*righteous*] Spirit within me.
11. Caſt me not away from thy Preſence: and take not thy holy Spirit from me.
12. O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit [*whereby I may be delivered from the bondage of Sin and fear.*]
13. Then ſhall I teach thy ways unto the Wicked: and Sinners ſhall be converted unto thee.
14. Deliver me from Blood-guiltineſs [*in murthering* Uriah,] O God, thou that art the God of my Health [*my Salvation:*] and my Tongue ſhall ſing of thy Righteouſneſs, [*thy Mercy.*]
15. Thou ſhalt open my Lips, O Lord: and my Mouth ſhall ſhew [*forth*] thy Praiſe.
16. Thou deſireſt no Sacrifice [*ſo much as Obedience,*] elſe would I give it thee: but thou delighteſt not in Burnt-offerings [*ſo much as keeping thy Law.*]
17. The Sacrifice of God [*with which he is pleaſed*] is a troubled Spirit [*for Sin:*] a broken and contrite Heart, O God, ſhalt thou not deſpiſe.
18. O be favourable and gracious unto Sion, [*where I and thine Ark dwell:*] build [*finiſh and fortifie*] thou the Walls of Jeruſalem.
19. Then ſhalt thou be pleaſed with the Sacrifice of Righteouſneſs [*the Peace-offerings of the righteous,*] with the Burnt-offerings and Oblations [*of ſuch thy Servants:*] then ſhall they offer young Bullocks upon thy Altar.

PSAL.

PSAL. LII.

This Pſalm is David's, *and is a Reproof of* Doeg *for his Cruelty, Treachery, and Falſhood.* 1 Sam. 22.

1. WHY boaſteſt thou thy ſelf, thou Tyrant: that thou canſt do Miſchief, [*by accuſing me and* Abimelech, *and ſlaying the Prieſts of the Lord?*]
2. Whereas [*thou conſidereſt not that*] the Goodneſs of God [*to me and others*:] endureth yet daily.
3. Thy Tongue imagineth [*uttereth*] Wickedneſs: and with Lyes thou cutteſt like a ſharp Razor.
4. Thou haſt loved unrighteouſneſs more than goodneſs: and to talk of Lyes more than Righteouſneſs.
5. Thou haſt loved to ſpeak all Words that may do hurt: O thou falſe Tongue.
6. Therefore ſhall God deſtroy thee for ever: he ſhall take thee, and pluck thee out of thy Dwelling, and root thee out of the Land of the living.
7. The Righteous alſo ſhall ſee this, and fear: and ſhall laugh him to ſcorn.
8. Lo, this is the Man that took not God for his Strength: but truſted unto the multitude of his Riches, and ſtrengthened himſelf [*with confidence*] in his Wickedneſs.
9. As for me, I am [*I proſper and flouriſh*] like a green Olive-tree in the [*Court of the*] Houſe of God: my truſt is in the tender Mercy of God for ever and ever.
10. I will always give thanks unto thee for that thou haſt done: and I will hope in thy Name [*in thee,*] for thy Saints [*thy holy Servants*] like it well.

Tenth

Tenth Day. Evening Prayer.

PSAL. LIII.

This Pſalm treats of the Corruption of Mankind in general; of the Jews Enemies in particular; of their Confuſion, and of the Reſtauration of Iſrael. 2 *Mac.* 9. 7.

1. THE fooliſh [*wicked*] body hath ſaid in his Heart: There is no God [*to ſee and puniſh.*]
2. Corrupt are they, and become abominable in their Wickedneſs: there is none that doeth good.
3. God looked down from Heaven upon the Children of Men: to ſee if there were any that would underſtand, and ſeek after God.
4. But they are all gone out of the way [*of Righteouſneſs,*] they are altogether become abominable: there is alſo none that doth good, no not one.
5. Are not they without underſtanding that work Wickedneſs: eating up [*deſtroying*] my People as if they would eat Bread? they have not called upon [*worſhipped*] God.
6. They [*through conſciouſneſs of their Guilt*] were afraid, where no [*cauſe of*] fear was: for God hath broken the Bones [*ſtrength*] of him that beſieged [*encamped and fought againſt*] thee [*O Iſrael:*] thou haſt put them to confuſion, becauſe God hath deſpiſed them.
7. O that the Salvation were given unto Iſrael [*from God*] out of Sion [*where he dwells:*] O that the Lord would deliver his People out of Captivity.
8. Then ſhould [*the Off-ſpring of*] Jacob rejoice: and the People of Iſrael ſhould be right glad.

PSAL.

PSAL. LIV.

This Pſalm is a Prayer of David *when he was in great danger, and his return of Praiſe when delivered.*

1. SAve me, O God, for thy Names ſake: and avenge me in thy Strength.
2. Hear my Prayer, O God: and hearken unto the words of my Mouth.
3. For [*ſome as malicious as Heathen*] ſtrangers are riſen up againſt me: and Tyrants, which have not God before their Eyes, ſeek after my Soul [*my Life.*]
4. Behold, God is my Helper: the Lord is with them that uphold my Soul [*my Life.*]
5. He ſhall reward Evil unto mine Enemies: deſtroy thou them, [O *Lord,*] in thy Truth, [*according to thy Promiſe.*]
6. An Offering of a free Heart will I give thee, and praiſe thy Name, O Lord: becauſe it is ſo comfortable.
7. For he hath delivered me out of all my trouble: and mine Eye hath ſeen his deſire upon mine Enemies [*by their departure from purſuing me.*]

PSAL. LV.

This Pſalm is a Prayer of David *upon* Abſolom's *Rebellion, and* Achitophel's *falling from him.*

1. HEar my Prayer, O God: and hide not thy ſelf from my Petition.
2. Take heed [*attend*] unto me, and hear me: how I mourn in my Prayer, and am vexed. 3. The

3. The Enemy crieth ſo [*outrageouſly,*] and the ungodly cometh on ſo faſt: for they are minded to do me ſome Miſchief, ſo maliciouſly are they ſet againſt me.
4. My Heart is diſquieted within me: and the fear of Death is fallen upon me.
5. Fearfullneſs and trembling are come upon me: and an horrible Dread hath overwhelm'd me.
6. And I ſaid, O that I had wings like a Dove: for then would I flee away, and be at reſt.
7. Lo, then would I get me away afar off: and remain in the Wilderneſs.
8. I would make haſt to eſcape: becauſe of the ſtormy Wind and Tempeſt [*of Rebellion ſtirred up againſt me.*]
9. Deſtroy their [*miſchievous*] Tongues, O Lord, and divide them: for I have ſpied unrighteouſneſs, and ſtrife in the City [*of Jeruſalem.*]
10. Day and Night they go about within the Walls thereof: Miſchief alſo and Sorrow are in the midſt of it.
11. Wickedneſs is therein: deceit and guile go not out of their Streets.
12. For it is not an open Enemy that hath done me this Diſhonour: for then I could have born it.
13. Neither was it mine Adverſary that did magnifie himſelf againſt me: for then peradventure I would have hid my ſelf from him.
14. But it was even thou, my Companion: my Guide, and mine own familiar Friend.
15. We [*in confidence of each other*] took ſweet Counſel together: and walked in the Houſe of God as Friends.
16. Let Death [*or Deſtruction*] come haſtily upon them, and let them go down quick into Hell, [*the Eſtate of the Dead, as Corah, &c. Num. 16:*] for Wickedneſs is in their Dwellings, and among them.
17. As

17. As for me, I will call upon God: and the Lord ſhall ſave me.

18. In the Evening and Morning, and at Noon-day will I pray, and that inſtantly [*earneſtly*:] and he ſhall hear my Voice.

19. It is he that hath deliver'd my Soul in Peace [*with ſafety*] from the Battle that was againſt me: for there were many [*even the Lord and his Hoſts*] with me.

20. Yea, even God that endureth for ever, ſhall hear me, and bring them down: for they will not turn, nor fear God.

21. He laid his Hands upon ſuch as be at Peace with him: and he brake his Covenant.

22. The words of his Mouth were ſofter than Butter, having War in his Heart: his words were ſmoother than Oil, and yet be they [*as*] very Swords [*to wound and deſtroy.*]

23. O caſt thy Burden [*of Afflictions*] upon the Lord, and he ſhall nouriſh [*ſupport and preſerve*] thee: and ſhall not ſuffer the righteous to fall for ever.

24. And as for them [*who are my bloody Enemies:*] Thou, O God, ſhalt bring them into the Pit of Deſtruction.

25. The blood-thirſty, and deceitful Men [*ſuch as* Achitophel *and* Abſalom] ſhall not live out half their Days: nevertheleſs, [*if they ſhould*] my truſt ſhall be in thee, O Lord.

Eleventh

Eleventh Day. Morning Prayer.

PSAL. LVI.

This Pſalm is a Prayer of David *againſt his Enemies: And a profeſſion of his truſt in God.*

1. BE merciful unto me, O God, for Man goeth about to devour me: he is daily fighting, and troubling me.
2. Mine Enemies are daily in hand [*willing and ready*] to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.
3. Nevertheleſs, though I am ſometime afraid: yet put I my truſt in thee.
4. I will praiſe God becauſe of his Word [*his Promiſe:*] I have put my truſt in God, and will not fear what Fleſh [*Men*] can do unto me.
5. They daily miſtake my words: all that they imagine, is to do me Evil.
6. They hold all together, and keep themſelves cloſe: and mark my Steps when they lay wait for my Soul, [*to take away my Life.*]
7. Shall they eſcape for their Wickedneſs? Thou, O God, in thy Diſpleaſure ſhalt caſt them down.
8. Thou telleſt my flittings [*my flights and wandrings,*] put my Tears into thy Bottle, [*treaſure them up for a Remembrance:*] are not theſe things noted [*recorded*] in thy Book?
9. Whenſoever I call upon thee, then ſhall mine Enemies be put to flight: this I know, for God is on my ſide.
10. In God's Word [*Promiſe*] will I rejoice: in the Lord's Word will I comfort me.

11. Yea,

11. Yea, in God have I put my truſt [*in danger:*] I will not be afraid what Man can do unto me.
12. Unto thee, O God, will I pay my Vows: unto thee will I give Thanks.
13. For thou haſt delivered my Soul from Death, and my Feet from falling [*into the pit of Deſtruction:*] that I may walk before God in the light [*the ſtate*] of the Living.

PSAL. LVII.

This Pſalm contains David's *Prayer in Danger, and his firm Reſolution to truſt in, and praiſe God.*

1. BE merciful unto me, O God, be merciful unto me, for my Soul truſteth in thee: and under the ſhadow of thy Wings ſhall be my refuge, until this tyranny be overpaſt.
2. I will call unto the moſt high God: even unto the God that ſhall perform the cauſe which I have in hand, [*ſhall bring my Affairs to an happy end.*]
3. He ſhall ſend from Heaven: and ſave me from the reproof [*the reproaches*] of him that would eat me up [*devour me.*]
4. God ſhall ſend forth his Mercy and Truth [*to preſerve me: though*] my Soul [*my Perſon*] is among [*ſuch who are fierce as*] Lions.
5. And I lie even among the Children of Men, that are [*as it were*] ſet on fire [*of Malice and Envy:*] whoſe Teeth are [*as*] Spears and Arrows, and their Tongue [*as*] a ſharp Sword.
6. Set up [*ſhew*] thy ſelf, O God, above the Heavens: and thy Glory [*the Power thereof*] above all the Earth.

7. They

7. They [*mine Enemies*] have laid a Net for my Feet, and preſſed down my Soul [*with Fear and Sorrow:*] they have digged a Pit before me, and are fallen into the midſt of it themſelves.
8. My Heart is fixed, O God, my Heart is fixed: I will ſing and give Praiſe.
9. Awake up [*my Tongue, which is*] my Glory; awake Lute and Harp: I my ſelf will awake right early.
10. I will give Thanks unto thee, O Lord, among the People: and I will ſing unto thee among the Nations.
11. For the greatneſs of thy Mercy reacheth unto the Heavens: and thy Truth unto the Clouds, [*beyond my Comprehenſion.*]
12. Set up thy ſelf, O God, above the Heavens: and thy Glory above all the Earth.

PSAL. LVIII.

This Pſalm is a deſcription of thoſe wicked Counſellors, who plotted Miſchief againſt David; *and a Prophecy of their ſpeedy Ruin.*

1. ARE your Minds ſet upon Righteouſneſs, O ye Congregation [*of Rulers:*] and do you judge the things that is right, O ye Sons of Men?
2. Ye, ye imagine [*plot*] Miſchief in your Heart upon the Earth: and your Hands deal with Wickedneſs.
3. The ungodly are froward [*Sinners,*] even from their Mothers Womb: aſſoon as they are born [*and can Sin,*] they go aſtray, and ſpeak Lyes.
4. They are as venomous as the Poiſon of a Serpent: even like the deaf Adder, that ſtoppeth her Ears;

5. Which

5. Which refuſeth to hear the Voice of the Charmer: charm he never ſo wiſely.
6. Break their Teeth, O God, in their Mouths, ſmite the Jaw-bones of the Lions, O Lord, [*ſubdue the Force of my Lion-like Enemies:*] let them fall away like Water that runneth apace, and when they ſhoot their Arrows, let them be [*ſpeedily*] rooted out.
7. Let them conſume away like a Snail, and be like the untimely Fruit of a [*miſcarrying*] Woman: and let them not ſee the Sun.
8. Or ever your Pots be made hot with Thorns: So let [*ſpeedy*] Indignation vex [*torment*] him, even as a thing that is raw [*and ſo is eaſily affected.*]
9. The Righteous ſhall rejoice when he ſeeth the Vengeance [*of God on the Wicked:*] he [*as an abſolute Conquerour*] ſhall waſh his Footſteps in the Blood of the Ungodly.
10. So that a Man [*by obſerving the acts of Providence*] ſhall ſay, Verily there is a Reward for the Righteous: doubtleſs there is a God that judgeth the Earth.

Eleventh Day. Evening Prayer.

PSAL. LIX.

This Pſalm is a Prayer of David *when his Enemies watched his Houſe to kill him.* 1 Sam. 19.

1. DEliver me from mine Enemies, O God: defend me from them that [*unjuſtly*] riſe up againſt me.
2. O deliver me from the wicked doers: and ſave me from the Blood-thirſty Men.
3. For lo, they lie waiting for my Soul [*my Life:*] the

the mighty Men are gathered againſt me without any offence, or fault of me, O Lord.

4. They run and prepare themſelves [*for miſchief*] without my fault: ariſe thou therefore to help me, and behold [*what is intended againſt me.*]

5. Stand up, O Lord God of Hoſts, thou God of Iſrael, to viſit [*thoſe Iſraelites, who are as bad as any of*] all the Heathen: and be not merciful unto them that offend of malicious Wickedneſs.

6. They go to and fro in the Evening: they grin like a [*angry*] Dog, and run about through the City [*for their Prey.*]

7. Behold they ſpeak [*of violence*] with their Mouth, and Swords [*ſharp threatnings*] are in their Lips: for who [*ſay they*] doth hear [*to prevent them?*]

8. But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the Heathen to ſcorn.

9. My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10. God ſheweth me his Goodneſs plenteouſly: and God ſhall let me ſee my deſire upon mine Enemies.

11. Slay them not, leſt my People forget it, [*their Sin and their Puniſhment:*] but ſcatter them abroad [*for Examples*] among the People, and put them down, O Lord, our defence.

12. For the Sin of their Mouth, and for the words of their Lips they ſhall be taken in their Pride: and why? their Preaching [*their talking*] is of Curſing and Lyes.

13. Conſume them in thy Wrath, conſume them, that they may periſh: and know that it is God that ruleth in Jacob, and unto the ends of the World.

14. And in the Evening they will return [*puniſhed with Hunger:*] grin like a [*angry*] Dog, and will go about the City.

15. They

15. They will run here and there for Meat: and grudge [*murmur*] if they be not ſatisfied.
16. As for me, I will ſing of thy Power, and will praiſe thy Mercy betimes in the Morning: for thou haſt been my defence and refuge in the day of my trouble.
17. Unto thee, O my ſtrength, will I ſing: for thou, O my God, art my refuge and my merciful God.

PSAL. LX.

This Pſalm treats of the Calamities of Iſrael, *and of the Succeſſes of* David.

1. O God, thou haſt caſt us out [*of thy Favour and our own Dwellings,*] and ſcattered us abroad: thou haſt alſo been diſpleaſed, O turn thee unto us again.
2. Thou haſt moved [*troubled*] the Land, and divided it [*into Parties*:] heal the Sores thereof, for it ſhaketh, [*is in an unſettled tottering Condition.*]
3. Thou haſt ſhewed thy People heavy things [*grievous to be born*:] thou haſt given us a drink of deadly Wine [*of Horrour and Confuſion.*]
4. [*But now*] thou haſt given a Token [*of Encouragement*] for ſuch as fear thee: that they may triumph becauſe of the Truth [*of thy Promiſe now faithfully fullfilled to me.*]
5. Therefore were thy beloved [*I and my followers*] delivered: help me with thy right hand, and hear me, [*grant my Requeſt.*]
6. God hath ſpoken in his Holineſs [*hath ſworn to make me,* David, *King over* Iſrael,] I [*therefore being King*] will rejoice and divide Sichem: and mete out the Valley of Succoth, [*divide and give theſe Lands to whom I pleaſe.*]

7. Gilead

7. Gilead is mine, and Manaſſes is mine [*ſubject to me* :] Ephraim alſo [*for number of People*] is the ſtrength of my Head, Judah [*whoſe Princes are my Counſellors*] is my Law-giver.
8. Moab is my Waſh-pot [*to waſh my Feet, and do other the meaneſt Offices,*] over Edom will I caſt out my Shooe [*tread it down and ſubdue it* :] Philiſtia be thou glad of me [*rejoice for my Victories.*]
9. Who will lead me into the ſtrong City [*of Rabbah* :] Who will bring me [*a Conqueror*] into Edom?
10. Haſt not thou caſt us out, O God: wilt not thou, O God, go out with our Hoſts [*our Armies?*]
11. O be thou our help in trouble: for vain is the help of Man.
12. Through [*the help of*] God we ſhall do great Acts: for it is he that ſhall tread down our Enemies.

PSAL. LXI.

This Pſalm is a Prayer of David *when he fled from* Jeruſalem *to the utmoſt borders of the Land, becauſe of* Abſalom's *Rebellion.*

1. HEar my crying, O God: give ear unto my Prayer.
2. From the ends of the Earth will I call upon thee: when my Heart is in heavineſs.
3. O ſet me up upon the Rock that is higher than I, [*ſave and ſecure me better than I can my ſelf* :] for thou haſt been my hope, and a ſtrong Tower [*of defence*] for me againſt the Enemy.

4. I will dwell in thy Tabernacle [*I will continue under thy Protection*] for ever, [*to my Life's end*:] and my truſt ſhall be under the covering of thy Wings [*for defence and ſecurity*.]
5. For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that fear thy Name [*fear thee.*]
6. Thou ſhalt grant the King [*David*] a long Life: that his Years [*may typifie the Meſſiah, whoſe Reign is to*] endure throughout all Generations.
7. He ſhall dwell [*before God*] for ever: O prepare thy loving Mercy and Faithfulneſs, that they may preſerve him.
8. So will I always ſing praiſe unto thy Name, that I may daily perform my Vows.

Twelfth Day. Morning Prayer.

PSAL. LXII.

This Pſalm ſhews David's *dependance upon God, for deliverance from his dangerous Enemies.*

1. MY Soul truly waiteth ſtill upon God: for of him cometh my Salvation.
2. He verily is my ſtrength, and my Salvation: he is my defence, ſo that I ſhall not greatly fall.
3. How long will ye imagine Miſchief againſt every Man: ye ſhall be ſlain all the ſort of you, yea, as a tottering Wall [*that will not long ſtand*] ſhall ye be, and like a broken Hedge.
4. Their Device is only how to put him out, whom God will exalt: their delight is in Lyes; they give good words with their Mouth, but curſe with their Heart.

5. Ne-

5. Nevertheleſs, my Soul, wait thou ſtill upon God: for my hope is in him.
6. He truly is my ſtrength and my Salvation: he is my defence, ſo that I ſhall not fall.
7. In God is my Health [*my ſafety*] and my Glory: [*he is*] the Rock of my Might, and in God is my truſt.
8. O put your truſt in him alway, ye People: pour out your Hearts [*lay open your Wants*] before him, for God is our hope.
9. As for the Children of Men, they are but Vanity [*not to be relied on:*] the Children of Men are deceitful [*when tried as*] upon the Weights, they are altogether lighter than Vanity it ſelf.
10. O truſt not in Wrong and Robbery, give not your ſelves unto Vanity [*falſhood:*] if Riches increaſe, ſet not your Heart upon them.
11. God ſpake once, and twice [*often by his wondrous Works,*] I have alſo heard the ſame: that Power belongeth unto God.
12. And that thou, Lord, art merciful: for thou rewardeſt every Man according to his Work.

PSALM. LXIII.

This Pſalm is a Prayer of David *when he fled into the Wilderneſs of* Judah, *either from* Saul *or* Abſalom.

1. O God, thou art my God: early will I ſeek thee.
2. My Soul thirſteth for thee, my Fleſh alſo longeth after thee [*as for Drink and Food:*] in [*or as*] a barren and dry Land where no Water is.

3. Thus have I looked for thee in Holineſs, [*deſired to wait on, and for thee in thy Sanctuary*: [that I might behold[*conſider and praiſe the Acts of*]thy Power and Glory.
4. For thy loving Kindneſs is better than the Life it ſelf: my Lips ſhall praiſe thee.
5. As long as I live, will I magnifie thee on this manner: and lift up my Hands in thy Name [*to crave thy Help and Mercy.*]
6. My Soul ſhall be ſatisfied even as it were with Marrow and Fatneſs: when my Mouth praiſeth thee with joyful Lips.
7. Have I not remembred thee in my Bed: and thought upon thee when I was waking?
8. Becauſe thou haſt been my helper: therefore under the ſhadow of thy Wings [*in thy Protection*] will I rejoice.
9. My Soul hangeth [*dependeth*] upon thee: thy right hand hath upholden me.
10. Theſe alſo that ſeek the hurt of my Soul [*to take away my Life*:] they ſhall go under the Earth, [*ſhall periſh.*]
11. Let them fall upon the edge of the Sword: that they may be a Portion for Foxes [*to eat.*]
12. But the King ſhall rejoice in God, all they alſo that ſwear by him [*truly worſhip him*] ſhall be commended: for the Mouth of them that ſpeak Lyes ſhall be ſtopped.

PSAL. LXIV.

This Pſalm is a Prayer of David *for deliverance from his Enemies, and a Prophecy of their Deſtruction.*

HEar my Voice, O God, in my Prayer: preſerve my Life from fear of the Enemy.

2. Hide

2. Hide me from the gathering together of the froward: and from the Inſurrection of wicked doers.
3. Who have whet their Tongue like a Sword: and ſhoot out their Arrows, even bitter words.
4. That they may privily ſhoot at him that is perfect: ſuddenly do they hit him, and fear not.
5. They encourage themſelves in miſchief: and commune among themſelves, how they may lay Snares, and ſay that no Man ſhall ſee them.
6. They imagine Wickedneſs, and practiſe it: that they keep ſecret among themſelves, every Man in the deep of his Heart.
7. But God ſhall ſuddenly ſhoot at them with a ſwift Arrow: that they ſhall be wounded.
8. Yea, their own Tongue ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorn.
9. And all Men that ſee [*that conſider*] it, ſhall ſay, This hath God done: for they ſhall perceive that it is his Work, [*the Work of his Providence*]
10. The Righteous ſhall rejoice in the Lord, and put his truſt in him: and all they that are true [*ſincere*] of Heart ſhall be glad.

Twelfth Day. Evening Prayer.

PSAL. LXV.

This Pſalm is a return of Praiſe for Mercies, for pardon of Sin, and for plentiful Showers of Rain.

1. THou, O God, art praiſed in Sion [*thy Holy Mountain*:] and unto thee ſhall the Vow be performed in Jeruſalem, [*the City*

which thou haſt choſen for the place of thy Worſhip.]

2. Thou that heareſt the Prayer [*of thy Creatures*:] unto thee ſhall all Fleſh [*all Men*] come.

3. My Miſdeeds [*my Guilt, and the effect of it, my Puniſhment, my wicked Enemies*] prevail againſt me: O be thou merciful unto our Sins.

4. Bleſſed is the Man whom thou chooſeſt, and receiveſt unto thee [*into thy Favour*:] he ſhall dwell in thy Court, and ſhall be ſatisfied with the Pleaſures of thy Houſe, even of thy holy Temple.

5. Thou ſhalt ſhew us wonderful things in thy Righteouſneſs [*thy Mercy,*] O God of our Salvation: thou that art the hope of all [*that dwell in*] the ends of the Earth, and of them that remain in the Broad Sea.

6. Who in his Strength ſetteth faſt the Mountains: and is girded about [*on all ſides*] with [*Almighty*] Power.

7. Who ſtilleth the raging of the Sea: and the noiſe of his Waves, and the madneſs of the People.

8. They alſo that dwell in the uttermoſt parts of the Earth, ſhall be afraid of thy Tokens, [*the Acts and Signs of thy mighty and terrible Power*:] thou that makeſt the outgoings of the Morning and Evening [*of Light and Darkneſs, of Sun and Moon, and Stars,*] to praiſe thee.

9. Thou viſiteſt the Earth [*with Rain*] and bleſſeſt it: thou makeſt it very plenteous.

10. The River of God [*the cloudy Region*] is full of Water: Thou prepareſt their Corn, for ſo thou provideſt for the Earth.

11. Thou watereſt her Furrows, thou ſendeſt Rain into the little Vallies thereof: thou makeſt it ſoft with the drops of Rain, and bleſſeſt the increaſe of it.

12. Thou crowneſt the Year with thy Goodneſs: and thy Clouds drop Fatneſs [*make the Earth fruitful.*]

13. They ſhall drop upon the dwellings of the wilderneſs: and the little Hills ſhall [*as it were*] rejoice [*with their Fruitfulneſs*] on every ſide.

14. The Folds ſhall be full of Sheep: the Valleys alſo ſhall ſtand ſo thick with Corn, that they ſhall [*as it were*] laugh and ſing.

PSAL. LXVI.

This Pſalm is an acknowledgment of God's great Power and a Song of Praiſe for ſome ſignal Deliverance.

1. O Be joyful in God, all ye Lands [*all People*:] Sing Praiſe unto the honour of his Name, make his Praiſes to be Glorious, [*aſcribe all Praiſe and Glory to him.*]

2 Say unto God, O how wonderful art thou in thy Works: through the greatneſs of thy Power ſhall thine Enemies be found Liars [*wicked Diſſemblers that feign Obedience*] unto thee.

3. For all the World ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4. O come hither, and behold the Works of God: how wonderful he is in his doing toward the Children of Men.

5. He turned the Sea into dry Land: ſo that they went through the Water on Foot: there did we [*the People of* Iſrael] rejoice thereof.

6. He ruleth with his Power for ever: his Eyes behold the People: and ſuch as will not believe, [*but rebelliouſly provoke God,*] ſhall not be able to exalt themſelves [*to Dominion and Honour.*]

7. O praiſe our God, ye People: and make the Voice of his Praiſe to be heard.
8. Who holdeth our Soul in Life: and ſuffereth not our Feet to ſlip [*into Deſtruction.*]
9. For thou, O God, haſt proved us: Thou alſo haſt tried us, like as Silver is tried.
10. Thou broughteſt us [*by thy Permiſſion*] into the Snare: and laidſt Trouble upon our Loins.
11. Thou ſufferedſt Men to ride over our Heads, [*to tread us down in a tyrannical manner*:] we went through Fire and Water [*of Afflictions,*] and thou broughteſt us out into a wealthy Place.
12. I will go into thine Houſe with Burnt-offerings: and will pay thee my Vows, which I promiſed with my Lips, and ſpake with my Mouth, when I was in trouble.
13. I will offer unto thee fat burnt Sacrifices, with the Incenſe [*the fatteſt and beſt*] of Rams: I will offer Bullocks and Goats.
14. O come hither, and hearken, all ye that fear God: and I will tell you what he hath done for my Soul.
15. I called unto him with my Mouth: and gave him Praiſes with my Tongue.
16. If I incline unto Wickedneſs with mine Heart: the Lord will not hear me.
17. But God hath heard me: and conſidered the voice of my Prayer, [*granted my Requeſt.*]
18. Praiſed be God, who hath not caſt out my Prayer: nor turned his Mercy from me.

PSAL.

PSAL. LXVII.

This is a form of Benediction, and a Pſalm of Praiſe, and of Supplication for Mercy, and Converſion of all the World.

1. GOD be merciful unto us, and bleſs us: and ſhew us the light [*the Favour*] of his Countenance, and be merciful unto us.
2. That thy Way [*thy Will*] may be known upon Earth: thy ſaving Health [*thy Salvation*] among all Nations.
3. Let the People praiſe thee, O God: yea, let all the People praiſe thee.
4. O let the Nations rejoice, and be glad: for thou ſhalt judge the Folk righteouſly, and govern the Nations upon Earth.
5. Let the People praiſe thee, O God: let all the People praiſe thee.
6. Then ſhall the Earth bring forth her Increaſe: and God, even our own God ſhall give us his Bleſſing.
7. God ſhall bleſs us: and all the ends of the World ſhall fear [*ſubmit to and obey*] him.

Thirteenth Day. Morning Prayer.

PSAL. LXVIII.

This Pſalm treats of the carrying of the Ark [Num. 10. 35.] *and is a Song of Prayer and Praiſe, and a Prophecy of Chriſt's Reſurrection and Aſcenſion, and of the exaltation of the Church of Chriſt.*

1. LET God [*in his Ark*] ariſe, and let his Enemies be ſcattered: let them alſo that hate him, flee before him [*to their ſhame and Confuſion.*]

2. Like as the Smoak vaniſheth, ſo ſhalt thou drive them away, and like as Wax melteth at the Fire: ſo let the ungodly periſh at the Preſence of God.
3. But let the Righteous be glad, and rejoice before God: let them alſo be merry and joyful.
4. O ſing unto God, and ſing Praiſes unto [*the Honour of*] his Name: magnifie him that rideth upon the Heavens, as it were upon an Horſe [*ruling and governing them and all things,*] praiſe him in his Name [*Jah*;] yea, and rejoice before him.
5. He is a Father of the Fatherleſs, and defendeth the cauſe of the Widows: even God in his holy Habitation.
6. He is the God that maketh Men to be of one Mind in an Houſe, and bringeth the Priſoners out of Captivity: but letteth the Runnagates [*thoſe who renounce the true God and true Religion*] continue in Scarceneſs.
7. O God, when thou wenteſt forth [*in a Pillar of Cloud and of Fire*] before the People: when thou wenteſt [*with them*] through the Wilderneſs,
8. The Earth ſhook, and the Heavens dropped [*ſent down Manna and Rain*] at the Preſence of God: even as [*Mount*] Sinai alſo was moved [*quaked*] at the Preſence of God, who is the God of Iſrael.
9. Thou, O God, ſenteſt a gracious Rain upon thine Inheritance: and refreſhedſt it when it was weary [*was dry.*]
10. Thy Congregation [*of good Angels*] ſhall dwell therein [*with thy People*:] for thou, O God, haſt of thy Goodneſs [*thy peculiar Providence*] prepared for the poor [*Iſraelites thy Servants.*]
11. The Lord gave the word, [*gave Deliverance, Succeſs, and Victory*:] great was the Company of

of the Preachers [*who praised him, and published his Mercy.*]

12. Kings with their Armies did flee [*before Israel,*] and were discomfited: and they of the Household [*that tarried at home, and attended God's Service*] [divided [*partook of*] the Spoil.

13. Though ye have lien among the Pots [*in a mean despicable condition*] yet shall ye be as the [*shining*] Wings of a Dove: that is covered with silver Wings [*Wings like Silver,*] and his Feathers [*are*] like Gold.

14. When the Almighty scattered Kings for their [*the Israelites*] sakes: then were they as white as Snow in [*Mount*] Salmon [*in a prosperous and honoured condition.*]

15. As the Hill of Basan, so is God's Hill [*of Sion, and his Worship there:*] even an high [*renowned*] Hill, as the Hill of Basan.

16. Why hop ye [*leap and exalt your selves*] so, ye high Hills? This [*Hill of Sion, where the Ark was placed and the Temple built*] is God's Hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17. The Chariots of God are twenty thousand, even thousands of Angels: and the Lord is among them [*in Sion*] as in the holy place of Sinai, [*Deut. 33. 2.*]

18 Thou, [*O Christ, typified by the Ark*] art gone up [*into Heaven*] on high, thou hast led Captivity [*Death and Hell*] Captive, and received [*and given*] gifts [*of the Holy Spirit*] for Men: yea, even for thine Enemies [*both Jews and Gentiles,*] that the Lord God might dwell amongst them.

19. Praised be the Lord daily: even the God who helpeth us, and poureth his Benefits upon us.

20. He is our God, even the God of whom cometh [*our*] Salvation: God is the Lord, by whom [*by whose Mercy and Power*] we escape Death.

21. God shall wound the Head of his Enemies: and the hairy scalp of such a one as goeth on still in his Wickedness.

22. The Lord hath said, I will bring my People [*Israel*] again, as I did from [*the Conquest of*] Basan: mine own [*People*] will I bring again [*in Safety, and with Victory,*] as I did sometime from the deep of the [*Red*] Sea.

23. That thy Foot may be dipped in the Blood of thine Enemies [*that are slain:*] and that the Tongue of thy Dogs [*by licking up the Blood*] may be red through the same.

24. It is well seen [*well known*] O God, how thou goest [*with the Ark, the token of thy Presence:*] how thou my God and King goest in the Sanctuary, [*the holy place.*]

25. The Singers go before, the Minstrels follow after: in the midst are the Damsels playing with the Timbrels.

26. Give Thanks, O Israel, unto God the Lord in the Congregations: from the ground of the Heart.

27. There is [*the*] little [*Tribe of*] Benjamin their Ruler [*from whence King* Saul *sprang,*] and the Princes of Judah their counsel [*wise Statesmen; these are the two neareſt Tribes:*] the Princes of Zebulon, and the Princes of Nephthali, [*the two Tribes whose Dwellings were far distant.*]

28. Thy God hath sent forth strength for thee [*over thine Enemies:*] stablish the thing, O God, that thou hast wrought in [*for, and among*] us.

29. For thy Temples sake at Jerusalem: so shall [*the neighbouring*] Kings bring Presents unto thee.

30. When the Company of the Spear-men and multitude of the Mighty are [*subdued and*] scatted abroad among the Beasts [*the most brutish and wicked*

wicked part] of the People, ſo that they humbly bring pieces of Silver [*by way of Submiſſion and Tribute:*] and when he hath ſcattered the People that delight in War,

31. Then ſhall the Princes come out of Egypt: the Morians Land ſhall ſoon ſtretch out her Hands [*with Gifts and Prayer*] unto God.

32. Sing unto God, O ye Kingdoms of the Earth: O ſing Praiſes unto the Lord,

33. Who ſitteth in the Heavens over all from the beginning: Lo, he doth ſend out his Voice, yea, and that a mighty Voice [*to effect what he pleaſeth.*]

34. Aſcribe ye the Power to God over Iſrael: his Worſhip [*Majeſty*] and Strength is in the Clouds, [*is ſhewn in the Thunder.*]

35. O God, wonderful art thou in thy Holy Places [*through thy great Power:*] even the God of Iſrael; he will give Strength and Power unto his People [*againſt all their Enemies;*] bleſſed be God.

Thirteenth Day. Evening Prayer.

PSAL. LXIX.

This Pſalm relates to David's *great Diſtreſs, and Chriſt's Perſecutions, and to both their deadly Enemies.*

1. SAve me, O God: for the Waters [*many Enemies and Troubles*] are come in even unto my Soul [*to take away my Life.*]

2. I [*as it were*] ſtick faſt in the deep Mire, where no Ground is, [*ſuch danger am I in:*] I am come into deep [*dangerous*] Waters, ſo that the Floods run over me [*ready to deſtroy me.*]

3 I am weary of crying, my Throat is dry [*hoarſe*:] my ſight faileth me for waiting ſo long upon [*looking ſo long up to*] my God.

4. They that hate me without a Cauſe, are more than the hairs of my Head: they that are mine Enemies, and would deſtroy me guiltleſs, are mighty.

5 I paid [*reſtored*] them the things that I never took [*from them:*] God, thou knoweſt my ſimpleneſs [*the fooliſh Errors of my Life,*] and my [*greater*] faults are not hid from thee, [*to thee therefore I appeal, to juſtifie me from thoſe Sins wherewith my Foes do charge me.*]

6. Let not them that truſt in thee, O Lord God of Hoſts, be aſhamed for my cauſe [*as I am unjuſtly dealt with*:] let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7. And why? for thy ſake have I ſuffered Reproof [*reproachful Slanders*:] Shame hath covered my Face [*by reaſon of the contemptuous uſage I have met with.*]

8. I am become [*as*] a Stranger unto my Brethren: even an Alien unto my Mother's Children, [*who will not own me.*]

9. For the Zeal of thine Houſe [*for thy Worſhip*] hath even eaten me [*conſum'd me through its ardent Flames*:] and the rebukes [*the reproaches*] of them that rebuked [*reproached*] thee, are fallen upon me [*as if they had reproached me.*]

10. I wept, and chaſtened my ſelf with faſting: and that was turned to my reproof, [*to my reproach.*]

11. I put on Sackcloth alſo [*as a Penitent Mourner*:] and they jeſted upon [*ſcoffed at*] me].

12. They [*the Judges and Elders*] that ſit in the Gate ſpeak againſt me: and the Drunkards make [*abuſive*] Songs upon me.

13. But

13. But, Lord, I make my Prayer unto thee: in an acceptable time [*when thou wilt hear me.*]
14. Hear me, O God, in the multitude of thy Mercy: even in the Truth of thy Salvation, [*thy promiſed Deliverance.*]
15. Take me out of the Mire [*my dangerous condition,*] that I ſink not [*into ruin:*] O let me be delivered from them that hate me, and out of the deep [*dangerous*] Waters.
16. Let not [*the Wicked as*] the Water-flood drown me, neither let [*Calamities as*] the Deep ſwallow me up: and let not the Pit [*of Deſtruction*] ſhut her Mouth upon me.
17. Hear me, O Lord, for thy loving Kindneſs is comfortable: Turn thee unto me, according to the multitude of thy Mercies.
18. And hide not thy Face [*withdraw not thy ſelf*] from thy Servant, for I am in trouble: O haſte thee and hear me.
19. Draw nigh unto my Soul and ſave it: O deliver me becauſe of mine Enemies.
20. Thou haſt known my reproof [*my reproach,*] my ſhame, and my diſhonour: mine Adverſaries are all in thy Sight.
21. Thy Rebuke [*the Blaſphemies againſt thee, and the Reproaches I ſuffer for thy ſake*] hath broken my Heart [*with Grief,*] I am full of heavineſs: I looked for ſome to have pity on me, but there was no Man, neither found I any to comfort me.
22. They gave me [*Chriſt*] Gall to eat: And when I was thirſty, they gave me Vinegar to drink.
23. Let their Table [*their Pleaſures and Enjoyments*] be made a Snare to take themſelves withal, [*a means of their Deſtruction:*] and let the things that ſhould have been for their Wealth, be unto them an occaſion of falling.

24. Let

24. Let their Eyes be blinded, that they ſee not: and ever bow thou down their backs [*with heavy bondage.*]

25. Pour out thine Indignation upon them [*my wicked Enemies:*] and let thy wrathful Diſpleaſure take hold of them.

26. Let their Habitation [*as* Judas *the Traitor's*] be void: and no Man to dwell in their Tents [*with them.*]

27. For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them [*may add to their Sorrows*] whom thou haſt wounded.

28. Let them fall from one Wickedneſs to another: and not come into thy Righteouſneſs, [*partake of thy Mercy.*]

29. Let them be wiped out of the Book of the Living: and not be written among the Righteous [*the ſpecial Favourites of Heaven.*]

30. As for me, when I am poor [*afflicted, and brought low*] and in heavineſs [*in Sorrow:*] thy Help, O God, ſhall lift me up [*with Safety, Joy, and Comfort.*]

31. I will praiſe the Name of God with a Song: and magnifie it with Thankſgiving.

32. This alſo ſhall pleaſe the Lord: better than [*the Sacrifice of*] a Bullock that hath horns and hoofs.

33. The humble [*that depend on God*] ſhall conſider this and be glad: Seek ye [*obediently*] after God, and your Soul ſhall live [*comfortably.*]

34. For the Lord heareth the Poor: and deſpiſeth not his Priſoners, [*thoſe who ſuffer for his ſake.*]

35. Let [*the Angels of*] Heaven, and [*Men of the*] Earth praiſe him: the Sea and all that moveth therein.

36. For God will ſave Sion [*his Church,*] and build the [*ruined*] Cities of Judah: that Men [*returning*

ing from Captivity] may dwell there, and have it [*and them*] in poſſeſſion.

37. The Poſterity alſo of his Servants ſhall inherit it: and they that love his Name, ſhall dwell therein.

PSAL. LXX.

This Pſalm is a Prayer of David *in imminent Danger for ſpeedy help, to the ſhame of the Wicked, and joy of the Godly.*

1. HAſte thee, O God, to deliver me: make haſte to help me, O Lord.
2. Let them [*they ſhall*] be aſhamed and confounded, that ſeek after my Soul [*to take away my Life:*] let them [*they ſhall*] be turned backward and put to confuſion that wiſh me Evil [*that Evil may befall me.*]
3. Let them [*they ſhall*] for their reward be ſoon brought to Shame: that cry over me, There, there, [*that rejoice at my Misfortune.*]
4. But let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as delight in thy Salvation [*the ſafety of thy People*] ſay always, The Lord be praiſed.
5. As for me, I am poor and in miſery: haſte thee unto me, O God.
6. Thou art my Helper, and my Redeemer [*in time of Trouble:*] O Lord, make no long tarrying, [*delay not to deliver me.*]

Fourteenth

Fourteenth Day. Morning Prayer.

PSAL. LXXI.

This Pſalm is a Prayer, together with a profeſſion of dependance on God for deliverance from the dangerous Troubles which befell the Pſalmiſt in his Old Age.

1. IN thee, O Lord, have I put my truſt, let me never be put to Confuſion: but rid me, and deliver me in thy Righteouſneſs [*thy Mercy*;] incline thine Ear unto me, and ſave me.
2. Be thou my ſtrong hold, whereunto I may alway reſort: Thou haſt promiſed to help me, for thou art my Houſe of Defence, and my Caſtle.
3. Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel Man.
4. For thou, O Lord God, art the thing that I [*chiefly*] long for: Thou art my hope even from my youth.
5. Through thee have I been holden up ever ſince I was born: Thou art he that took me out of my Mother's Womb, my Praiſe ſhall be always of thee.
6. I am become as it were a Monſter unto many [*by reaſon of my Sufferings and pious Converſation*:] but my ſure Truſt is in thee.
7. O let my Mouth be filled with thy Praiſe: that I may ſing of thy Glory and Honour all the Day long.

8. Caſt

8. Caſt me not away in the time of [*old*] Age: forſake me not when my ſtrength faileth me.
9. For mine Enemies ſpeak againſt me, and they that lay wait for my Soul [*my Life*] take their Counſel together, ſaying: God hath forſaken him, perſecute him and take him, for there is none to deliver him.
10. Go not far from me, O God: my God haſte thee to help me.
11. Let them [*they ſhall*] be confounded, and periſh, that are againſt my Soul [*to ſlay me*: [let them [*they ſhall*] be covered with ſhame and diſhonour, that ſeek to do me Evil.
12. As for me, I will patiently abide alway [*in hopes of Deliverance* :] and will praiſe thee more and more.
13. My Mouth ſhall daily ſpeak of thy Righteouſneſs and Salvation: for I know no end thereof.
14. I will go forth [*in all my Deſigns and Undertakings*] in the Strength of the Lord God: and will make mention of thy Righteouſneſs only.
15. Thou, O God, haſt taught me from my youth up until now: therefore will I tell of thy wondrous Works [*done for me.*]
16. Forſake me not, O God, in mine old Age, when I am gray-headed: until I have ſhewed thy Strength unto this Generation, and thy Power [*in ſaving me*] to all them that are yet for to come.
17. Thy Righteouſneſs, O God, is very high: and great things are they that thou haſt done, O God, Who is like unto thee?
18. O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the Earth again [*from a low and miſerable Condition.*]

19. Thou

19. Thou haſt brought me to great Honour: and comforted me on every ſide.
20. Therefore will I praiſe thee and thy Faithfulneſs [*in keeping thy Promiſes,*] O God, playing upon an Inſtrument of Muſick: unto thee will I ſing upon the Harp, O thou holy One of Iſrael.
21. My Lips will be fain [*joyful*] when I ſing unto thee: and ſo will my Soul, whom thou haſt delivered.
22. My Tongue alſo ſhall talk of thy Righteouſneſs all the day long: for they are confounded and brought unto ſhame, that ſeek to do me evil.

PSAL. LXXII.

This Pſalm is David's *Prayer on* Salomon's *Coronation, many paſſages whereof belong to Chriſt, of whom* Salomon *was a Type.*

1. GIve the King [*the Knowledge of*] thy Judgments, O God: and thy Righteouſneſs [*to do Juſtice*] unto the King's Son.
2. Then ſhall he judge thy People according unto right: and defend the Poor.
3. The Mountains [*the nobler Magiſtrates*] ſhall bring Peace, and the little Hills [*inferiour Judges*] Righteouſneſs unto the People.
4. He ſhall keep the ſimple [*weak, needy*] Folk by their Right: defend the Children of the Poor, and puniſh the wrong doer.
5. They ſhall fear thee, [O *Chriſt,*] as long as the Sun and Moon endureth: from one Generation to another.
6. He ſhall come down [*by his manifold Graces*] like the Rain into a [*Gideon's*] Fleece of Wool,

[*or*

[*or upon the mowed Graſs*:] even as the [*refreſhing*] drops that water the Earth.

7. In his time ſhall the Righteous flouriſh: yea, and abundance of Peace [*Happineſs*] ſo long as the Moon endureth.

8. His Dominion ſhall be alſo from the one Sea to the other: and from the Flood [*the River of* Euphrates] unto the World's end.

9. They that dwell in the Wilderneſs ſhall kneel before [*worſhip*] him: his Enemies ſhall [*with great Subjection bow down and as it were*] lick the Duſt.

10. The Kings of Tharſis, and of the [*far diſtant*] Iſles ſhall give Preſents: the Kings of Arabia and Saba ſhall bring Gifts.

11. All Kings ſhall fall down before him: all Nations ſhall do him Service.

12. For he ſhall deliver the Poor when he crieth: the Needy alſo, and him that hath no helper.

13. He ſhall be favourable to the ſimple [*weak*] and needy, and ſhall preſerve the Souls of the poor [*and humble.*]

14 He ſhall deliver their Souls from Falſhood and Wrong: and dear [*of great eſteem*] ſhall their Blood be in his Sight.

15. He ſhall live, and unto him ſhall be given of the Gold of Arabia: Prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16. There ſhall be an heap [*plenty*] of Corn in the Earth high upon the Hills: his Fruit ſhall ſhake like Libanus, and ſhall be green in the City like Graſs upon the Earth, [*Chriſtian Converts ſhall be many, and the Chriſtian Church ſhall flouriſh.*]

17. His Name [*Chriſt, and the Name of Chriſtians*] ſhall endure for ever, his Name ſhall remain under the Sun among the Poſterities: which ſhall be bleſſed through him, and all the Heathen [*Nations*]

tions] ſhall praiſe him [*ſhall be converted to him.*]

18. Bleſſed be the Lord God, even the God of Iſrael, which only doth wondrous things.

19. And bleſſed be the Name of his Majeſty for ever: and all the Earth ſhall be filled with [*a ſenſe of, and Obedience to*] his Majeſty, Amen, Amen.

Fourteenth Day. Evening Prayer.

PSAL. LXXIII.

This Pſalm puts us in mind of God's Love to his People, and of the Proſperity and fearful end of the Ungodly.

1. TRuly God is loving unto Iſrael: even unto ſuch as are of a clean [*upright, ſincere*] Heart.

2. Nevertheleſs my Feet were almoſt gone [*my Faith began to ſtagger*:] my Treadings had well nigh ſlipt [*from the path of Righteouſneſs.*]

3. And why? I was grieved at the Wicked: I do alſo ſee the Ungodly in ſuch Proſperity.

4. For they are in no [*viſible*] peril of Death: but are luſty and ſtrong.

5. They come in no Misfortune like other Folk: neither are they plagued like other Men.

6. And this is the cauſe that they are ſo holden with Pride: and overwhelmed with cruelty.

7. Their Eyes ſwell with Fatneſs: and they do even what they luſt, [*what they pleaſe.*]

8. They corrupt [*debauch*] others, and ſpeak of wicked Blaſphemy [*falſe malicious Accuſations*:] their talking [*alſo.*] is againſt the moſt High.

9. For

9. For they ſtretch forth their Mouth unto the Heaven: and their Tongue goeth through the World, [*reviling God and Men.*]
10. Therefore fall the People unto them [*to be of their Party:*] and thereout ſuck they no ſmall Advantage.
11. Tuſh, ſay they, how ſhall God perceive it: is there Knowledge in the moſt High?
12. Lo, theſe are the Ungodly, theſe proſper in the World, and theſe have Riches in Poſſeſſion: and I ſaid, Then have I cleanſed my Heart [*from ſinful Thoughts*] in vain, and waſhed mine Hands in Innocency [*from ſinful Actions.*]
13. All the day long have I been puniſhed: and chaſten'd every Morning [*notwithſtanding my conſtant ſincere Piety.*]
14. Yea, and I had almoſt ſaid [*impiouſly*] even as they: but lo, then I ſhould have condemned the Generation of thy Children [*of Weakneſs and Folly.*]
15. Then thought I to underſtand this: but it was too hard for me.
16. Until I went into the Sanctuary of God, [*to worſhip God, and hear his Word:*] then underſtood I the [*unhappy*] end of theſe Men.
17. Namely, how thou, [O *God*] doſt ſet them in ſlippery [*dangerous, uncertain*] Places: and caſteſt them down, and deſtroyeſt them.
18. O how ſuddenly do they conſume: Periſh, and come to a fearful end.
19. Yea, even like as a Dream when one awaketh: ſo ſhalt thou make their Image [*their external pompous ſtate of Glory*] to vaniſh [*as a ſhadow*] out of the City.
20. Thus my Heart [*without due Conſideration, or rational Grounds*] was grieved: and it [*the Grief*] went even through my Reins.

21. So

21. So fooliſh was I, and ignorant: even as it were a beaſt before thee.
22. Nevertheleſs, I am alway by thee, [*and under thy Providence* :] for thou haſt holden me by my right hand [*to guide and protect me.*]
23. Thou ſhalt guide me with thy Counſel [*in the right way* :] and after that receive me with Glory.
24. Whom have I in Heaven but thee [*to ſave me* :] and there is none upon Earth, that I deſire in compariſon of thee.
25. My Fleſh, and my Heart faileth [*through Weakneſs* :] but God is the ſtrength of my Heart, and my Portion for ever.
26. For lo, they that forſake thee ſhall periſh: Thou haſt deſtroyed all them that commit Fornication [*Idolatry*] againſt thee.
27. But it is good for me to hold me faſt by God [*by a continued courſe of Piety* ,] to put my truſt in the Lord God: and [*with Praiſe and Wonder*] to ſpeak of all thy Works in the Gates of the Daughter [*the City*] of Sion.

PSAL. LXXIV.

This Pſalm is a mournful Prayer concerning the Deſtruction of Jeruſalem.

1. O God, wherefore art thou abſent from us ſo long, [*and doſt not deliver us* :] Why is thy Wrath ſo hot againſt the Sheep of thy Paſture [*by ſuch ſevere Puniſhment ?*]
2. O think upon thy Congregation [*of Iſrael* :] whom thou haſt purchaſed, and redeemed of old [*from* Egypt.]
3. Think upon the [*Royal*] Tribe of [*Judah*] thine Inheritance; and Mount Sion, wherein thou haſt dwelt.

4. Life

4. Lift up thy Feet [*make haſte to tread down,*] that that thou mayeſt utterly deſtroy every Enemy: which hath done evil in thy Sanctuary [*hath ſought to prophane and deſtroy thy holy Temple.*]
5. Thine Adverſaries roar in the midſt of thy Congregations: and ſet up their Banners for Tokens [*of Conqueſt and Triumph.*]
6. He that hewed Timber afore out of the thick Trees [*for building of the Temple:*] was known to bring it [*by his ſkillful carving*] to an excellent Work.
7. But now they break down all the carved Work thereof: with Axes and Hammers.
8. They have ſet fire upon thy holy Places: and have defiled [*thy Temple*] the dwelling Place of thy Name, even unto the Ground.
9. Yea, they ſaid in their Hearts, Let us make havock of them altogether: thus have they burnt up all the Houſes of God [*the Synagogues*] in the Land.
10. We ſee not our Tokens [*of thy Preſence and Favour,*] there is not one Prophet more [*left in the Land of Iſrael:*] no not one is there among us that underſtandeth any more, [*our wiſe Men ceaſe from the Earth.*]
11. O God, how long ſhall the Adverſary do this Diſhonour: How long ſhall the Enemy blaſpheme thy Name, for ever?
12. Why withdraweſt thou thy Hand [*from helping us, and puniſhing our Enemies:*] why pluckeſt thou not thy right hand out of thy Boſom to conſume the Enemy? [*why wilt thou not exert thy Power in our behalf?*]
13. For God is my King of old: the help that is done upon Earth, he doth it himſelf.
14. Thou didſt divide the [*red*] Sea through thy Pow-

Power: thou brakeſt the heads of the Dragons [*the Egyptian Captains*] in the Waters.

15. Thou ſmoteſt the Heads [*the Princes and chief Officers*] of [*Pharaoh the*] Leviathan in pieces: and gaveſt him [*when drowned and caſt on the Shore*] to be Meat for the People [*the Beaſts and Fowls*] in the Wilderneſs.

16. Thou broughteſt out Fountains, and Waters out of the hard Rocks: thou drieſt up mighty Waters [*Jordan, and other Rivers.*]

17. The Day is thine, and the Night is thine: Thou haſt prepared the Light [*the Moon*] and the Sun.

18. Thou haſt ſet all the Borders [*the bounds and Kingdoms*] of the Earth: Thou haſt made Summer and Winter.

19. Remember this, O Lord, how the Enemy hath rebuked [*reproached:*] and how the fooliſh [*wicked*] People hath blaſphemed thy Name.

20. O deliver not the Soul [*the Life*] of thy Turtle-Dove [*thy mournful faithful People*] unto the multitude of the Enemies: and forget not the Congregation of the poor [*afflicted*] for ever.

21. Look upon the Covenant [*thy promiſe to our Fore-fathers:*] for all the Earth [*the Land of* Canaan] is full of Darkneſs [*ignorant Idolaters*] and cruel Habitations [*of our barbarous Oppreſſors*]

22. O let not the ſimple [*thy penitential afflicted People*] go away aſhamed: but let the Poor and Needy give Praiſe unto thy Name.

23. Ariſe, O God, maintain thine own Cauſe [*againſt our Enemies:*] remember how the fooliſh Man [*the ungodly Heathen Chaldean*] blaſphemeth thee daily.

24. Forget not the Voice [*the Reproaches*] of thine Enemies: the Preſumption of them that hate

[*that*

[*that inſolently riſe up againſt*] thee, increaſeth ever more and more.

Fifteenth Day. Morning Prayer.

PSAL. LXXV.

This Pſalm is a Song of Praiſe, and an Expreſſion of David's *juſt Reſolutions when he was poſſeſſed of the Throne of* Iſrael.

1. UNto thee, O God, do we give Thanks: yea, unto thee do we give Thanks.
2. Thy Name [*thy powerful Preſence*] alſo is ſo nigh: and that do thy wondrous Works declare.
3. When I receive the Congregation [*of* Iſrael *to govern it*:] I ſhall judge according unto right [*Juſtice.*]
4. The Earth [*the Kingdom of* Iſrael] is weak [*miſerably confuſed,*] and all the Inhabiters thereof: I bear up the Pillars of it [*maintain the Laws which are its ſupport.*]
5. I ſaid unto the Fools [*the refractary and diſobedient,*] Deal not ſo madly [*ſo inſolently and perverſely*:] and to the Ungodly, Set not up your Horn [*boaſt not of your Power and Honour.*]
6. Set not up your horn on high, [*boaſt not of your Strength and Glory*:] and ſpeak not with a ſtiff Neck [*obſtinately.*]
7. For Promotion [*to Government and Greatneſs*] cometh neither from the Eaſt nor from the Weſt: nor yet from the South.
8. And why? God is the [*Sovereign uncontroulable*] Judge: he putteth down one, and ſetteth up another [*as he will.*]

9. For in the Hand of the Lord there is a Cup [*a portion of ſevere Judgments,*] and the Wine [*of his Indignation*] is red: it is full mixt [*with dreadful Aſtoniſhments,*] and he poureth out of the ſame.
10. As for the dregs thereof: all the ungodly of the Earth ſhall drink them, and ſuck them out.
11. But I will talk of [*will exalt the Name of*] the God of Jacob: and praiſe him for ever.
12. All the Horns [*the Power*] of the Ungodly alſo will I break: and the horns of the Righteous ſhall be exalted.

PSAL. LXXVI.

This Pſalm ſeems to be compoſed on God's wonderful Deſtruction of Sennacherib's *Army.* 2 Kin. 19.

1. IN Jury [*in Judæa*] is God known [*by his wonderful Works*:] his Name is great in Iſrael.
2. At Salem [*Jeruſalem*] is his Tabernacle: and his Dwelling in Sion.
3. There brake he the Arrows of the Bow: the Shield, the Sword, and the Battle, [*by deſtroying the mighty Army of proud* Sennacherib.]
4. Thou [O Sion, *where God dwells*] art of more Honour and Might: than the Hills of the Robbers [*the Aſſyrians that encamped againſt thee.*]
5. The proud [*Aſſyrians*] are robbed [*of their ſpoil, their ſtrength, and are ruined,*] they have ſlept their Sleep [*of Death*:] and all the Men whoſe hands were mighty, have found nothing [*to carry away.*]

6. At

6. At thy rebuke, O God of Jacob: both the Chariot and Horse are fallen.
7. Thou, even thou art to be feared [*above all:*] and who may stand in thy Sight when thou art angry?
8. Thou didst cause thy Judgment to be heard from Heaven: the Earth trembled and was still, [*when the Angel, the Minister of God's Anger, slew the* Assyrians, *and thereby procured rest to* Israel.]
9. When God arose to Judgment: and to help all the meek [*the humble Israelites*] upon Earth.
10. The fierceness of Man [*whom thou visitest and destroyest*] shall turn to thy Praise: and the fierceness of them shalt thou refrain [*from destructive Violence.*]
11. Promise [*thankful Sacrifices*] unto the Lord your God, and keep it, all ye that are round about him: bring Presents [*offer Praises*] unto him that ought to be feared.
12. He shall refrain [*humble and suppress*] the Spirit of Princes: and is wonderful [*by his signal Acts of Providence*] among [*above*] the Kings of the Earth.

PSAL. LXXVII.

This is the Psalmist's sore Complaint of his great Misery, under which being tempted to distrust, he prays unto God, and depends on him from the consideration of the former gracious Acts of his powerful Providence.

1. I Will cry unto God with my Voice: even unto God will I cry with my Voice, and he shall hearken unto me.

2. In the time of my trouble I ſought the Lord: my Sore ran [*my Grief vented it ſelf in Tears*,] and ceaſed not in the Night-ſeaſon; my Soul [*through the greatneſs of my Trouble*] refuſed Comfort.
3. When I am in heavineſs, I will think upon God: when my Heart is vexed, I will complain.
4. Thou holdeſt [*keepeſt*] mine Eyes waking: I am ſo feeble [*oppreſſed with Grief*] that I cannot ſpeak.
5. I have [*in this my low Condition*] conſidered the days of old: and [*thy providential Works in*] the Years that are paſt.
6. I call to remembrance my Song [*of paſt Joys:*] and in the [*ſolitudes of the*] Night I commune [*diſcourſe*] with mine own Heart, and ſearch out my Spirits, [*put theſe Queſtions to my own Mind.*]
7. Will the Lord abſent himſelf for ever: and will he be no more intreated [*to be favourable?*]
8. Is his Mercy clean gone for ever: and is his Promiſe [*to his People*] come utterly to an end for evermore?
9. Hath God forgotten to be gracious: and will he ſhut up his loving Kindneſs in Diſpleaſure?
10. And I ſaid [*to my ſelf,*] It is mine own Infirmity [*to think thus of God, and of my Sufferings:*] but I will remember the Years of the [*merciful*] Right-hand of the moſt Higheſt.
11. I will remember the Works of the Lord: and call to mind thy Wonders of old time.
12. I will think alſo of all thy Works: and my talking ſhall be of thy Doings.
13. Thy Way, O God, is Holy, [*juſt and true:*] Who is ſo great a God as our God?

14. Thou

14. Thou art the God that doſt Wonders: and haſt declared thy Power among the People [*of* Iſrael.]
15. Thou haſt mightily delivered thy People: even the Sons of Jacob and Joſeph.
16. The Waters [*of the Red Sea, as it were*] ſaw thee, O God, the Waters ſaw thee, and were [*as it were*] afraid [*of thee, they parted aſunder:*] the Depths alſo were troubled, [*as ſenſible of thy Preſence.*]
17. The Clouds poured out water [*by violent Rains,*] the Air thundred: and thine Arrows [*Lightnings*] went abroad.
18. The voice of thy Thunder was heard round about: the Lightnings ſhone upon the Ground, the Earth was moved and ſhook withal.
19. Thy way is in the Sea [*as on dry Ground,*] and thy Paths in the great Waters: and thy Footſteps are not known [*to Men.*]
20. Thou leddeſt thy People like Sheep: by the Hand [*the Directions*] of Moſes and Aaron.

Fifteenth Day. Evening Prayer.

PSALM. LXXVIII.

This Pſalm is an Exhortation to attend to the Law of God, from the Conſideration of God's wonderful Works of Mercy towards Iſrael, *and of his Judgments for their Diſobedience.*

1. HEar my Law [*my Doctrine,*] O my People: incline your Ears unto the words of my Mouth.
2. I will open my Mouth in a Parable, [*a form of inſtructive Wiſdom:*] I will declare hard Sentences [*ſtrange and almoſt incredible things*] of old.

3. Which we have heard and known: and ſuch as our Fathers have told us.
4. That we ſhould not hide them from the Children of the Generations to come: but to ſhew the Honour of the Lord: his mighty and wonderful Works that he hath done [*for his People.*]
5. He made a Covenant with [*the Poſterity of*] Jacob, and gave [*the People of*] Iſrael a Law: which he commanded our Fore-fathers to teach their Children.
6. That their Poſterity might know it: and the Children which were yet [*then*] unborn.
7. To the intent that when they came up [*in Succeſſion:*] they might ſhew their Children the ſame.
8. That they might put their [*full and only*] truſt in God: and not to forget the Works of God, but to keep his Commandments.
9. And not to be as their Fore-fathers, a faithleſs and ſtubborn Generation: a Generation that ſet not their Heart aright, and whoſe Spirit cleaveth not ſtedfaſtly unto God.
10. Like as the Children of Ephraim [*formerly: 1 Chron. 7. 20.*] who being harneſſed [*armed*] and carrying Bows, turned themſelves back in the day of Battle.
11. They kept not the Covenant of God: and would not walk in his Law.
12. But forgat what he had done: and the wonderful Works that he had ſhewed for them.
13. Marvellous things did he in the ſight of our Fore-fathers, in the Land of Egypt: even in the Field of Zoan, [*a City and Territory of* Egypt.]
14. He divided the [*Red*] Sea, and let them [*the Iſraelites*] go through: he made the Waters to ſtand on a heap [*for their paſſage.*]

15. In

15. In the day-time alſo he led them with a Cloud: and all the Night through with a light of Fire.
16. He clave the hard Rocks in the Wilderneſs: and gave them drink thereof, as it had been out of the great depth.
17. He brought Waters out of the ſtony Rock: ſo that it guſhed out like the Rivers.
18. Yet for all this they ſinned more againſt him: and provoked the moſt Higheſt in the Wilderneſs.
19. They tempted God in their Hearts [*by diſtruſt*:] and required Meat for their [*inordinate*] Luſt.
20. They ſpake againſt God alſo, ſaying: Shall God prepare a Table [*of plentiful Food*] in the Wilderneſs?
21. He ſmote the ſtony Rock indeed, that the Waters guſhed out, and the ſtreams flowed withal: But can he give Bread alſo, or provide Fleſh for his People?
22. VVhen the Lord heard this, he was wroth: ſo the Fire [*of his Indignation*] was kindled in [*againſt*] Jacob, and there came up heavy Diſpleaſure againſt Iſrael.
23. Becauſe they believed not in God: and put not their truſt in his help.
24. So he commanded the Clouds above: and opened the Doors of Heaven [*as a plentiful Store-houſe.*]
25. He rained down Manna alſo upon them for to eat: and gave them Food from Heaven.
26. So Man did eat Angels Food: for he ſent them Meat enough.
27. He cauſed the Eaſt VVind to blow under Heaven: and through his Power he brought in the South-weſt VVind.
28. He rained Fleſh upon them as thick as Duſt:

and feather'd Fowls like as the Sand of the Sea [*for number.*]

29. He let it fall among their Tents: even round about their Habitation.

30. So they did eat, and were well filled, for he gave them their own desire: they were not disappointed of their [*inordinate*] Lust.

31. But while the Meat was yet in their Mouths, the heavy wrath of God came upon them, and slew the wealthiest of them: yea, and smote down the chosen [*the principal and stoutest*] Men that were in Israel.

32. But for all this [*heavy Judgment*] they sinned yet more: and believed not his wondrous works, [*would not trust in him.*]

33. Therefore their Days did he consume in Vanity, [*he made them pass in a wearisome Condition:*] and their Years in Trouble.

34. When he slew [*some of*] them, they [*the rest*] sought him: and turned them early [*to some measure of Piety,*] and enquired after God.

35. And they remembred that God was their strength: and that the high God was their Redeemer.

36. Nevertheless, they did but flatter him with their Mouth: and dissembled with him in their Tongue.

37. For their Heart was not whole [*right and firm*] with him: neither continued they stedfast in his Covenant.

38. But he was so merciful, that he forgave their misdeeds: and destroyed them not.

39. Yea, many a time turned he his wrath away: and would not suffer his whole Displeasure to arise [*to consume them utterly.*]

40. For he considered that they were but Flesh: and that they were even a VVind that passeth away, and cometh not again.

41. Ma-

41. Many a time did they provoke him in the Wilderneſs; and grieved [*offended*] him in the Deſart.
42. They turned back [*in their deſires to* Egypt] and tempted [*provoked*] God: and moved the holy One in Iſrael [*to Anger.*]
43. They thought not of his [*powerful*] Hand: and of the Day when he delivered them from the Hand [*the Oppreſſion*] of the Enemy.
44. How he had wrought his Miracles in Egypt: and his Wonders in the Field of Zoan.
45. He turned their waters [*of Egypt*] into Blood: ſo that they might not drink of the Rivers.
46. He ſent Lice among them, and devoured them up: and Frogs to deſtroy them.
47. He gave their Fruit unto the Catterpillar: and their Labour unto the Graſhopper.
48. He deſtroyed their Vines with Hail-ſtones: and their Mulberry-Trees with the Froſt.
49. He ſmote their Cattle alſo with Hail-ſtones: and the Flocks with hot Thunder-bolts.
50. He caſt upon them the furiouſneſs of his Wrath, Anger, Diſpleaſure and Trouble: and ſent evil [*deſtroying*] Angels among them.
51. He made a way to [*proceeded to execute*] his Indignation, and ſpared not their Soul from Death: but gave their Life over to [*deſtroyed them by*] the Peſtilence.
52. And ſmote all the firſt-born in Egypt: the moſt principal and mightieſt in the dwellings of Ham [*the Father of the* Egyptians.]
53. But as for his own People [*Iſrael,*] he led them forth [*by his watchful Care*] like [*as the Shepherd doth his*] Sheep: and carried them in the Wilderneſs like a Flock.
54. He brought them out ſafely, that they ſhould not fear: and overwhelmed their Enemies with the Sea.

55. And brought them within the borders [*to Mount* Sion, *afterwards the place*] of his Sanctuary, [*his Tabernacle and Temple* :] even to his [*holy*] Mountain which he purchaſed with his right-hand.

56. He caſt out the Heathen [*Nations*] alſo before them: cauſed their Land to be divided among them for an Heritage, and made the Tribes of Iſrael to dwell in their Tents.

57. So they tempted and diſpleaſed the moſt High God: and kept not his Teſtimonies, [*his Commandments.*]

58. But turned their Backs [*from following them,*] and fell away [*from their Duty*] like their Forefathers: ſtarting aſide like a broken Bow [*that always miſſes the Mark.*]

59. For they grieved him with their Hill-Altars, [*their unlawful Worſhip* :] and provoked him to Diſpleaſure with their [*Idolatrous*] Images.

60. When God heard this [*their wicked Practice,*] he was wroth: and took ſore Diſpleaſure at Iſrael.

61. So that he forſook the Tabernacle [*which was ſet up,* Joſh. 18. 1.] at Silo: even the Tent which he had pitch'd [*for his Dwelling*] among Men.

62. He delivered their Power [*the Ark, wherein they truſted*] into Captivity [*to the* Philiſtines, 1 *Sam.* 1. 4:] and their Beauty into the Enemies Hand.

63. He gave his People over alſo unto the Sword: and was wroth with his Inheritance.

64. The fire [*of God's Judgments*] conſumed their young Men: and their Maidens were not given to Marriage.

65. Their Prieſts were ſlain with the Sword: and there were no Widows [*left*] to make Lamentation.

66. So

66. So the Lord awaked as one out of Sleep: and like a Giant refreſhed with Wine.
67. He ſmote his Enemies [*the Philiſtines*] in the hinder Parts [*with* Emerods:] and put them to a pepetual Shame.
68. He refuſed the Tabernacle of Joſeph [*in Silo:*] and choſe not the Tribe of Ephraim [*for his Ark and his Temple*;]
69. But choſe the Tribe of Judah: even the Hill of Sion which he loved.
70. And there he built his Temple on high: and laid the Foundation of it like the Ground which he hath made [*fixed*] continually.
71. He choſe David alſo his Servant: and took him away from the Sheep-folds.
72. As he was following the Ewes great with young ones he took him: that he might feed [*govern*] Jacob his People, and Iſrael his Inheritance.
73. So he fed them with a faithful and true Heart: and ruled them prudently with all his Power.

Sixteenth Day. Morning Prayer.

PSAL. LXXIX.

This Pſalm was compoſed upon occaſion of the Deſtruction of the Temple of Jeruſalem, *and of the* Jews: *And of the barbarous Uſage they met with from their ravaging Enemies.*

1. O God, the Heathen [*under Nebuchadnezzar*] are come into thine Inheritance: thy holy Temple have they defiled, and made Jeruſalem an heap of Stones.

2. The

2. The dead Bodies of thy Servants have they given to be Meat unto the Fowls of the Air: and the Fleſh of thy Saints unto the Beaſts of the Land.
3. Their Blood have they ſhed like Water [*abundantly*] on every ſide of Jeruſalem: and there was no Man to bury them.
4. We are become an open ſhame to our Enemies: a very ſcorn and deriſion unto them that are round about us.
5. Lord, how long wilt thou be angry [*with us for our Sins*:] ſhall thy Jealouſie [*thy fierce Wrath*] burn like Fire for ever?
6. Pour out thine Indignation upon the Heathen that have not known thee: and upon the Kingdoms that have not called upon thy Name.
7. For they have devoured Jacob: and laid waſte his Dwelling-place.
8. O remember not our old Sins, but have Mercy upon us, and that ſoon: for we are come to great miſery.
9. Help us, O God of our Salvation, for the Glory of thy Name: O deliver us [*from our miſerable Condition,*] and be merciful unto our Sins for thy Names ſake.
10. Wherefore do the Heathen [*blaſphemouſly*] ſay: Where is now their God [*to deliver them?*]
11. O let the Vengeance of thy Servants Blood that is ſhed: be openly ſhewed upon the Heathen in our Sight [*for a Teſtimony of thy overruling Providence.*]
12. O let the ſorrowful ſighing of the Priſoners come before thee: according to the greatneſs of thy Power preſerve thou thoſe that are appointed to die.

13. And

13. And for the Blaſphemy wherewith our [*Heathen*] Neighbours have blaſphemed thee: reward thou them, O Lord, ſeven-fold [*manifold or abundantly*] into their Boſom.

14. So we that are thy People, and Sheep of thy Paſture, ſhall give thee Thanks for ever: and will alway be ſhewing forth thy Praiſe from Generation to Generation.

PSAL. LXXX.

This is a Prayer for Deliverance from thoſe great Miſeries that Iſrael *ſuffered, of which the Pſalmiſt doth bitterly complain.*

1. HEar, O thou Shepherd [*O God, the Keeper*] of Iſrael, thou that leadeſt Joſeph [*the People of Iſrael*] like a Sheep [*to guard them, when, where, and as thou pleaſeſt:*] ſhew thy ſelf alſo [*for our Defence,*] thou that ſitteſt upon the Cherubims, [*on the Mercy Seat, on the Ark.*]

2. Before Ephraim, Benjamin, and Manaſſes, [*the three Tribes that marched after the Ark:*] ſtir up thy ſtrength, and come and help us [*againſt the Enemy.*]

3. Turn us again, O God, [*to our Duty, and former proſperity:*] ſhew the light of thy Countenance [*thy Favour to us:*] and we ſhall be whole [*in ſafety.*]

4. O Lord God of Hoſts [*Armies and Strength:*] how long wilt thou be angry with thy People that prayeth?

5. Thou feedeſt them [*as*] with the Bread of Tears: and giveſt them [*as it were*] plenteouſneſs of Tears to drink, [*ſuch is the Miſery of our ſorrowful Condition.*]

6. Thou

6. Thou haſt made us a very ſtrife unto our Neighbours, [*contending about the Right of our Land, and whoſe Prey we ſhould be:*] and our Enemies laugh us to ſcorn.
7. Turn us again [*from our Sins and Miſery*] thou God of Hoſts: ſhew us the light of thy Countenance, and we ſhall be whole.
8. Thou haſt brought [*thy People* Iſrael *like*] a Vine out of Egypt: Thou haſt caſt out [*of* Canaan] the Heathen, and planted it.
9. Thou madeſt room for it: and when it had taken root, it filled the Land.
10. The Hills were covered with the ſhadow of it: and the Boughs thereof were like the goodly [*flouriſhing*] Cedar-trees.
11. She ſtretched out her Branches unto the [*Mediterranean*] Sea: and her Boughs unto the River [*Euphrates.*]
12. Why haſt thou then broken down her Hedge [*her Defence:*] that all they that go by pluck off her Grapes, [*do her Violence.*]
13. The wild Boar out of the Wood [*the furious King of* Aſſyria] doth root it up: and the wild Beaſts of the Field [*his Officers and Army*] devour it.
14. Turn thee again [*from thine Anger,*] thou God of Hoſts, look down from Heaven: behold and viſit [*with Mercy and Favour*] this Vine:
15. And [*Canaan*] the place of the Vineyard that thy Right-hand hath planted: and the Branch [*Mount* Sion *and the Temple*] that thou madeſt ſo ſtrong for thy ſelf, [*thy Preſence, and thy Worſhip*]
16. It [*the Temple*] is burnt with Fire, and cut down: and they [*that deſtroyed it*] ſhall periſh at the rebuke [*the anger*] of thy Countenance.
17. Let thy Hand [*thy Protection and Bleſſing*] be upon the Man of thy right-hand [*the King:*] and

and upon [*him*] the Son of Man, whom thou madeſt ſo ſtrong for thine own ſelf, [*for thine own Glory, and the good of thy People.*]

18. And ſo will not we [*thy People*] go back from thee [*depart from thy Commandments:*] O let us live, and we ſhall call upon thy Name [*worſhip thee.*]

19. Turn us again [*from our Sin and our Miſery,*] O Lord God of Hoſts [*of Armies, Power and Strength:*] ſhew the light of thy Countenance [*thy Favour,*] and we ſhall be whole [*in ſafety.*]

PSAL. LXXXI.

This Pſalm was for the feaſt of Trumpets, and is a ſolemn Invitation to praiſe God for his great Deliverances, Lev. 23. 24. Num. 29. 1.

1. SIng we merrily unto God our ſtrength: make a cheerful noiſe [*of Praiſe and Thankſgiving*] unto the God of Jacob.

2. Take the Pſalm [*into your Mouths, and Inſtruments of Muſick into your Hands,*] bring hither the Tabret: the merry Harp with the Lute.

3. Blow up the Trumpet in the New-Moon: even in the time appointed, [*the firſt Day of the ſeventh Month,*] and upon our ſolemn Feaſt-day.

4. For this was made a Statute for Iſrael: and a Law of the God of Jacob.

5. This he ordained in Joſeph [*in Iſrael*] for a Teſtimony: when he came out of the Land of Egypt, and had heard a ſtrange Language [*of the* Egyptians.]

6. I [*who was his God*] eaſed his Shoulder from the Burden [*of ſlavery and bondage:*] and his Hands were delivered from making the Pots.

7. Thou

7. Thou [O *Iſrael*] calledſt upon me in Troubles, and I delivered thee: and heard thee what time as the Storm fell upon thee, [*when the Law was given thee on Mount* Sinai, Exod. 20. 18.]
8. I proved thee [*thy Faith and Obedience*] alſo: at [*Rephidim*, Exod. 17. 1. 7:] the Waters of Strife [*called* Meribah.]
9. Hear, O my People, and I will aſſure thee, O Iſrael: if thou wilt [*obediently*] hearken unto me.
10. There ſhall no ſtrange God be in thee: neither ſhalt thou worſhip any other God.
11. I am the Lord thy God, who brought thee out of the Land of Egypt: open thy Mouth wide [*to crave and receive,*] and I ſhall fill [*ſatisfie*] it.
12. But my People would not hear my Voice: and Iſrael would not obey me.
13. So I gave them up [*left them*] unto their own Hearts Luſts: and let them follow their own Imaginations, [*to ſerve ſtrange Gods.*]
14. O that my People would have hearkned unto me: for if Iſrael had walked in my ways,
15. I ſhould ſoon have put down their Enemies: and turned my Hand againſt their Adverſaries [*to ſubdue them.*]
16. The haters of the Lord ſhould have been found Liars [*by their feigned Submiſſions, and treacherous breaches of Faith:*] but their [*Iſrael's happy joyful*] time ſhould have endured for ever.
17. He [*who is the God and Saviour of* Iſrael] ſhould have fed them alſo with the fineſt Wheat-flour: and with Honey out of the ſtony Rock [*where the Bees lay it up*] ſhould I have ſatisfied thee.

Sixteenth

Sixteenth Day. Evening Prayer.

PSAL. LXXXII.

This Pſalm is a Complaint and Reproof of unjuſt Magiſtrates, and an Exhortation to Juſtice.

1. GOD ſtandeth [*preſent to behold, and to revenge*] in the Congregation of Princes, [*the Aſſembly of Magiſtrates*:] he is Judge among the [*Rulers who are called*] Gods.
2. How long will ye [*Judges*] give wrong Judgment: and accept [*favour*] the Perſons of the Ungodly?
3. Defend [*O ye Judges*] the Poor and Fatherleſs: ſee that ſuch as are in need and neceſſity have right [*done them.*]
4. Deliver the out-caſt and poor [*the diſtreſſed and needy*:] ſave them from the hand of the Ungodly.
5. They [*theſe wicked Judges*] will not be learned, nor underſtand [*their Duty,*] but walk on ſtill in Darkneſs [*by receiving Bribes which blind the Eyes*:] All the Foundations [*of Laws and Juſtice that ſupport the Government*] of the Earth are out of courſe, [*in great Diſorder and Confuſion.*]
6. I [*God, in my Word*] have ſaid, Ye [*Judges*] are [*called*] Gods: and ye are all [*by your delegated Offices*] the Children of the moſt Higheſt.
7. But ye ſhall die like Men, [*the reſt of Mankind*:] and fall like one of the [*tyrannical*] Princes.
8. Ariſe, O God, and judge thou the [*Inhabitants*] of the Earth: for thou ſhalt take all Heathen [*all Nations*] to thine Inheritance [*to be ruled and Governed by thee.*]

PSAL.

PSAL. LXXXIII.

This Psalm is a Prayer against ſeveral Nations that had threatned and conſpired againſt the Jews, 2 Chron. 20.

1. HOld not thy Tongue, O God, keep not ſtill ſilence: refrain not thy ſelf, O God, [*from pleading our Cauſe.*]
2. For lo, thine [*and our*] Enemies make a murmuring [*rage againſt us*:] and they that hate thee [*and thy People*] have lift up their Head, [*and with cruel Inſolence threaten us.*]
3. They have imagined craftily againſt thy People: and taken Counſel againſt thy ſecret ones, [*thoſe who are ſafely hid under thy Protection.*]
4. They have ſaid, Come, and let us root them out, that they may be no more a People: and that the name of Iſrael may be no more in remembrance.
5. For they have caſt their Heads together with one conſent [*have conſpired*:] and are Confederate againſt thee [*and thy People.*]
6. The Tabernacles [*the encamped Forces*] of the Edomites, and the Iſmaelites: the Moabites and Hagarens.
7. Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.
8. Aſſur [*the People of* Aſſyria] alſo is joined with them: and have holpen the Children of Lot.
9. But do thou to them as unto the Madianites, [*Jud.* 7:] unto Siſera, and unto [*the Army of*] Jabin at the Brook of Kiſon, [*Jud.* 4.]

10. Who

10. Who periſhed at Endor: and became as the Dung of the Earth [*ſcattered and trodden under Foot.*]
11. Make them and their Princes [*their Leaders*] like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana, [*Jud.* 7, 8.]
12. Who ſay, Let us take to our ſelves: the Houſes of God [*or of his People*] in Poſſeſſion.
13. O my God, make them [*to run away apace*] like unto a Wheel [*that runs down a Hill*:] and as the ſtubble before the Wind.
14. Like as the Fire that burneth up the Wood: and as the Flame that conſumeth the Mountains [*ſuch as* Ætna *and* Veſuvius.]
15. Perſecute them even ſo with thy Tempeſt [*thy ſpeedy Judgment*:] and make them afraid with thy Storm [*thy Indignation.*]
16. Make their Faces aſhamed, O Lord: that they may ſeek thy Name [*may confeſs thy Power, and glorifie thee.*]
17. Let them be confounded [*becauſe of their diſappointments*,] and vexed ever more and more: Let them be put to Shame and periſh.
18. And they ſhall [*have cauſe to*] know that thou whoſe Name [*and none's elſe*] is Jehovah [*the Eternal God of Being and Truth*:] art only the moſt Higheſt over all the Earth.

PSALM. LXXXIV.

This Pſalm expreſſes an earneſt Deſire to go to the Houſe of the Lord.

1. O How amiable [*how lovely*] are thy Dwellings [*thy Temple at* Jeruſalem, *and other places of Worſhip*:] thou Lord of Hoſts [*of Armies and Power.*]

2. My

2. My Soul hath a desire and longing to enter into the Courts of the Lord [*the place of his Worship*:] my Heart and my Flesh rejoice in the Living God.

3. Yea, the Sparrow hath found her an House, and the Swallow her Nest where she may lay her Young: even [*the Buildings about*] thy Altars, O Lord of Hosts, my King and my God.

4. Blessed are they that dwell in [*devoutly resort to*] thy House [*thy Temple*:] they will be alway praising thee.

5. Blessed is the Man whose Strength is in thee, [*O Lord*:] in whose Heart are thy Ways, [*whose Mind is set upon the way to thy Temple.*]

6. Who going [*with a pious Courage*] through the [*difficult Ways of the*] Vale of Misery, use it for a Well, [*a Spring for refreshment*:] and the Pools are filled with Water [*for convenience of such as take that way.*]

7. They will go from strength to strength, [*grow stronger, and go chearfully from Company to Company*:] and unto the God of Gods [*at their Journey's end*] appeareth every one of them in Sion, [*the place of God's Sanctuary, and of his Holy Worship.*]

8. O Lord God of Hosts [*of Armies and Power*] hear my Prayer: hearken, O God of Jacob.

9. Behold, O God our Defender: and look upon the Face of thine Anointed [*our King, that he may defend us from our Enemies, and secure us in our Worship.*]

10. For one Day in thy Courts [*thy Sanctuary*:] is better than a Thousand [*elsewhere.*]

11. I had rather be a Door-keeper [*the meanest constant Officer*] in the House of my God: than to dwell in the [*gaudy, luxurious*] Tents of Ungodliness.

12. For

12. For the Lord God is a Light, [*Comfort*] and Defence: The Lord will give [*abundance of*] Grace [*Favour*] and Worſhip [*Honour,*] and no good thing will he withhold from them that live a godly Life.
13. O Lord God of Hoſts: Bleſſed is the Man that putteth his Truſt in thee.

PSAL. LXXXV.

This Pſalm contains an acknowledgment of God's Mercy in reſtoring his People from Captivity, with a confident Prayer that God would perfect the Reſtoration.

1. LOrd, thou art become gracious unto thy Land: Thou haſt turned away the Captivity of Jacob.
2. Thou haſt forgiven the Offence of thy People: and covered all their Sins [*ſo as not to ſee and revenge them.*]
3. Thou haſt taken away all thy Diſpleaſure: and turned thy ſelf from thy wrathful Indignation.
4. Turn us then, O God our Saviour [*reſtore us to our former Happineſs:*] and let thine Anger ceaſe from us.
5. Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy Wrath from one Generation to another?
6. Wilt thou not turn again [*in favour*]and quicken [*revive us with a perfect and comfortable Reſtoration:*] that thy [*redeemed*] People may rejoice in thee?
7. Shew us thy Mercy, O Lord: and grant us thy Salvation.

8. I will hearken [*patiently attend to*] what the Lord God will ſay concerning me: for [*I believe*] he ſhall ſpeak Peace [*reconciliation*] unto his People, and to his Saints [*his devoted Servants,*] that they turn not again [*to Idolatry.*]
9. For his Salvation is nigh them that fear him: that glory [*that the Temple being rebuilt, his glorious Preſence*] may dwell in our Land.
10. Mercy [*from God*] and Truth [*amongſt Men*] are met together: Righteouſneſs and Peace have kiſſed each other.
11. Truth [*and Juſtice, like Herbs in the Spring after a ſevere Winter*] ſhall flouriſh out of the Earth: and Righteouſneſs [*the Mercy of God*] hath [*favourably*] looked down from Heaven.
12. Yea, the Lord ſhall ſhew loving Kindneſs: and our Land ſhall give her [*wonted*] Increaſe.
13. Righteouſneſs [*Mercy*] ſhall go before him [*as a Guide*:] and [*according to that*] he ſhall direct his going in the way [*of his Providence, Diſpenſations, and proceedings towards Men.*]

Seventeenth Day. Morning Prayer.

PSAL. LXXXVI.

This is a Prayer for preſervation in the time of great and dangerous Perſecution.

1. BOW down thine Ear, O Lord, and hear me: for I am poor [*in a low Condition*] and in Miſery.
2. Preſerve thou my Soul, for I am holy [*thy devoted Servant and Favourite:*] my God, ſave thy Servant that putteth his truſt in thee.
3. Be merciful unto me, O Lord: for I will call daily upon thee.

4. Com-

4. Comfort the Soul of thy Servant: for unto thee, O Lord, do I lift up [*commend*] my Soul.
5. For thou, Lord, art good and gracious: and of great Mercy unto all them that call upon thee.
6. Give Ear, Lord, unto my Prayer: and ponder the voice of my humble Deſires.
7. In the time of my Trouble will I call upon thee: for thou heareſt me.
8. Among the Gods [*Angels, Princes, or Idols*] there is none like unto thee, O Lord: there is not one that can do as thou doeſt.
9. All Nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.
10. For thou art great, and doeſt wondrous things: Thou art God alone.
11. Teach me thy way, O Lord, and I will walk in thy Truth: O knit my Heart unto thee, that I may fear thy Name.
12. I will thank thee, O Lord my God, with all my Heart: and I will praiſe thy Name [*thee*] for evermore.
13. For great is thy Mercy toward me: and thou haſt delivered my Soul from the nethermoſt Hell, [*from entire Deſtruction.*]
14. O God, the proud [*wicked malicious Men*] are riſen againſt me: and the Congregations [*combining Aſſemblies*] of naughty Men have ſought after my Soul [*my Life,*] and have not ſet thee before their Eyes.
15. But thou, O Lord God, art full of Compaſſion and Mercy: long-ſuffering, plenteous in Goodneſs and Truth.
16. O Turn thee then unto me, and have Mercy upon me: give thy Strength unto thy Servant, and help the Son of thine Handmaid.

17. Shew

17. Shew ſome [*viſible*] Token upon me for good, that they who hate me may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen me, and comforted me.

PSAL. LXXXVII.

This Pſalm was compoſed in praiſe and commendation of the City Sion, *or* Jeruſalem.

1. HER [*Jeruſalem's*] Foundations are upon the holy Hills [*that God hath choſen for the place of his Worſhip:*] the Lord loveth the Gates of Sion more than all the Dwellings of Jacob [*the reſt of the Land of* Iſrael.]
2. Very excellent things are ſpoken of thee: thou City of God.
3. I will [*as I uſe to do*] think upon [*the Cities of*] Rahab [*in Egypt*] and Babylon: with them that know [*and familiarly converſe with*] me.
4. Behold [*conſider*] ye, the Philiſtines alſo: and they of Tyre, with the Morians [*the* Ethiopians *may ſay of their Country,*] Lo, there was he [*this and that Man*] born.
5. And of [*the City of*] Sion it ſhall be [*commonly and glorioufly*] reported, that he [*this and that, and many excellent Perſons*] was born in her: and the moſt High [*God*] ſhall eſtabliſh her [*by his Protection, and favourable Preſence.*]
6. The Lord [*himſelf as well as Men*] ſhall rehearſe [*and Regiſter*] it, when he writeth up [*regiſtreth*] the People: that he [*this and that renowned Perſon*] was born there [*in* Sion.]
7. The Singers alſo and Trumpeters [*Perſons of inferiour Note, and of all Ranks*] ſhall he rehearſe [*Regiſter their Names in his Book:*] all my freſh Springs

Springs [*of Joy and Comfort*] shall be in thee [*Jerusalem, the Church and the City of God.*]

PSAL. LXXXVIII.

This Psalm represents the miserable and deplorable Condition of the Psalmist, full of Trouble and Fear, and as nigh unto Death.

1. O Lord God of my Salvation, I have cried Day and Night before thee: O let my Prayer enter into thy Presence [*hearken to my Supplication,*] incline thine Ear unto my calling [*to save me.*]
2. For my Soul is full of trouble: and my Life draweth nigh unto Hell, [*the state of the Dead.*]
3. I am counted as one of them that go down into the Pit [*the Grave:*] and I have been [*of late*]even as a Man that hath no strength.
4. Free among the Dead [*accounted as one entred, and made free among them,*] like unto them that are [*mortally*] wounded, and lie in the Grave: who are out of remembrance, and are cut away from thy Hand [*are forsaken, and no more regarded by thee.*]
5. Thou hast laid me in the lowest Pit [*of Captivity:*] in a place of Darkness, and in the Deep.
6. Thine Indignation lieth hard upon me: and thou hast vexed me with all thy Storms [*of bitter Afflictions.*]
7. Thou hast put away my Acquaintance far from me: and made me to be abhorred of them [*that they will not come nigh me.*]
8. I am so fast in Prison: that I cannot get forth.

9. My Sight faileth for very Trouble: Lord, I have called daily upon thee, I have ſtretched forth my Hands [*in Prayer*] unto thee.
10. Doſt thou ſhew Wonders among the Dead: or ſhall the Dead riſe up and praiſe thee?
11. Shall thy loving Kindneſs be ſhewed in the Grave: or thy Faithfulneſs in Deſtruction?
12. Shall thy wondrous Works be known in the Dark: and thy Righteouſneſs in the Land where all things are forgotten?
13. Unto thee have I cried, O God; and early ſhall my Prayer come before thee.
14. Lord, why abhorreſt thou my Soul: and hideſt thou thy Face from me?
15. I am in Miſery, and like unto him that is at the Point to die: even from my Youth up, thy Terrors have I ſuffered with a troubled Mind.
16. Thy wrathful Diſpleaſure goeth over me: and the fear of thee [*of thy dreadful Anger*] hath undone me, [*hath brought me very low.*]
17. They [*mine enraged Enemies*] came round about me daily like Water [*to drown me:*] and compaſſed me together on every ſide [*to take away my Life.*]
18. My Lovers and Friends [*from whom I might have expected Relief and Aſſiſtance*] haſt thou put away from me: and hid mine Acquaintance out of my Sight [*now when I moſt want their help.*]

Seventeenth

Seventeenth Day. Evening Prayer.

PSAL. LXXXIX.

This Psalm treats of God's Mercy, Power and Faithfulneſs, in giving the Kingdom to David *and his Seed, who was a Type of Chriſt, in whom the extent and perpetuity of the Kingdom was fully accompliſh'd: Of the Devaſtations of* Judah, *and Captivity of the King* Jehoiachin; *together with ſome expoſtulating Lamentations for the ſame.*

1. MY Song ſhall be alway of the loving Kindneſs of the Lord: with my Mouth will I ever be ſhewing thy Truth [*the Truth of thy Promiſes*] from one Generation to another.
2. For I have ſaid, Mercy ſhall be ſet up [*like a durable Building on a Rock*] for ever: Thy Truth ſhalt thou ſtabliſh [*like the Stars*] in the Heavens.
3. I have made a Covenant with my choſen [*Sons of* Jeſſe:] I have ſworn unto David my Servant,
4. Thy Seed [*eſpecially Chriſt*] will I eſtabliſh for ever: and ſet up thy Throne from one Generation to another.
5. O Lord, the very [*Angels of*] Heavens ſhall praiſe thy wondrous Works: and thy Truth [*ſhall be admir'd*] in the Congregation of the Saints.
6. For who is he among the Clouds: that ſhall be compared unto the Lord?
7. And who is he among the Gods [*the Angels and Princes*:] that ſhall be like unto the Lord?

8. God is very greatly to be feared in the Counſel [*the Aſſembly*] of the Saints [*his holy People:*] and to be had in reverence of all them that are round about him.

9. O Lord God of Hoſts [*of Armies and Strength*] who is like unto thee: thy Truth [*the Truth of thy Promiſes,*] moſt mighty Lord, is [*fullfilled*] on every ſide, [*every where, and in all things.*]

10. Thou [*by thy Power*] ruleſt the raging of the Sea: thou ſtilleſt the Waves thereof when they ariſe.

11. Thou haſt ſubdued Egypt, and deſtroyed it: Thou haſt ſcattered thine Enemies abroad with thy mighty Arm.

12. The Heavens are thine, the Earth alſo is thine: Thou haſt laid the Foundation of the round World, and all that therein is.

13. Thou haſt made the North and the South: [*the Inhabitants of Mount*] Tabor [*Weſtward*] and [*of Mount*] Hermon [*Eaſtward*] ſhall rejoice in thy Name.

14. Thou haſt a mighty Arm: ſtrong is thy Hand, and high is thy Right-hand [*thy Power over all.*]

15. Righteouſneſs and Equity are the Habitation of thy Seat [*thy Throne:*] Mercy and Truth [*Faithfulneſs*] ſhall go before thy Face, [*ſhall always accompany thee.*]

16. Bleſſed is the People, O Lord, that can rejoice in thee: they ſhall walk in the light [*the favour*] of thy Countenance.

17. Their Delight ſhall be daily in thy Name: and in thy Righteouſneſs [*thy merciful Kindneſs*] ſhall they make their Boaſt, [*they ſhall glory.*]

18. For thou art the Glory of their Strength: and in thy loving Kindneſs thou ſhalt lift up our Horns [*re-advance our Power and Honour.*]

19. For

19. For the Lord is our Defence: the Holy One of Iſrael is our King.
20. Thou ſpakeſt ſome times in Viſions unto thy Saints [*Samuel and Nathan.* 1 Sam. 16. 2 Sam. 7.] and ſaidſt: I have laid help upon one that is mighty, I have exalted one choſen out of the People.
21. I have found David my Servant: with my holy Oil have I anointed him [*to be King over* Iſrael.]
22. My Hand ſhall hold him faſt: and my Arm ſhall ſtrengthen him.
23. The Enemy ſhall not be able to do him [*mortal*] Violence: the Son of Wickedneſs [*the wicked Man*] ſhall not hurt him [*totally oppreſs him.*]
24. I will ſmite down his Foes before his Face: and plague [*puniſh*] them that hate him.
25. My Truth alſo and my Mercy ſhall be with him: and in my Name [*through my Aſſiſtance*] ſhall his Horn [*his Regal Power and Honour*] be exalted.
26. I will ſet his Dominion alſo in [*unto*] the [*Mediterranean*] Sea [*over the* Philiſtines:] and his Right hand [*his victorious Power*] in [*unto*] the Floods [*of* Euphrates, *over the* Syrians.]
27. He ſhall call me, Thou art my Father: my God and my ſtrong Salvation, [*my ſure defence and refuge.*]
28. And I will make him [*as*] my firſt-born [*to whom a greater ſhare of Inheritance, Power and Honour belongs*:] higher than the Kings of the Earth.
29. My Mercy will I keep for him for evermore: and my Covenant ſhall ſtand faſt with him.
30. His Seed alſo will I make to endure for ever [*to continue the Kingdom for a long time to his*

posterity :] and his Throne as the Days of Heaven, [*exactly fullfilled in Christ the Son of* David.]

31. But if his Children forsake my Law: and walk not in my Judgments.

32. If they break my Statutes, and keep not my Commandments: I will [*as a tender Father*] visit their Offences with the Rod, and their Sin with Scourges.

33. Nevertheless my loving Kindness will I not utterly take from him: nor suffer my Truth [*the truth of my Promise*] to fail.

34. My Covenant will I not break, nor alter the thing that is gone out of my Lips: I have sworn once by my Holiness, [*firmly by my immutable self*] that I will not fail [*deceive*] David.

35. His Seed shall endure for ever: and his Seat [*his Throne*] is like as the [*continuance of the*] Sun before me.

36. He shall stand fast for evermore as the Moon: and as a faithful Witness [*to my true Promise*] in Heaven.

37. But [*now*] thou hast abhorred, and forsaken thine Anointed [*the Seed of* David:] and art displeased at him [*King Jehoiachin*, 2 Kin. 24.]

38. Thou hast broken the Covenant of thy Servant [*because thy Statutes, that were the Condition, were not kept*:] and hast cast his Crown to the Ground.

39. Thou hast overthrown all his Hedges [*his Defence*:] and broken down his strong holds [*of his Kingdom.*]

40. All they that go by, spoil him [*and his Kingdom*:] and he is become a reproach to his Neighbours.

41. Thou hast set up the Right-hand [*the prevailing Power*] of his Enemies: and made all his Adversaries to rejoice.

42. Thou

42. Thou haſt taken away the edge of his Sword: and giveſt him not the Victory in the Battle.
43. Thou haſt put out his Glory: and caſt his Throne down to the Ground.
44. The days of his Youth [*of his Kingdom, which, being young, he had juſt enter'd upon*] haſt thou ſhortned: and cover'd him with Diſhonour.
45. Lord, how long wilt thou hide thy ſelf, for ever: and ſhall thy Wrath burn like Fire?
46. O remember how ſhort my time is: wherefore haſt thou made all Men for nought?
47. What Man is he that liveth, and ſhall not ſee Death: and ſhall he deliver his Soul [*his Life*] from the hand of Hell [*of Death.*]
48. Lord, where are thy old loving Kindneſſes: which thou ſwareſt unto David in thy Truth.
49. Remember, Lord, the Rebukes [*and Indignities*] that thy Servants have: and how [*with grief of Heart*] I bear in my Boſom the Rebukes [*the abuſive Scoffs*] of many People;
50. Wherewith thine Enemies [*as well as mine*] have blaſphemed thee, and ſlandered the Footſteps [*the Actions and Sufferings*] of thine Anointed [*King:*] praiſed be the Lord for evermore. Amen, and Amen.

Eighteenth Day. Morning Prayer.

PSAL. XC.

This Pſalm *is a* Complaint *and* Prayer *of* Moſes *about the ſhortneſs of Man's Life: through God's Wrath for the Sin of Man.*

1. LOrd, Thou haſt been our Refuge: from one Generation to another.

2. Before the Mountains were brought forth [*had their Being,*] or ever the Earth and the World were made: Thou art God from everlasting, and World without end.

3. Thou turnest Man to [*threatnest him with*] Destruction: again thou sayest, Come again [*repent and live here, and at last be raised again*] ye Children of Men.

4. For a thousand Years [*unto which no Man ever attained*] in thy Sight are but as yesterday: seeing that is past as a Watch [*the space of three Hours*] in the Night.

5. Assoon as thou scatterest [*destroyest*] them, they are even as a Sleep, [*their Life is but like a Dream:*] and fade away suddenly like the Grass.

6. In the Morning it is green and groweth up: but in the Evening [*in a short time*] it is cut down, dried up, and wither'd.

7. For we consume away in thy Displeasure: and are afraid at thy wrathful Indignation.

8. Thou hast set our misdeeds before thee: and our secret Sins in the light of thy Countenance.

9. For when thou art angry, all our Days are gone: we bring our Years to an end as it were a Tale that is told.

10. The days of our Age [*now shortned in the Wilderness*] are [*generally about*] threescore Years and ten, and though Men be so strong that they come to fourscore years: yet is their strength then but [*to bear more*] Labour and Sorrow; so soon passeth it way, and we are gone [*to our long Home.*]

11. But who [*is it that*] regardeth the Power of thy Wrath: for even thereafter as a Man feareth, so is thy Displeasure [*really equalling and exceeding those Fears.*]

12. So

12. So [*therefore, O Lord,*] teach us to number our Days: that we may [*seriously*] apply our Hearts unto [*Religion, the best*] Wisdom.
13. Turn thee again, O Lord, at the last [*from thy Wrath*]: and be gracious unto thy Servants.
14. O satisfie us with thy Mercy, and that soon: so shall we rejoice and be glad all the days of our Life.
15. Comfort us again [*in some measure*] now after the time that thou hast plagued [*afflicted*] us: and for the Years wherein we have suffered Adversity.
16. Shew thy Servants thy Work [*of a merciful Providence:*] and their Children thy Glory, [*thy favourable, gracious Presence.*]
17. And the glorious Majesty [*the gracious presence, and loving Kindness*] of the Lord our God be upon us: prosper thou the work of our Hands upon us, O prosper thou our Handy-work, [*all our Designs and Undertakings.*]

PSAL. XCI.

This Psalm *is a Meditation of God's peculiar* Providence *over the pious Man in time of imminent danger; and may refer to* David *and the* Plague. 2 Sam. 24.

1. WHoso dwelleth under the defence [*protection*] of the most High: shall abide under the shadow of the Almighty, [*shall be safe in his Custody.*]

2. I will ſay unto thee, Lord, Thou art my hope [*my refuge,*] and my ſtrong hold [*my ſure defence:*] my God, in him will I truſt.
3. For he ſhall deliver thee from the Snare of the Hunter, [*the Enemy that ſeeks thy Deſtruction:*] and from the noiſome Peſtilence.
4. He ſhall defend thee under his Wings [*as the Hen her Chickens,*] and thou ſhalt be ſafe under his Feathers: his Faithfulneſs and Truth [*according to what he hath promiſed*] ſhall be thy Shield and Buckler [*to ſave thee.*]
5. Thou ſhalt not be afraid for any terror [*of Evil*] by Night: nor for the Arrow [*the Infection*] that flieth by Day.
6. For the Peſtilence that walketh in Darkneſs: nor for the Sickneſs that deſtroyeth in the Noon-day.
7. A Thouſand ſhall fall beſide thee, and ten Thouſand at thy Right-hand: but it [*the deſtroying Plague*] ſhall not come nigh thee.
8. Yea, with thine Eyes ſhalt thou behold: and ſee the Reward [*the puniſhment*] of the Ungodly.
9. For thou, Lord, art my hope [*in whom I truſt:*] Thou haſt ſet thine Houſe of Defence [*for me*] very high.
10. There ſhall no Evil happen unto thee: neither ſhall any Plague come nigh thy Dwelling, [*ſuch regard doth God ſometimes ſhew to the truly devout Penitent, and obedient Perſon.*]
11. For he ſhall give his Angels charge over thee: to keep thee in all thy ways.
12. They ſhall bear thee in their Hands [*ſhall ſupport thee:*] that thou hurt not thy Foot againſt a Stone.
13. Thou ſhalt go upon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread under thy Feet, [*ſhalt ſubdue thy fierce Enemies.*

14. Be-

14. Becauſe he [*the godly Perſon*] hath ſet his love upon me, therefore [*ſays God*] will I deliver him: I will ſet him up [*in Safety and Honour*] becauſe he hath known my Name, [*loved, worſhipped, and truſted in me.*]
15. He ſhall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to Honour.
16. With [*a happy*] long Life will I ſatisfie him: and ſhew him my Salvation.

PSAL. XCII.

This Pſalm was deſign'd for the Sabbath, to remember the Works of the Creation, and the reſt of the People of God.

1. IT is a good [*both a becoming and a beneficial*] thing to give Thanks unto the Lord: and to ſing Praiſes unto thy Name, O moſt Higheſt.
2. To tell of thy loving Kindneſs early in the Morning: and of thy Truth [*the Faithfulneſs to thy Promiſes*] in the Night-ſeaſon.
3. Upon an Inſtrument of ten ſtrings, and upon the Lute: upon a loud Inſtrument, and upon the Harp.
4. For thou, Lord, haſt made me glad through [*the meditation of*] thy Works: and I will rejoice in giving Praiſe for the operation of thy Hands.
5. O Lord, how glorious are thy Works [*of Creation and Providence:*] thy Thoughts [*thy Decrees and Reaſons of things*] are very deep, [*myſterious and unknown to us.*]
6. An unwiſe Man doth not well conſider this: and a Fool doth not underſtand it.

7. When

7. When the Ungodly are green as Graſs [*in a thriving proſperous Condition,*] and when all the workers of Wickedneſs do flouriſh: then ſhall they be deſtroyed for ever: but thou, Lord, art the moſt Higheſt for evermore.
8. For lo, [*the Wicked,*] thine Enemies, O Lord, lo, thine Enemies ſhall periſh: and all the workers of Wickedneſs ſhall be deſtroyed.
9. But mine Horn [*my Power and Dignity*] ſhall be exalted like the Horn of an Unicorn: for I am anointed with freſh Oyl.
10. Mine Eye ſhall alſo ſee his Luſt [*his deſire*] of mine Enemies [*in their Diſappointment*:] and mine Ear ſhall hear his deſire of the Wicked that riſe up againſt me.
11. The Righteous ſhall flouriſh like a Palm-tree: and ſhall ſpread abroad like a Cedar in Libanus.
12. Such [*Trees*] as be planted in the [*Courts of the*] Houſe of the Lord: ſhall flouriſh in the Courts of the Houſe of our God.
13. They alſo [*the Trees*] ſhall bring forth more [*and better*] Fruit in their Age: and ſhall be fat [*fair*] and well liking.
14. That they may ſhew how true [*in his Promiſes*] the Lord my ſtrength is: and that there is no unrighteouſneſs [*unfaithfulneſs*] in him.

Eighteenth Day. Evening Prayer.

PSAL. XCIII.

This Pſalm treats of the firmneſs of the Kingdom of God, and his Chriſt. Pſal. 96. 10. Pſ. 97. 1. Pſ. 99. 1.

1. THE Lord is [*as a majeſtick*] King, and hath [*as a ſupreme Magiſtrate*] put on [*as*

[*as it were*] glorious Apparel [*to do Juſtice and Judgment*:] and girded himſelf with ſtrength [*as a Warriour ready for the Battle, to execute Deſtruction*]

2. He [*by his Divine Providence*] hath made the round World ſo [*firmly*] ſure, [*and ſo governs it by his uncontroulable Providence*:] that it cannot be moved [*from the place that he hath appointed for it.*]

3. Ever ſince the World began hath thy Seat [*of Power and Judgment*]been prepared [*to do Juſtice:*] Thou art from Everlaſting [*and World without end.*]

4. [*The Enemies and Perſecutors of thy People, like*] the Floods are riſen, O Lord, [*they as*] the Floods lift up their [*roaring threatning*] Voice: [*they*]the Floods lift up their Waves [*to deſtroy.*]

5. *Tyrants like*] the Waves of the Sea are [*many, ſtrong and*] mighty, and rage horribly [*and cruelly to affright em:*] but yet the Lord [*of Heaven*] who dwelleth on high, is mightier [*to ſuppreſs them, and preſerve his People.*]

6. Thy Teſtimonies, O Lord, [*or Commandments and Promiſes which teſtifie of thee, thy Power, Juſtice, Truth and Mercy,*] are very [*unalterably*] ſure [*and infallible:*] Holineſs becometh [*thee, and thoſe of*] thine Houſe for ever.

PSAL. XCIV.

This Pſalm *is a Complaint and Appeal to God againſt Wicked Tyrannical Governours.*

1. O Lord God, to whom Vengeance belongeth: Thou God, to whom Vengeance belongeth, ſhew thy ſelf [*a juſt Avenger.*]

2. Ariſe,

2. Ariſe, thou Judge of the World, and reward the [*mercileſs*] proud after their deſerving.
3. Lord, how long ſhall the Ungodly: how long ſhall the Ungodly triumph?
4. How long ſhall all wicked doers ſpeak ſo diſdainfully [*againſt God and Man*:] and make ſuch proud boaſting?
5. They ſmite down [*with Oppreſſion*] thy People, O Lord: and trouble thine heritage [*with miſ-uſage.*]
6. They murder the Widow and the Stranger: and put the Fatherleſs to Death.
7. And yet they ſay, Tuſh, the Lord ſhall not ſee [*what we do*:] neither ſhall the God of Jacob regard it.
8. Take heed, ye unwiſe among the People: O ye Fools, when will ye underſtand?
9. He that planted the Ear, ſhall he not hear: or he that made the Eye, ſhall he not ſee?
10. Or he that nurtureth [*diſciplineth*] the Heathen: It is he that teacheth Man Knowledge, ſhall not he puniſh?
11. The Lord knoweth the Thoughts of Man: that they are but vain [*fooliſh.*]
12. Bleſſed is the Man whom thou chaſteneſt, O Lord: and teacheſt him in thy Law.
13. That thou mayeſt give him Patience in time of Adverſity: until the Pit be digged up for the Ungodly.
14. For the Lord will not fail [*to plead for*] his People: neither will he forſake his Inheritance;
15. Until Righteouſneſs [*Juſtice*] turn again unto [*the Courts of*] Judgment: all ſuch as are true [*honeſt*] in Heart ſhall follow it, [*ſhall purſue and obtain it.*]
16. Who will riſe up with me [*to aſſiſt me*] againſt the Wicked: or who will take my part againſt the evil doers?

17. If

17. If the Lord had not helped me: it had not failed. but my Soul [*I*] had been put to ſilence [*in the Grave.*]
18. But when I ſaid, My Foot hath ſlipped [*hath failed me:*] thy Mercy, O Lord, held me up.
19. In the multitude of the Sorrows that I had in my Heart: thy Comforts have refreſhed my Soul.
20. Wilt thou have any thing to do with the ſtool [*the Throne*] of Wickedneſs: which imagineth Miſchief as a Law?
21. They gather them together againſt the Soul [*the Life*] of the Righteous: and condemn the innocent Blood.
22. But the Lord is my Refuge [*in time of dan-*[*ger:*] and my God is the ſtrength [*the ſupport*] of my Confidence.
23. He ſhall recompence them their Wickedneſs, and deſtroy them in their own Malice: yea, the Lord our God ſhall deſtroy them.

Nineteenth Day. Morning Prayer.

PSAL. XCV.

This Pſalm is a ſolemn Invitation to praiſe, worſhip and obey God, from the conſideration of his Creation and Providence, *and of his Threatnings againſt the provoking, rebellious* Iſraelites.

1. O Come, let us ſing unto the Lord: let us heartily rejoice in [*God*] the ſtrength of our Salvation, [*on whom our Safety depends.*]
2. Let us come before his Preſence [*in the place of his Worſhip*] with Thankſgiving: and ſhew our ſelves glad in him with Pſalms [*of praiſe.*]

3. For

3. For the Lord is a great God: and a great [*powerful*] King above all Gods.
4. In his Hand [*Diſpoſal and Government*] are all the [*diſtant*] corners of the Earth: and the ſtrength of the Hills is his alſo.
5. The Sea is his, and he made it: and his Hands [*his Power and Wiſdom*] prepared the dry Land.
6. O come, let us worſhip and fall down: and kneel before the Lord our Maker.
7. For he is the Lord our God: and we are the People of his Paſture [*whom he feeds,*] and the Sheep of his Hands [*whom he leads, rules, and protects.*]
8. To day [*at this preſent time*] if ye will hear his Voice [*obey his Commands,*] harden not your Hearts: as in the provocation, and as in the day of Temptation in the Wilderneſs.
9. When your [*rebellious*] Fathers [*by their Murmurings and Diſobedience*] tempted [*provoked*] me [*their God, notwithſtanding they had by experience*] proved [*tried*] me [*and my Goodneſs*] and ſaw my [*wondrous*] Works [*of Mercy and Judgment.*]
10. Forty Years long was I grieved with this [*mutinous*] Generation, and ſaid: It is a People that do err in their Hearts, for they have not known [*conſidered*] my Ways [*and what I have done for them*]
11. Unto whom I ſware in my Wrath: that they [*except* Caleb *and* Joſhua] ſhould not enter into my reſt [*the Land of* Canaan, *a Type of eternal Reſt in Heaven.*]

PSAL.

PSAL. XCVI.

This Psalm is an Exhortation to the Praise and Worship of God, on occasion of removing the Ark from Obed-Edom's *House to the Tent that* David *had pitched for it in Mount* Sion. 1 *Chron.* 16.

1. O Sing unto the Lord a new Song [*on a new occasion*:] sing unto the Lord all the whole Earth.
2. Sing unto the Lord, and praise his Name: be telling of his Salvation [*of us*] from day to day.
3. Declare his Honour unto the Heathen [*Nations*:] and his Wonders unto all People.
4. For the Lord is great, and cannot worthily be praised: he is more to be feared than all Gods.
5. As for all the Gods of the Heathen, they are but Idols: but it is the Lord that made the Heavens.
6. Glory and Worship [*Majesty*] are before him: Power and Honour are in his Sanctuary [*the place of his Presence.*]
7. Ascribe unto the Lord, O ye Kindreds [*Families*] of the People: ascribe unto the Lord Worship [*Majesty*] and Power.
8. Ascribe unto the Lord the Honour due unto his Name: bring Presents [*Oblations and Sacrifices*] and come into his Courts [*of his Sanctuary.*]
9. O worship the Lord in the beauty of Holiness, [*in the beauteous glorious Sanctuary*:] let the whole Earth stand in awe of him [*who is most terrible.*]

10. Tell

10. Tell it out among the Heathen [*People*] that the Lord is King: and that it is he that hath made the round World so fast that it cannot be moved [*from its appointed place and course,*] and how that he shall judge the People righteously.
11. Let the Heavens [*by a poetick Figure ascribing to senseless things what belongs to Men*] rejoice, and let the Earth be glad: let the Sea make a noise, and all that therein is.
12. Let the Field be joyful, and all that is in it: then shall all the Trees of the Wood rejoice before the Lord.
13. For he cometh, for he cometh to judge the Earth: and with Righteousness to judge the World, and the People with his Truth [*accordingly as he hath said.*]

PSAL. CXVII.

This Psalm treats of God's Majesty, and Christ's Kingdom; of Judgment to the Wicked, and Mercy to the Righteous, penned by David *after great Success and Victory.*

1. THE Lord is King [*the supreme Governour and Disposer of all,*] the Earth [*the People*] may be glad thereof: yea, the multitude of the [*Inhabitants of the*] Isles may be glad thereof.
2. Clouds and Darkness [*terror and secrecy*] are round about him: Righteousness and Judgment are the Habitation [*the Foundation*] of his Seat.
3. There shall go a [*terrible consuming*] Fire before him: and burn up his Enemies on every side.
4. His Lightnings gave shine unto [*his Judgments like Lightning flashed in the Face of*] the [*wicked*] World: the Earth [*the People*] saw it, and was afraid.
5. The

5. The Hills [*through violent Storms of Rain*] melted [*as it were*] like Wax [*the mighty Champions fainted*] at the Preſence of the Lord: at the Preſence of the Lord of the whole Earth.
6. The [*Angels and Thunders of the*] Heavens have declared his Righteouſneſs [*his Juſtice*:] and all the People have ſeen his Glory [*his tranſcendent Power.*]
7. Confounded be all they that worſhip carved Images, and that delight in vain [*falſe*] Gods: worſhip him all ye Gods, [*Angels, and Princes.*]
8. [*The People of*] Sion heard of it, and rejoiced: and the Daughters [*the Cities*] of Judah were glad, becauſe of thy Judgments, O Lord.
9. For thou, Lord, art higher than all that are in the Earth: Thou art exalted far above all Gods.
10. O ye that love the Lord, ſee [*take care*] that ye hate the thing which is evil: the Lord preſerveth the Souls of his Saints [*his holy Servants,*] he ſhall deliver them from the hand of the ungodly.
11. There is ſprung up a Light [*a Comfort*] for the Righteous: and joyful gladneſs for ſuch as are true-hearted [*ſincerely faithful*]
12. Rejoice in the Lord, ye Righteous: and give thanks for a remembrance of his Holineſs [*his Faithfulneſs and Mercy.*]

Nineteenth Day. Evening Prayer.

PSALM. XCVIII.

This Pſalm is an Exhortation to praiſe God for Victory.

1. O Sing unto the Lord a new Song [*of praiſe for a late Mercy*:] for he hath done marvellous things. 2. With

2. With his own Right-hand [*his powerful Providence,*] and with his holy [*faithful*] Arm: hath he gotten himself the Victory.
3. The Lord hath declared his Salvation [*his saving Power:*] his Righteousness [*his Justice*] hath he openly shewed in the sight of the Heathen.
4. He hath remembred his Mercy and Truth [*his Faithfulness*] toward the House of Israel: and all the ends of the World have seen the Salvation of our God [*toward us.*]
5. Shew your selves joyful unto the Lord, all ye Lands: sing, rejoice, and give Thanks.
6. Praise the Lord upon the Harp: sing to the Harp with a Psalm of Thanksgiving.
7. With Trumpets also and Shawms: O shew your selves joyful before the Lord the King.
8. *By a poetick Figure, things proper to Man are ascribed to senseless Creatures.*] Let the Sea, make a Noise, and all that therein is: the round World, and they that dwell therein.
9. Let the Floods clap their hands, and let the Hills be joyful together before the Lord: for he is come to judge the Earth.
10. With Righteousness [*Justice*] shall he judge the World: and the People with Equity.

PSAL. XCIX.

This Psalm is designed to magnifie God's supreme, overruling, and just Power, with an Exhortation to worship God.

1. THE [*Almighty*] Lord is [*the supreme uncontroulable*] King, be the People never so impatient: He sitteth between the Cherubims [*on the Mercy Seat over the Ark.* Exod. 25. 17. to v. 23.] be the Earth never so unquiet.

2. The

2. The Lord is great in Sion [*the place of the Ark, and of his Presence*:] and high above all People.
3. They shall give thanks unto thy Name [*to thee*:] which is [*who art*] great, wonderful, and holy.
4. The King's [*God's*] Power loveth Judgment, thou hast prepared Equity: Thou hast executed Judgment and Righteousness in Jacob [*in* Israel.]
5. O magnifie the Lord our God: and fall down before [*the Ark*] his Footstool, for he is holy.
6. Moses and Aaron among his Priests, and Samuel among such as call upon his Name: these called upon the Lord, and he heard them.
7. He spake unto them out of the cloudy Pillar [*which was their guide to lead* Israel. Exod. 14. 19, 20.] for they [*Moses and Aaron*] kept his Testimonies, and the Law that he gave them.
8. Thou heardest them, O Lord our God: Thou forgavest them [*the* Israelites,] O God, [*in a great measure,*]and punishedst their own Inventions [*with great Mercy, and less than they had deserved.*]
9. O magnifie the Lord our God [*ascribe Greatness to him,*] and worship him upon his holy Hill of Sion: For the Lord our God is holy.

PSAL. C.

This Psalm is an Invitation to all People to praise God in the solemn Assemblies, for his Love and Mercy towards his Church.

1. O Be joyful in the Lord, all ye Lands: serve the Lord with gladness, and come before his Presence with a Song [*of Praise and Thanksgiving.*]
2. Be ye sure that the Lord he is [*the only true*] God: it is he that hath made us [*his Creatures, Sons and Heirs*] and not we our selves, we are his [*chosen*] People, and the Sheep of his Pasture

ſture [*under his peculiar Care, and gracious Providence.*]

3. O go your way into his Gates [*of the Temple,*] with Thankgiving, and into his Courts with Praiſe: Be thankful unto him, and ſpeak good of his Name.

4. For the Lord is gracious, his Mercy is everlaſting: and his Truth [*in performing his Promiſes*] endureth from Generation to Generation.

PSAL. CI.

In this Pſalm David *being in full and quiet poſſeſſion of the Kingdom over all* Iſrael, *makes pious Reſolutions for the Government of himſelf, his Subjects, and his Family.*

1. MY Song ſhall be of [*the*] Mercy [*of God towards me*] and of Judgment [*towards my Enemies:*] unto thee, O Lord, will I ſing [*with a thankful Heart.*]

2. O Let me have Underſtanding: in the way of Godlineſs.

3. When wilt thou come [*by thy gracious Preſence and Aſſiſtance*] unto me: I will walk in my Houſe with a perfect [*ſincere*] Heart.

4. I will take no wicked thing in Hand [*to do it,*] I hate the Sins of unfaithfulneſs [*by departing from thee and thy Precepts:*] there ſhall no ſuch ſuch [*thing or Perſon*] cleave unto me.

5. A froward [*perverſe, wicked*] Heart ſhall depart from me: I will not know [*favour or allow*] a wicked Perſon.

6. Whoſo privily ſlandereth his Neighbour: him will I deſtroy.

7. Whoſo hath alſo a proud Look, and high [*ambitious, covetous*] Stomach: I will not ſuffer him.

8. Mine

8. Mine Eyes look upon ſuch as are Faithful in the Land: that they may dwell with me,
9. Whoſo leadeth a godly Life: he ſhall be my Servant.
10. There ſhall no deceitful Perſon dwell in my Houſe: he that telleth Lyes, ſhall not tarry in my Sight.
11. I ſhall ſoon deſtroy all the ungodly [*deſerving Death*] that are in the Land: that I may root out all wicked doers from [*Jeruſalem*] the City of the Lord.

Twentieth Day. Morning Prayer.

PSAL. CII.

This Pſalm is a Prayer of the afflicted, ſick Pſalmiſt for himſelf, and the ruinous Condition of Jeruſalem, *as he was returning from the Captivity of* Babylon.

1. HEar my Prayer, O Lord: and let my crying come unto thee.
2. Hide not thy Face from me in the time of my trouble: incline thine Ears unto me when I call; O hear me, and that right ſoon.
3. For my Days are conſumed away like Smoak [*that is ſoon out of ſight:*] and my Bones [*my Fleſh and my Members are dried with ſcorching Heats and*] are burnt up as it were a Firebrand.
4. My Heart is ſmitten down, and withered like Graſs: So that I forget to eat my bread.
5. For the voice of my Groaning: my Bones will ſcarce cleave to my Fleſh [*to my Skin.*]
6. I am become like a Pelican in the Wilderneſs: and like an Owl that is in the Deſart [*in a miſerable, deſolate Condition.*]

7. I

7. I have watched, and am even as it were a Sparrow: that ſitteth alone upon the Houſe-top.
8. Mine Enemies revile me all the Day long: and they that are mad upon me [*enraged at me*] are ſworn together againſt me.
9. For I have eaten Aſhes as it were Bread: and mingled my Drink with weeping, [*I have mourned and wept.*]
10. And that becauſe of thine Indignation and Wrath: for thou haſt taken me up [*to an high ſtation*] and caſt me down [*with a ſorer Violence to a low degree of Miſery.*]
11. My Days are gone like a Shadow: and I am withered like Graſs.
12. But thou, O Lord, ſhalt endure for ever: and thy remembrance throughout all Generations.
13. Thou ſhalt ariſe, and have Mercy upon [*the deplorable ſtate of*] Sion: for it is time that thou have Mercy upon her, yea, the time is come, [*the ſeventy Years, according to the Prophecy,* Jer. 29. 10, 11. *are now expiring.*]
14. And why? thy Servants think upon her Stones [*her Ruins:*] and it pitieth them to ſee her in the Duſt.
15. The Heathen [*notwithſtanding their own vaunting, and thy Peoples Miſery*] ſhall fear thy Name, O Lord: and all the Kings of the Earth thy Majeſty.
16. When the Lord ſhall build up Sion [*Jeruſalem:*] and when his Glory [*his Power and Truth*] ſhall appear.
17. When he turneth him unto the Prayer of the poor deſtitute: and deſpiſeth not their deſire.
18. This [*his merciful deliverance*] ſhall be written for thoſe that come after: and the People that ſhall be born, ſhall praiſe the Lord.
19. For he hath looked down from his Sanctuary [*his holy place:*] out of the Heaven did the Lord behold the Earth.
20. That

20. That he might hear the Mournings of ſuch as are in Captivity: and deliver the Children appointed unto Death.
21. That they may declare the Name of the Lord in Sion: and his Worſhip [*his Majeſty*] at Jeruſalem.
22. When the People are gathered together: and the Kingdoms alſo to ſerve the Lord.
23. He brought down my Strength in my Journey [*towards Jeruſalem*:] and ſhortened my Days [*by ſuch a Sickneſs as I cannot hope to eſcape.*]
24. But I ſaid, O my God, take me not away in the midſt of mine Age [*before thy promiſed Reſtoration*:] as for thy Years, they endure throughout all Generations.
25. Thou, Lord, in the beginning haſt laid the Foundation of the Earth: and the Heavens are the work of thy Hands.
26. They ſhall periſh, but thou ſhalt endure: they all ſhall wax old as doth a Garment.
27. And as a Veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy Years ſhall not fail.
28. The Children of thy Servants ſhall continue [*ſhall return and dwell in* Sion:] and their Seed ſhall ſtand faſt [*be eſtabliſhed*] in thy Sight, [*in thy Favour, and under thy Care and Protection.*]

PSAL. CIII.

This Pſalm is a ſolemn return of praiſe for God's great and manifold Mercies.

1. PRaiſe the Lord, O my Soul: and all that is within me praiſe his holy Name.
2. Praiſe the Lord, O my Soul: and forget not all his Benefits.

3. Who forgiveth all thy Sin: and healeth all thine Infirmities [*Sickneſſes and Diſeaſes.*]
4. Who ſaveth thy Life from Deſtruction: and crowneth thee with Mercy and loving Kindneſs.
5. Who ſatisfieth thy Mouth with good things: making thee young and luſty as an Eagle [*renewing a vigorous Age.*]
6. The Lord executeth Righteouſneſs [*Mercy*] and Judgment: for all them that are oppreſſed with wrong.
7. He ſhewed his ways [*his Deſigns*] unto Moſes: his Works [*his Deliverances*] unto the Children of Iſrael.
8. The Lord is full of Compaſſion and Mercy: long-ſuffering, and of great Goodneſs.
9. He will not alway be chiding: neither keepeth he his Anger for ever.
10. He hath not dealt with us after our Sins: nor rewarded us according to our Wickedneſſes.
11. For look how high the Heaven is in compariſon of the Earth: ſo great is his Mercy alſo toward them that fear him [*abundantly beyond their deſervings.*]
12. Look how wide alſo the Eaſt is from the Weſt: ſo far hath he ſet our Sins from us [*that they ſhall not hurt us.*]
13. Yea, like as a [*tender*] Father pitieth his own Children: even ſo is the Lord merciful unto them that fear him [*ſo as to keep his Commandments.*]
14. For he knoweth whereof we are made: he remembreth that we are but Duſt.
15. The days of Man are but as Graſs: for he flouriſheth as a Flower of the Field [*which fadeth away.*]
16. For as ſoon as the [*blaſting*] Wind goeth over it, it is gone: and the place thereof ſhall know it no more.

17. But

17. But the merciful Goodneſs of the Lord endureth for ever and ever upon them that fear him: and his Righteouſneſs [*his Mercy and Bleſſings*] upon Childrens Children;
18. Even upon ſuch as keep [*the conditions of*] his Covenant, and think upon his Commandments to do them.
19. The Lord hath prepared his Seat [*his Throne*] in Heaven: and his Kingdom ruleth over all.
20. O praiſe the Lord, ye Angels of his, ye that excel in Strength: ye that fullfil his Commandment, and hearken unto the voice of his Words.
21. O praiſe the Lord, all ye his Hoſts [*all Ranks and Orders of them*:] ye Servants of his that do his Pleaſure.
22. O ſpeak good of the Lord [*praiſe him*] all ye Works of his, in all places of his Dominion [*every where*:] praiſe thou the Lord, O my Soul.

Twentieth Day. Evening Prayer.

PSAL. CIV.

This Pſalm is a Song of Praiſe, acknowledging God's glorious Nature; and his Wiſdom, Goodneſs, Power, and Providence in creating and preſerving all things.

1. PRaiſe the Lord, O my Soul: O Lord my God, thou art become exceeding glorious, thou art cloathed [*thou ſhineſt*] with Majeſty and Honour.
2. Thou deckeſt [*adorneſt*] thy ſelf with Light as it were with a Garment: and ſpreadeſt out the Heavens like a Curtain [*or Tent.*]

3. Who layeth the Beams of his Chambers in the Waters [*above the Firmament*:] and maketh his Clouds [*as it were*] his Chariot, and walketh [*deſcendeth ſwiftly as it were*] upon the wings of the Wind.

4. He maketh his Angels Spirits [*ſpiritual Subſtances, and ſwift as the Wind*:] and his Miniſters as a flaming Fire [*to lead and protect his People, and conſume his Enemies; or he maketh Spirits his Angels, his Meſſengers, and flames of Fire his Servants for Judgment and Mercy*]

5. He laid the foundations of the Earth [*ſo firmly ſettled it*:] that it never ſhould move [*from its appointed natural place*] at any time.

6. Thou coveredſt it [*the Earth at firſt*] with the deep [*Waters*] as with a Garment: the Waters did ſtand in [*above*] the Hills.

7. At thy Rebuke [*thy ſubſequent Command*] they [*the Waters*] flee [*haſten to their appointed place*:] at the voice of thy Thunder [*thy majeſtick Word*] they are [*as it were*] afraid.

8. They [*theſe Waters by ſecret paſſages*] go up as high as [*to the top of*] the Hills, and down [*again*] to the Valleys beneath: even unto the place which thou haſt appointed for them [*the Ocean.*]

9. Thou haſt ſet them their bounds which they ſhall not paſs: neither turn again to cover the [*whole*] Earth.

10. He ſendeth the Springs [*to flow*] into the Rivers: which run among [*between*] the Hills.

11. All Beaſts of the Field drink thereof: and the wild [*untameable, ſtupid*] Aſſes [*by God's Directions of them to the Waters*] quench their thirſt.

12. Beſide them [*near theſe Springs and Rivers*] ſhall the Fowls of the Air have their Habitation: and ſing among the Branches [*the Trees that grow by the Water-ſide.*

13. He

13. He watereth the Hills from [*the Clouds*] above: the Earth is filled with the Fruit of thy Works [*the Rains and Influences of Heaven.*]
14. He bringeth forth Grass for the Cattle: and green Herbs for the service of Men.
15. That he may bring Food out of the Earth, and Wine that maketh glad the Heart of Man: and Oil to make him a chearful Countenance, and Bread to strengthen Man's Heart.
16. The Trees of the Lord [*the great and lofty Trees*] also are full of Sap: even the Cedars of [*Mount*] Libanus which he hath planted.
17. Wherein the Birds make their Nests: and the Fir-trees are a dwelling for the Stork.
18. The high Hills are a refuge for the wild Goats: and so are the stony Rocks for the Coneys.
19. He appointed the Moon for certain Seasons [*Nights, Months, Influences and Actions*:] and the Sun knoweth his [*keeps his constant course of*] going down.
20. Thou makest Darkness that it may be Night: wherein all the Beasts of the Forest do move [*out of their Dens and Coverts to seek after their Food.*]
21. The Lions roaring after their Prey: do [*as it were*] seek their Meat from God.
22. The Sun ariseth, and they get them away together: and lay them down in their Dens.
23. Man goeth forth to his Work and to his Labour: until the Evening.
24. O Lord, how manifold are thy Works: in Wisdom hast thou made them all, the Earth is full of thy Riches.
25. So is the great and wide Sea also: wherein are things creeping innumerable, both small and great Beasts [*or living Creatures.*]

26. There go the Ships, and there is that Leviathan [*Whale, or Sea-Dragon:*] whom thou haſt made to take his Paſtime therein.

27. Theſe wait all [*depend*] on thee: that thou mayeſt give them Meat [*their Food*] in due Seaſon.

28. When thou giveſt it them, they gather it: and when thou openeſt thy Hand [*ſcattereſt thy Bleſſings,*] they are filled with Good.

29. When thou hideſt thy Face [*withdraweſt thy Bounty, or ſuſpendeſt thy Heavenly Influences*] they are troubled [*they decay:*] when thou takeſt away their Breath, they die, and are turned again to their Duſt.

30. VVhen thou letteſt thy Breath [*thy quickning Power.*] go forth [*by the warm enlivening Spring,*] they ſhall be made [*ſhall be reſtored after their Kind:*] and thou ſhalt renew the face of the Earth [*by producing various ſorts of living Creatures.*]

31. The glorious Majeſty of the Lord ſhall endure for ever: The Lord ſhall rejoice in his works [*in this continuance and management of them.*]

32. The Earth [*and all therein*] ſhall tremble at the Look of him [*when he is angry:*] if he do but touch the Hills [*in his Wrath*] they ſhall ſmoke [*and conſume away.*]

33. I will ſing unto the Lord as long as I live: I will praiſe my God while I have my Being.

34. And ſo ſhall my words [*my returns of praiſe*] pleaſe him: my joy ſhall be in the Lord, [*he will give me yet greater cauſe to rejoice in him.*]

35. As for Sinners, they ſhall be conſumed out of the Earth: and the Ungodly [*who do not celebrate God's praiſe*] ſhall come to an end: praiſe thou the Lord, O my Soul, praiſe the Lord.

Twenty

Twenty firſt Day. Morning Prayer.

PSAL. CV.

This Pſalm is a Commemoration of God's Mercies to the Jews, *from the time of* Abraham *to their poſſeſſing the Land of* Canaan: *Part of it is* David's *Pſalm*, 1 Chron. 16. 8.

1. O Give Thanks unto the Lord, and call upon his Name: tell the People what things he hath done.
2. O let your Songs be of him, and praiſe him: and let your talking be of all his wondrous VVorks.
3. Rejoice in his holy Name [*that he has taken you for his peculiar People*:] let the Heart of them rejoice that ſeek the Lord.
4. Seek the Lord and his Strength [*beg his Protection before the Ark of his Preſence*:] ſeek his Face [*his Favour*] evermore.
5. Remember the marvellous works that he hath done [*for Iſrael*:] his VVonders and the Judgments of his Mouth [*threatned and executed upon the rebellious* Egyptians.]
6. O ye Seed of Abraham his Servant: ye Children of Jacob his choſen [*People.*]
7. He is the Lord our God: his Judgments [*wrought for* Iſrael *upon their Enemies*] are [*ſpoken of*] in all the VVorld.
8. He hath been alway mindful of his Covenant and Promiſe: that he made to a thouſand Generations.
9. Even the Covenant that he made with Abraham: and the Oath that he ſware unto Iſaac [*to give the Land of* Canaan *to their Poſterity.*]

10. And appointed the ſame unto Jacob for a [*firm and immovable*] Law: and to Iſrael for an Everlaſting Teſtament [*a Covenant of Promiſe not to be broken.*]
11. Saying, Unto thee will I give the Land of Canaan: the Lot [*the Portion*] of your Inheritance.
12. When there were yet but a few of them: and they Strangers in the Land, [*having no preſent Inheritance there.*]
13. What time as they went from one Nation to another: from one Kingdom to another People.
14. He ſuffered no Man to do them wrong: but reproved even Kings [*Abimelech and Pharaoh*] for their ſakes. [*ſaying*]
15. Touch not mine Anointed [*conſecrated Servants, my choſen Princes:*] and do my Prophets no harm.
16. Moreover he called for [*he commanded*] a dearth upon the Land [*of Canaan:*] and deſtroyed all the Proviſion of Bread.
17. But he had ſent a Man before them: even Joſeph, who was ſold to be a Bond-ſervant [*in Egypt.*]
18. Whoſe Feet they hurt in the Stocks: the Iron entred into his Soul, [*the Fetters wounded his Fleſh, and the ſlanderous Tongue of his Miſtreſs pierced his Soul.*]
19. Until the time came that [*the innocency of*] his Cauſe was known: the word of the Lord [*revealed to him about the Baker, the Butler, the Plenty and Dearth in* Egypt] tryed [*cleared*] him [*from Suſpicion, and the Crime laid to his Charge.*]
20. The King [*Pharaoh*] ſent and delivered him: the Prince of the People let him go free.

21. He

21. He made him Lord also of his House: and Ruler of all his Substance.
22. That he might inform his Princes after his Will [*as he pleased*:] and teach his Senators [*his Counsellors*] Wisdom.
23. Israel also came into Egypt: and Jacob was a Stranger in the Land of Ham [*the Forefather of the* Egyptians.]
24. And he [*who was the God of* Israel] increased his People exceedingly: and made them stronger than their Enemies [*the Egyptians.*]
25. Whose [*the Egyptians*] Heart turned so, that they hated his People [*Israel*:] and dealt untruly with his Servants.
26. Then sent he Moses his Servant: and Aaron whom he had chosen [*to be as the Mouth of* Moses *to speak to* Pharaoh.]
27. And these shewed his tokens [*his mighty Works*] among them: and wonders in the Land of Ham [*of Egypt.*]
28. He sent Darkness, and it was dark: and they [*the Egyptians*] were not obedient unto his Word [*his Command, to let* Israel *go.*]
29. He turned their Waters into Blood: and slew their Fish.
30. Their Land brought forth Frogs: yea, even in their Kings Chambers.
31. He spake the word, and there came all manner of Flies: and Lice in all their Quarters.
32. He gave them Hailstones for Rain: and flames of Fire in their Land.
33. He smote their Vines also and Fig-trees: and destroyed the Trees that were in their Coasts.
34. He spake the word, and the Grashoppers came, and Caterpillars innumerable: and did eat up all the Gras in their Land, and devoured the fruit of their Ground.

35. He ſmote all the firſt-born [*of the* Egyptians] in their Land: even the chief of all their Strength.

36. He brought them [*the Iſraelites*] forth alſo with Silver and Gold: there was not one feeble Perſon among their Tribes [*though conſiſting of many hundred thouſand Perſons.*]

37. Egypt was glad of their departing: for they were afraid of them [*the Iſraelites.*]

38. He [*God*] ſpread out a Cloud to be a Covering [*for the* Iſraelites:] and Fire to give them Light in the Night-ſeaſon.

39. At their deſire he brought Quails: and he filled them with the Bread of Heaven, [*Manna.*]

40. He opened the Rock of Stone, and the VVaters flowed out: ſo that Rivers ran in dry places.

41. For why? he remembred his Holy Promiſe: and Abraham his Servant.

42. And he brought forth his People [Iſrael *out* of Egypt] with Joy: and his choſen [*Servants*] with gladneſs.

43. And gave them the Lands of the Heathen: and they took the labours [*the Houſes, the Vineyards, and the Fields*] of the People [*of Canaan*] in poſſeſſion.

44. That they [*the Iſraelites*] might keep his Statutes: and obſerve his Laws.

Twenty

Twenty firſt Day. Evening Prayer.

PSALM. CVI.

This Pſalm is an Exhortation to praiſe God: and treats of God's Mercies to Iſrael; *of* Iſrael's *Ingratitude and Diſobedience, and God's Judgments upon them for their Puniſhment.*

1. O Give Thanks unto the Lord, for he is gracious: and his Mercy endureth for ever.
2. VVho can expreſs the noble Acts of the Lord: or ſhew forth all his Praiſe?
3. Bleſſed are they that alway keep Judgment: and do Righteouſneſs.
4. Remember me, O Lord, according to the Favour that thou beareſt unto thy People: O viſit me with thy Salvation.
5. That I may ſee the Felicity of thy choſen [*Iſrael*:] and rejoice in the gladneſs of thy People, and give thanks with thine Inheritance.
6. We have ſinned with our Fathers: we have done amiſs, and dealt wickedly.
7. Our [*ingrateful*] Fathers regarded not thy Wonders in Egypt, neither kept they thy great Goodneſs in remembrance: but were diſobedient at the Sea, even at the Red Sea.
8. Nevertheleſs he [*God*] helped them for his Names ſake: that he might make his Power to be known.
9. He rebuked the Red-Sea alſo, and it was dried up: ſo he led them through the deep as through a Wilderneſs [*as on dry Ground.*]

10. And

10. And he ſaved them from the Adverſaries Hand: and delivered them from the Hand of the Enemy [*Pharaoh and his Army.*]
11. As for thoſe [*Egyptians*] that troubled them, the Waters overwhelm'd them: there was not one of them left.
12. Then believed they his Words: and ſang Praiſe unto him.
13. But within a while they forgat his VVorks: and would not abide [*wait for, and be pleaſed with*] his Counſel [*concerning the matter, manner, and time of proviſion for them.*]
14. But Luſt [*an immoderate deſire of eating Fleſh*] came upon them in the VVilderneſs: and they tempted God in the Deſart.
15. And he gave them their Deſire: and ſent leanneſs withal into their Soul, [*a pining Conſumption to ſhorten their Lives.*]
16. They angred Moſes alſo in the Tents: and Aaron the Saint [*the holy Miniſter*] of the Lord.
17. So the Earth opened, and ſwallowed up Dathan: and cover'd the Congregation of Abiram, [*ſeditious, rebellious Men.*]
18. And the Fire was kindled in their Company: the Flame burnt up the Ungodly.
19. They made [*the likeneſs of*] a Calf in Horeb: and worſhipped the molten Image.
20. Thus they turned their Glory [*their God whom they ſhould worſhip:*] into the ſimilitude of a Calf that eateth Hay.
21. And they forgat God their Saviour: who had done [*for them*] ſo great things in Egypt.
22. VVondrous works in the Land of Ham [*of* Egypt,] and fearful things by the Red-Sea.
23. So he ſaid he would have deſtroyed them, had not Moſes his choſen [*Servant*] ſtood before him in the Gap [*whereby Deſtruction was entring in:*] to turn away his wrathful Indignation, leſt he ſhould deſtroy them.

24. Yea,

24. Yea, they thought ſcorn of that pleaſant Land [*of Canaan,*] and gave no Credence [*no belief*] unto his Word [*that he ſpake about it.*]
25. But murmured in their Tents: and hearkned not unto the Voice of the Lord.
26. Then lifted he up his Hand againſt them: to overthrow them in the Wilderneſs [*to cut them off, that they ſhould not enter into the promiſed Land.*]
27. To caſt out their Seed among the [*ſtrange*] Nations: and to ſcatter them in the Lands.
28. They joined themſelves unto [*the Worſhippers of the falſe God*] Baal peor, and ate the Offerings [*that were offered up in honour*] of the Dead, [*the Moabitiſh Gods, which were in truth but dead Men.*]
29. Thus they provoked him to Anger with their own Inventions [*their Idolatry and Fornication:*], and the Plague was great among them [*to deſtroy them.*]
30. Then ſtood up Phineas and Prayed [*or executed Judgment, that is, by ſlaying* Zimri *and* Cosbi:], and ſo the Plague ceaſed.
31. And this was counted unto him for Righteouſneſs [*was rewarded by God, and recorded to his Honour*:] among all Poſterities for evermore.
32. They anger'd him alſo at the waters of Strife: ſo that he puniſhed Moſes for their ſakes.
33. Becauſe they provoked his Spirit: ſo that he ſpake unadviſedly with his Lips.
34. Neither deſtroyed they the Heathen: as the Lord commanded them.
35. But were mingled among the Heathen: and learned their works.
36. Inſomuch that they worſhipped their Idols, which turned to their own decay: yea, they offered their Sons and Daughters unto Devils.
37. And

37. And ſhed innocent Blood, even the blood of their Sons and of their Daughters: whom they offered unto the Idols of Canaan; and the Land was defiled with Blood.

38. Thus were they ſtained with [*the pollutions of*] their own [*wicked*] Works: and went a whoring with their own Inventions [*to ſerve falſe Gods.*]

39. Therefore was the Wrath of the Lord kindled againſt his People: inſomuch that he abhorred [*Iſrael*] his own Inheritance.

40. And he gave them over into the hand of the Heathen [*Nations*:] and they that hated them were Lords over them.

41. Their Enemies oppreſſed them: and had them in ſubjection.

42. Many a time did he deliver them: but they rebelled againſt him with their own [*Idolatrous*] Inventions: and were brought down in their wickedneſs.

43. Nevertheleſs, when he ſaw their Adverſity: he heard their Complaint.

44. He thought upon his Covenant [*made with them, as well as their Fore-fathers*] and pitied them, according to the multitude of his Mercies: yea, he made all thoſe that led them away Captive, to pity them.

45. Deliver us, O Lord our God, and gather us from among the Heathen [*where ſome are Captive and ſome are fled*:] that we may give Thanks unto thy holy Name, and make our boaſt of [*may triumphantly celebrate*] thy Praiſe.

46. Bleſſed [*praiſed*] be the Lord God of Iſrael from everlaſting, and World without end: and let all the People ſay, Amen.

Twenty

Twenty ſecond Day. Morning Prayer.

PSAL. CVII.

This Pſalm is an Exhortation to praiſe God for the various Acts of his Merciful Providence by Land and by Sea.

1. O Give Thanks unto the Lord, for he is gracious: and his Mercy endureth for ever.
2. Let them give thanks, whom the Lord hath redeemed [*from Captivity*:] and delivered from the hand of the Enemy.
3. And gather'd them out of the Lands, from the Eaſt and from the Weſt: from the North, and from the South.
4. They went aſtray [*wandred as loſt Perſons*] in the Wilderneſs out of the way: and found no City to dwell in.
5. Hungry and Thirſty: their Soul fainted in them.
6. So they cried unto the Lord in their Trouble [*having loſt their way*:] and he deliver'd them from their Diſtreſs.
7. He led them forth [*out of the Wilderneſs*] by the right way: that they might go to the City where they [*had*] dwelt.
8. O that Men would therefore praiſe the Lord for his Goodneſs: and declare the Wonders that he doth for the Children of Men.
9. For he ſatisfieth the empty Soul: and filleth the hungry Soul with Goodneſs.
10. Such as ſit in Darkneſs [*in a ſorrowful Condition,*] and in the ſhadow of Death: being faſt bound in Miſery, and Iron.

11. Be-

11. Becauſe they rebelled againſt the Words of the Lord: and lightly regarded the Counſel [*the Law*] of the moſt Higheſt.
12. He alſo brought down their Heart through heavineſs: they fell down, and there was none to help them.
13. So when they cried unto the Lord in their Troubles: he deliver'd them out of their Diſtreſs.
14. For he brought them out of Darkneſs [*their miſerable condition,*] and out of the ſhadow of Death: and brake their Bonds in ſunder.
15. O that Men would therefore praiſe the Lord for his Goodneſs: and declare the wonders that he doeth for the Children of Men.
16. For he hath broken the Gates of Braſs: and ſmitten the Bars of Iron in ſunder [*hath delivered them from Priſon and Captivity, by removing all the hindrances of their Liberty.*]
17. Fooliſh Men are plagued [*are poor and diſeaſed*] for their Offence: and becauſe of their Wickedneſs.
18. Their Soul abhorred all manner of Meat: and they were even hard at Death's Door, [*their Strength was quite ſpent.*]
19. So when they cried unto the Lord in their Trouble: he delivered them out of their Diſtreſs [*from ſuch their Sickneſs.*]
20. He ſent his Word [*his Command when they ſought to him for help*] and healed them: and they were ſaved from their Deſtruction.
21. O that Men would therefore praiſe the Lord for his Goodneſs: and declare the Wonders that he doeth for the Children of Men!
22. That they would offer unto him the Sacrifice of Thanksgiving: and tell out his Works with gladneſs!

23. They

23. They that go down to the Sea in Ships: and occupy their buſineſs in [*on*] great Waters.
24. Theſe Men ſee the Works of the Lord: and his wonders in the Deep.
25. For at his Word the ſtormy Wind ariſeth: which lifteth up the waves thereof.
26. They [*the Paſſengers and Mariners*] are carried [*by the Waves*] up to the Heaven [*that is on high,*] and down again to the Deep: their Soul melteth away becauſe of the trouble [*for fear of Shipwrack or drowning.*]
27. They reel to and fro, and ſtagger like a drunken Man: and are at their Wits end [*not knowing what to do.*]
28. So when they cry unto the Lord in their Trouble: he delivereth them out of their Diſtreſs.
29. For he maketh the Storm to ceaſe: ſo that the Waves thereof are ſtill.
30. Then are they glad, becauſe they are at reſt: and ſo he bringeth them unto the Haven where they would be.
31. O that Men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the Children of Men.
32. That they would exalt him alſo in the Congregation of the People: and praiſe him in the Seat [*the Aſſembly*] of the Elders.
33. VVho turneth the Flood into a VVilderneſs: and drieth up the VVater-ſprings.
34. A fruitful Land maketh he barren: for the wickedneſs of them that dwell therein.
35. Again he maketh the VVilderneſs a ſtanding water: and water-ſprings of a dry Ground.
36. And there he ſetteth the Hungry: that they may build them a City to dwell in.
37. That they may ſow their Land, and plant Vineyards: to yield them Fruits of increaſe.

38. He

38. He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their Cattle to decreaſe.
39. And again when they are miniſhed and brought low: through Oppreſſion, through any Plague or Trouble.
40. Though he ſuffer them to be evil intreated through Tyrants [*cruel Governours*:] and let them wander out of the way in the VVilderneſs;
41. Yet helpeth he the Poor out of Miſery: and maketh them Houſholds like a Flock of Sheep, [*bleſſeth them with great and ſudden Increaſe.*]
42. The Righteous will conſider this and rejoice [*in God's Merciful Providence*:] and the Mouth of all VVickedneſs [*of ſuch as deſpiſe, or murmur at God's Providence*] ſhall be ſtopped.
43. VVhoſo is [*truly and religiouſly*] wiſe, will ponder [*ſeriouſly meditate upon*] theſe things: and they ſhall underſtand the loving Kindneſs of the Lord [*how wonderfully gracious and compaſſionate he is to them that put their truſt in him.*]

Twenty ſecond Day. Evening Prayer.

PSAL. CVIII.

In this Pſalm David *praiſes and prays to God for Succeſſes over his Enemies; and it is compoſed of the five laſt Verſes of the* 57*th Pſalm, and the eight laſt Verſes of Pſalm* 60.

1. O God, my Heart is ready, my Heart is ready [*is firmly reſolved*:] I will ſing and give Praiſe [*for all thy Mercies*] with the beſt Member that I have [*my Tongue.*]

2. Awake,

2. Awake, thou Lute and Harp: I my ſelf will awake right early, [*with Inſtruments of Muſick will I praiſe God, and with all the faculties of my Soul.*]
3. I will give Thanks unto thee, O Lord, among the People[*Iſrael:*]I will ſing Praiſes unto thee among [*all*] the Nations [*with whom I converſe.*]
4. For thy Mercy is greater [*more extenſive*] than the Heavens: and thy Truth [*the Truth of thy Promiſes*] reacheth unto [*above and beyond*] the Clouds.
5. Set up thy ſelf, O God, above the Heavens [*to be acknowledged above all:*] and thy Glory above all the [*Powers of*] Earth.
6. That [*I and the People*] thy beloved may be delivered: let thy Right-hand [*thy Power*] ſave them, and hear thou me.
7. God hath ſpoken in his Holineſs [*hath ſolemnly ſworn to make me*, David, *King over* Iſrael:] I [*therefore being King*] will rejoice and divide Sichem, and mete out the Valley of Succoth [*to diſtribute theſe Lands to whom I pleaſe.*]
8. Gilead is mine, and Manaſſes is mine [*now ſubmit to me:*] Ephraim alſo [*for the number of his People*] is the ſtrength of my Head.
9. Judah [*whoſe Princes are Counſellors*] is my Lawgiver, Moab is my Waſh-pot [*my Vaſſal to do the meaneſt, ſlaviſh Offices:*] over Edom will I caſt out my Shooe [*tread it down, and ſubdue it,*] upon Philiſtia will I [*victoriouſly*] triumph.
10. Who will lead me into the ſtrong City [*of* Rabbah, 2 *Sam.* 11. *&c.*] and who will bring me [*a Conquerour*] into Edom?
11. Haſt not thou forſaken us, O God: and wilt not thou, O God, go forth with our Hoſts [*our Armies?*]

12. O help

12. O help us againſt the Enemy: for vain is the help of Man.
13. Through [*the help of*] God we ſhall do great Acts: and it is he that ſhall tread down [*ſubdue*] our Enemies.

PSAL. CIX.

This Pſalm is a Prayer of David *for help and deliverance from the perſecution of King* Saul, *upon the treacherous and falſe Accuſation of* Doeg, (*who was a Type of* Judas Iſcariot,) *againſt whom* David *denounceth bitter Imprecations, or predictions of Miſery.*

1. HOld not thy Tongue, O God [*who art the object*] of my Praiſe: for the Mouth of the Ungodly, yea, the Mouth of the Deceitful is opened upon me [*to defame and ruin me.*]
2. And they have ſpoken againſt me with falſe Tongues: they compaſſed me about alſo with words of Hatred, and fought againſt me without a cauſe.
3. For the love that I had unto them, lo, they take now my contrary part [*by ſideing againſt me*:] but I give my ſelf unto Prayer [*for my ſelf and them.*]
4. Thus have they rewarded me evil for good: and hatred for my good-will [*towards them.*]
5. Set thou an ungodly Man to be Ruler [*and mercileſs Judge*]over him: and let Satan[*his Adverſary*] ſtand at his right-hand [*to witneſs againſt him in time of Tryal, and to convict him.*]
6. When Sentence [*of the Judge*] is given upon him, let him be condemned: and let his Prayer [*for*

[*for Mercy*] be turned into Sin [*be looked upon as a farther provocation.*]

7. Let his Days be few: and let another [*a ſtranger*] take his Office.

8. Let his Children be Fatherleſs: and his Wife a Widow.

9. Let his Children be Vagabonds, and beg their Bread: Let them ſeek it alſo [*with anguiſh of Mind*] out of [*their*] deſolate Places.

10. Let the [*pitileſs*] Extortioner conſume all that he hath: and let the Stranger ſpoil his [*Goods got by hard*] Labour.

11. Let there be no Man to pity him [*in his miſerable Condition:*] nor to have compaſſion upon his Fatherleſs Children.

12. Let his Poſterity be deſtroyed: and in the next Generation let his Name be clean put out [*of remembrance.*]

13. Let the Wickedneſs of his Fathers be had in remembrance [*for his Puniſhment*] in the Sight of the Lord: and let not the Sin of his Mother be done away [*paſs unrevenged.*]

14. Let them alway be before the Lord, [*never be forgotten by him:*] that he may root out the memorial of them from off the Earth.

15. And that becauſe his Mind was not to do good: but perſecuted the poor helpleſs Man, that he might ſlay him that was vexed at the Heart.

16. His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.

17. He clothed himſelf [*all over*] with curſing, like as with a Raiment: and it ſhall come into his Bowels like Water, and like Oyl into his Bones.

18. Let it be unto him as the Cloak that he hath upon him: and as the Girdle that he is always girded withal.

19. Let

19. Let it thus happen from the Lord unto mine Enemies: and to thoſe that ſpeak evil againſt my Soul [*to take away my Life.*]

20. But deal thou with me, O Lord God, according to thy Name [*according to thy Goodneſs*, Exod. 34. 6.] for ſweet is thy Mercy.

21. O deliver me, for I am helpleſs and poor: and my Heart is wounded within me.

22. I go hence like the ſhadow that departeth [*every Day I grow lower and lower*:] and am driven away [*that is, carried about whitherſoever the Tempeſt hurries it,*] as the Graſhopper.

23. My Knees are weak through Faſting: my Fleſh is dried up for want of Fatneſs.

24. I became alſo a reproach unto them: they that looked upon me, ſhaked their Heads [*in deriſion of me.*]

25. Help me, O Lord, my God: O ſave me according to thy Mercy.

26. And they ſhall know how that this is thy Hand [*the effect of thy Power*:] and that thou, Lord, haſt done it.

27. Though they [*my treacherous Enemies*] curſe, yet bleſs thou [*me*:] and let them be confounded that riſe up againſt me: but let [*me*] thy Servant rejoice.

28. Let mine Adverſaries be clothed with Shame: and let them cover themſelves with their own Confuſion as with a Cloak.

29. As for me, I will give great Thanks unto the Lord with my Mouth: and praiſe him among the Multitude.

30. For he ſhall ſtand [*as a faithful Witneſs*] at the right-hand of the poor [*to juſtifie him*:] to ſave his Soul [*his Life*] from unrighteous Judges.

Twenty

Twenty third Day. Morning Prayer.

PSAL. CX.

A Psalm of David, *and Prophecy of Christ.*

1. THE Lord [*God the Father*] said unto my Lord [*Jesus Christ, his Son*:] Sit thou on my Right-hand [*the highest place of Honour,*] until I make thine Enemies thy Footstool [*till I have utterly subdued them.*]
2. The Lord shall send the Rod [*the Scepter*] of thy Power out of Sion [*where the Holy-Ghost came down afterwards on the Apostles*:] be thou Ruler even in the midst among thine Enemies [*converting* Jews *and* Gentiles.].
3. In the Day of thy Power [*thy miraculous Gifts*] shall the People [*be readily converted to the Faith of Christ, and*] offer thee free-will Offerings [*of Obedience*] with an holy Worship: the Dew of the Birth is of the Womb of the Morning, [*or the birth of thy Womb; the number of Converts, by thy Grace, at the first preaching of the Gospel, is like the drops of the Morning Dew.*]
4. The Lord sware, and will not repent: thou art a Priest for ever after the Order of Melchisedech, [*not of the imperfect Levitical Priests who died, and were succeeded by others, as mortal and imperfect, but by an everlasting Priesthood.*] Heb. 7.
5. The Lord upon thy right-hand: shall wound even [*the most obstinate, mighty*] Kings in the day of his Wrath.
6. He shall judge among the Heathen [*and make them submit;*] he shall fill the places with the dead Bodies [*shall destroy, and cut them off:*]

and

and ſmite in ſunder the Heads over divers Countries, [*ſhall bring down the power of the greateſt*, i.e. *Roman Empire.*]

7. He ſhall [*as it were in the haſty purſuit of his Enemies*] drink of the Brook in the way: therefore [*as refreſhed*] ſhall he lift up his Head [*till he makes a total Conqueſt, and takes utter Vengeance; or Chriſt after his Paſſion ſhall be raiſed to Power and Glory.*]

PSAL. CXI.

This Pſalm is a Thankſgiving for God's Mercy to his People Iſrael.

1. I Will give Thanks unto the Lord with my my whole Heart: ſecretly among the Faithful, and in the Congregation.
2. The Works of the Lord are great: ſought out [*piouſly conſidered*] of all them that have Pleaſure therein.
3. His Work is worthy to be praiſed and had in Honour: and his Righteouſneſs [*his Mercy*] endureth for ever.
4. The Merciful and Gracious Lord hath ſo done his Marvellous Works: that they ought to be had in remembrance.
5. He hath given Meat unto them that fear him: he ſhall ever be mindful of his Covenant.
6. He hath ſhewed his People the Power of his Works: that he may give them [*Canaan*] the heritage of the Heathen.
7. The Works of his Hands are Verity and Judgment: all his Commandments [*his Promiſes*] are true.

8. They

8. They [*theſe Promiſes*] ſtand faſt for ever and ever: and are done [*fulfilled*] in Truth and Equity.
9. He ſent Redemption unto his People [*Iſrael*:] he hath commanded his Covenant for ever [*to be perpetually obſerved*:] holy and reverend [*terrible*] is his Name, [*his Nature and Power.*]
10. The fear of the Lord is the beginning [*the chief or principal part*] of Wiſdom: a good Underſtanding have all they that do thereafter [*according to ſuch Fear*;] the praiſe of it endureth for ever.

PSAL. CXII.

Here the Pſalmiſt deſcribes the happy State of the pious Man.

1. BLeſſed is the Man that feareth the Lord: he hath great delight in his Commandments.
2. His Seed ſhall be mighty upon Earth: the Generation [*the Poſterity*] of the Faithful ſhall be bleſſed.
3. Riches and plenteouſneſs ſhall be in his Houſe: and his Righteouſneſs [*the fruits of his Charity*] endureth for ever.
4. Unto the Godly there ariſeth up Light in the Darkneſs [*Joy and Comfort in Affliction*:] he is Merciful, Loving, and Righteous.
5. A good Man is merciful, and lendeth: and will guide his words with diſcretion.
6. For he ſhall never be moved [*from his happy State*:] and the Righteous ſhall be had in everlaſting remembrance.

7. He will not be afraid of any evil Tidings: for his Heart ſtandeth faſt, and believeth [*ſtedfaſtly truſteth*] in the Lord.
8. His Heart is ſtabliſhed, and will not ſhrink [*from his pious Confidence:*] until he ſee his Deſire [*the wiſh'd deliverance from, or Judgment*] upon his Enemies.
9. He hath diſperſed abroad, and given to the Poor: and his Righteouſneſs [*the reward of his Charity*] remaineth for ever: his Horn [*his Power*] ſhall be exalted with Honour.
10. The Ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his Teeth, and conſume away; the deſire of the ungodly ſhall periſh.

PSAL. CXIII.

This Pſalm is an Exhortation to praiſe God.

1. PRaiſe the Lord, ye [*his*] Servants: O praiſe the Name of the Lord.
2. Bleſſed be the Name of the Lord: from this time forth for evermore.
3. The Lord's Name is praiſed: from the riſing up of the Sun, unto the going down of the ſame.
4. The Lord is high [*in Power and Authority*] above all Heathen: and his Glory above the Heavens.
5. Who is like unto the Lord our God, that hath his Dwelling ſo high: and yet humbleth himſelf to behold the things that are in Heaven and Earth.
6. He taketh up the ſimple [*the humble, oppreſſed Perſon*] out of the Duſt, and lifteth the Poor out of the Mire.

7. That

7. That he may ſet him with the Princes: even with the Princes of his People.
8. He maketh the barren Woman to keep Houſe: and to be a joyful Mother of Children.

Twenty third Day. Evening Prayer.

PSAL. CXIV.

Here the Pſalmiſt ſhews ſome Inſtances of God's wonderful Power for the ſake of his People Iſrael.

1. WHen Iſrael came out of Egypt: and the houſe [*the Poſterity*] of Jacob from among the ſtrange People [*who had not the ſame God, nor Laws, nor Speech, nor Covenant as* Iſrael *had.*]
2. [*The Tribe of*] Judah [*as marching firſt, and neareſt the Cloud that led them*] was his Sanctuary [*the place of his peculiar Preſence:*] and [*all*] Iſrael his Dominion [*the objects of his Care and Protection.*]
3. The Sea [*as it were a ſenſible Creature*] ſaw that [*God was thus with* Iſrael] and fled: [*the River*] Jordan was driven back.
4. The Mountains [*near* Sinai *moving hither and thither*] skipped like Rams: and the little Hills like young Sheep.
5. What aileth thee, O thou Sea, that thou [*thus*] fleddeſt: and thou Jordan, that thou waſt driven back?
6. Ye Mountains, that ye skipped like Rams: and ye little Hills like young Sheep?
7. Tremble thou Earth [*all ye that dwell on the Earth*] at the Preſence of the Lord: at the Preſence of the God of Jacob.

8. Who turned the hard Rock into a ſtanding Water: and the flint-ſtone into a ſpringing Well, [*cauſing ſtreams of Water to iſſue plentifully out of it.*]

PSAL. CXV.

Here the Pſalmiſt excites to ſerve God, and to truſt in him, and ſhews the vanity of the Heathen Idols.

1. NOT unto us, O Lord, not unto us, but unto thy Name give the Praiſe [*as moſt and only due*:] for thy loving Mercy, and for thy Truths ſake [*in keeping thy Promiſes.*]
2. Wherefore ſhall the Heathen ſay: Where is now their God [*that he does not appear to help his People?*]
3. As for our God [*whoſe we are, and whom we worſhip,*] he is in Heaven: he hath done whatſoever pleaſed him.
4. Their [*the Heathen*] Idols are Silver and Gold: even the work of Mens Hands.
5. They have Mouths and ſpeak not: Eyes have they and ſee not.
6. They have Ears and hear not: Noſes have they and ſmell not.
7. They have Hands and handle not, Feet have they and walk not: neither ſpeak they through their Throat.
8. They that make them are like unto them [*ſenſeleſs, and void of Underſtanding*:] and ſo are all ſuch as put their truſt in them.
9. But thou Houſe of Iſrael, truſt thou in the Lord: he is [*the Living God, ready to help them upon all occaſions*] their Succour and Defence.
10. Ye Houſe of Aaron put your truſt in the Lord: He is their Helper and Defender.

11. Ye

11. Ye that fear the Lord, put your truſt in the Lord: he is their Helper and Defender.
12. The Lord hath been mindful of us [*merciful to us,*] and he ſhall bleſs us: even he ſhall bleſs the Houſe of Iſrael, he ſhall bleſs the Houſe of Aaron.
13. He ſhall bleſs them that fear the Lord: both ſmall and great.
14. The Lord ſhall increaſe you more and more: you and your Children.
15. Ye are the bleſſed [*People*] of the Lord: who made Heaven and Earth.
16. All the whole Heavens are the Lords: the Earth hath he given to the Children of Men.
17. The Dead praiſe not thee, [*are not in a capacity of doing it,*] O Lord neither all they that go down into Silence [*into the Grave.*]
18. But we [*who remain alive*] will praiſe the Lord: from this time forth for evermore Praiſe the Lord.

Twenty fourth Day. Morning Prayer.

PSAL. CXVI.

This Pſalm is a Thanksgiving for deliverance from ſome imminent great Danger.

1. I am well pleaſed: that the Lord hath heard the Voice of my Prayer.
2. That he hath inclined his Ear unto me [*in the time of my Diſtreſs:*] therefore will I call upon him as long as I live.
3. Th ſnares compaſſed me round about: and the pains of Hell [*ſuch pains as uſually bring to the Grave*] gat hold upon me.

4. I ſhall find trouble and heavineſs, and I will call upon the Name of the Lord: O Lord, I beſeech thee, deliver my Soul, [*ſave my Life.*]
5. Gracious is the Lord, and Righteous [*mindful of all his Promiſes*:] yea, our God is merciful.
6. The Lord preſerveth the Simple [*the little, and the weak*:] I was in miſery, and he helped me.
7. Turn again then unto thy reſt, O my Soul: for the Lord hath rewarded thee [*for thy Sufferings, and thy Piety.*]
8. And why? Thou haſt delivered my Soul from Death: mine Eyes from Tears, and my Feet from falling.
9. I will walk before [*as in the ſight of*] the Lord: in the Land of the Living [*where he hath preſerved me.*]
10. I believed [*fully truſted in thee,*] and therefore will I ſpeak [*will not ſtick to profeſs it,*] but I was ſore troubled: I ſaid in my haſte [*diſorder of Mind,*] All Men are Liars, [*there is no depending upon any of them.*]
11. What reward [*what grateful return*] ſhall I give unto the Lord: for all the Benefits that he hath done unto me.
12. I will [*at the Peace-offering*] receive the Cup of Salvation [*of Thankſgiving for my Deliverance:*] and call upon the Name of the Lord.
13. I will pay my Vows [*that I have made*] now in the preſence of all his People: right dear [*precious and acceptable*] in the Sight of the Lord is the death of his Saints.
14. Behold, O Lord, how that I am thy Servant: I am thy Servant, and the Son of thine Handmaid, thou haſt broken my Bonds aſunder [*haſt freed me from my Fears and Dangers.*] in

15. I

15. I will offer to thee the Sacrifice of Thanksgiving: and will call upon the Name of the Lord.
16. I will pay my Vows unto the Lord in the Sight of all his People: in the Courts of the Lord's House, even in the midst of thee, O Jerusalem. Praise the Lord.

PSAL. CXVII.

This Psalm is a Summons to, and a Prophecy that all Nations should, praise the Lord for the Benefits by Christ. Rom. 15. 11.

1. O Praise the Lord, all ye Heathen: praise him, all ye Nations [*of the Earth.*]
2. For his merciful Kindness is ever more and more towards us: and the Truth of the Lord [*his Faithfulness in fullfilling his Promises*] endureth for ever. Praise the Lord.

PSAL. CXVIII.

This Psalm is a Thanksgiving of David *when he was settled in the Kingdom over all* Israel, *and had brought the Ark to Jerusalem; and in it he propheſies of Christ, and is brought in as a Person representing Christ.*

1. O Give Thanks unto the Lord, for he is gracious: because his Mercy endureth for ever.
2. Let Israel now confess, that he is gracious: and that his Mercy endureth for ever.
3. Let the House of Aaron now confess: that his Mercy endureth for ever.

4. Yea, let them now that fear the Lord, confeſs: that his Mercy endureth for ever.
5. I called upon the Lord in Trouble: and the Lord heard me at large [*according to all my wants and deſires*]
6. The Lord is on my ſide [*to help me:*] I will not fear what Man doeth unto me.
7. The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine Enemies [*by defeating them.*]
8. It is better to truſt in the Lord: than to put any confidence in Man.
9. It is better to truſt in the Lord: than to put any confidence in [*the greateſt of*] Princes.
10. All [*the neighbouring*] Nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.
11. They kept me in on every ſide, they kept me in, I ſay, on every ſide [*to cut me off:*] but in the Name of the Lord will I deſtroy them.
12. They came about me like Bees [*with number and fury,*] and are [*ſuddenly*] extinct even as the Fire among the [*blazing*] Thorns: for in the Name of the Lord I will deſtroy them.
13. Thou [*mine Enemy*] haſt thruſt ſore at me, that I might fall [*periſh:*] but the Lord was my help.
14. The Lord is my ſtrength, and [*the ſubject of*] my Song: and is become my Salvation.
15. The voice of Joy and Health [*ſafety*] is in the dwellings of the Righteous: the right-hand [*the Power*] of the Lord bringeth mighty things to paſs.
16. The Right-hand of the Lord hath the pre-eminence: the Right-hand of the Lord bringeth mighty things to paſs.

17. I

17. I ſhall not die, but live: and declare the Works of the Lord.
18. The Lord hath chaſtened and corrected me: but he hath not given me over unto Death.
19. Open me the Gates of [*the Tabernacle, whither the Men of*] Righteouſneſs [*reſort:*] that I may go into them, and give thanks unto the Lord.
20. This [*Gate of the Tabernacle*] is the Gate of the Lord: the Righteous ſhall enter into it.
21. I will thank thee, for thou haſt heard me: and art become my Salvation [*my great and glorious Deliverer.*]
22. The ſame Stone which the Builders refuſed, [David, *whom the* Jews, *and Chriſt, whom both* Jews *and* Gentiles *rejected:*] is become the head-ſtone in the Corner, [David *became a King, and Chriſt is exalted at the Right-hand of God, to whom all Power in Heaven and Earth is given.*]
23. This is [*ſaith the People*] the Lord's doing: and it is marvellous in our Eyes.
24. This is the day [*of Triumph*] which the Lord hath made: we will rejoice and be glad in it.
25. Help me [*ſaith* David] now, O Lord: ſend us now Proſperity.
26. [*The Prieſts ſay*] Bleſſed be he that cometh in the Name [*by the Appointment*] of the Lord: [*The people anſwer,*] We have wiſhed you [*the Prieſts*] good luck, ye that are of the Houſe of the Lord [*that miniſter to him in Holy Offices.*]
27. God is the [*only true*] Lord who hath ſhewed us light [*Joy and Comfort:*] bind [*ye Prieſts*] the Sacrifice with Cords, yea, even unto the horns [*the corner*] of the Altar, [*where the Beaſts were ſlain, and dreſſed for Sacrifices.*]
28. Thou art my God [*ſaith* David,] and I will thank thee: thou art my God, and I will praiſe thee.

29. O give Thanks unto the Lord, for he is gracious: and his Mercy endureth for ever.

Twenty fourth Day. Evening Prayer.

PSAL. CXIX.

This Psalm proclaims at large the Excellency of the Law of God (here stiled Way, Testimonies, Commandments, Judgments, Ceremonies, Word, Statutes, Truth, Righteousness) in the knowledge and practice whereof the happiness of Man doth consist, wherewith David *did support and comfort himself in his Afflictions and Persecutions, and in all the conditions of Life, whose Study, Meditation, Resolution, and Prayer was to know and observe it. The Psalm is divided into twenty two parts, according to the Number and Order of the* Hebrew *Letters, and every Verse of each part beginning with the first Letter of the part in the* Hebrew, *gave occasion to the* Jews *to call this Psalm, the great Alphabet.*

Note, *That in every Law there is a Command, a Promise and Threatning either expressed or implied; one part sometimes includes another, and sometimes comprehends all; and one Word is made to signifie every one: Thus (Judgments) is put*

For Commands, Part 14. ver. 4. *O teach me thy Judgments.*

For Promises, Part 6. ver. 3. *My hope is in thy Judgments.*

For Threatnings, Part 15. v. 8. *I am afraid of thy Judgments.*

1. *ALEPH.*

1. BLessed are those that are undefiled [*upright*] in the way [*that leads to eternal Life:*] and walk in the Law of the Lord.

2. Blessed

2. Bleſſed are they that keep his Teſtimonies: and ſeek him with their whole Heart.
3. For they who do no Wickedneſs: walk in his ways.
4. Thou haſt charged: that we ſhall diligently keep thy Commandments.
5. O that my ways were made ſo direct [*ſo ordered by thy Guidance*:] that I might keep thy Statutes.
6. So ſhall I not be confounded [*aſhamed or condemned*:] while I have reſpect unto [*unfeigned Reverence for*] all thy Commandments.
7. I will thank thee with an unfeigned [*ſincere*] Heart: when I ſhall have learned the Judgments of thy Righteouſneſs [*thy Righteous Judgments.*]
8. I will keep thy Ceremonies [*thy Statutes*:] O forſake me not utterly, [*but be always ready to direct and aſſiſt me.*]

2. BETH.

1. WHerewithall ſhall a young Man cleanſe his way [*be pure in Heart and Life*:] even by ruling himſelf after thy Word.
2. With my whole Heart [*earneſtly*] have I ſought thee: O let me not go wrong out of [*erre, and depart from*] thy Commandments.
3. Thy Words [*Commands, Promiſes, and Threatnings*] have I hid [*as a moſt valuable Treaſure*] within my Heart: that I ſhould not ſin againſt thee.
4. Bleſſed art thou, O Lord: teach me thy Statutes.
5. With my lips have I been telling: of all the Judgments of thy Mouth [*which thou ſpakeſt unto* Iſrael.]

6. I have

6. I have had as great delight in the way of thy Teſtimonies: as in all manner of Riches.
7. I will talk of thy Commandments: and have reſpect unto thy ways [*to order all my Actions according to them.*]
8. My delight ſhall be in thy Statutes, and I will not forget thy Word.

3. *GIMEL.*

1. O Do well unto thy Servant: that I may live and keep thy Word.
2. Open thou mine Eyes [*my Underſtanding*:] that I may ſee [*may perceive*] the wondrous things [*the excellent Wiſdom, and myſterious Senſes*] of thy Law.
3. I am a ſtranger [*a Pilgrim*] upon Earth: O hide not thy Commandments from me [*from my Knowledge.*]
4. My Soul breaketh out [*earneſtly longs and languiſhes*] for the very fervent deſire: that it hath alway unto thy Judgments.
5. Thou haſt rebuked the Proud [*who refuſe to ſubmit to thee*:] and curſed are they that [*willfully*] erre from thy Commandments.
6. O turn from me ſhame and rebuke [*the reproaches of ſuch wicked Men*:] for I have kept thy Teſtimonies.
7. Princes alſo did ſit and ſpeak againſt me: but thy Servant is occupied [*meditates, and is exerciſed*] in thy Statutes.
8. For thy Teſtimonies are my Delight: and my Counſellors [*in all my ways, and in all my Doubts and Difficulties.*]

4. *D. A L E T H.*

1. MY Soul cleaveth unto the Duſt [*I am nigh unto Death*:] O quicken thou me [*reſtore me with Safety, and fill me with Joy*[according to thy Word [*thy Promiſe.*]
2. I have acknowledged [*in my Prayer*] my ways [*my Sins, Dangers, and courſe of Life,*] and thou heardeſt me: O teach me thy Statutes.
3. Make me to underſtand the way of thy Commandments: and ſo ſhall I talk of thy wondrous Works [*of Mercy towards me.*]
4. My Soul melteth [*I pine*] away for very heavineſs: Comfort thou me according to thy Word [*thy Promiſe.*]
5. Take from me the way of Lying [*Deceit:*] and cauſe thou me to make much of thy Law, [*to love and value it.*]
6. I have choſen the way of Truth: and thy Judgments have I laid before me [*that I might not depart from them.*]
7. I have [*firmly*] ſtuck unto thy Teſtimonies: O Lord confound me not, [*let me not be expoſed by Shame and Diſgrace for my obedience to thy Will.*]
8. I will run [*will be ſpeedy and diligent in*] the way of thy Commandments: when thou haſt ſet my Heart at Liberty [*from Sin and Ignorance, Grief and Perſecution.*]

Twenty fifth Day. Morning Prayer.

5. *H E.*

1. TEach me, O Lord, the way of thy Statutes: and I ſhall keep [*perſevere in*] it unto the end.

2. Give

2. Give me Underſtanding, and I ſhall keep thy Law: yea, I ſhall keep it with my whole Heart [*moſt affectionately and diligently.*]
3. Make me to go in the path of thy Commandments: for therein is my deſire.
4. Incline my Heart unto thy Teſtimonies: and not to Covetouſneſs.
5. O turn away mine Eyes, leſt they behold Vanity [*delight in the vain things of this World*:] and quicken [*excite, comfort, and preſerve*] thou me in thy way.
6. O ſtabliſh thy word in thy Servant: that I may fear thee, [*may never dare to offend thee.*]
7. Take away the rebuke [*the reproaches*] that I am afraid of: for thy Judgments [*thy dealings towards Men*] are good, [*kind, and merciful.*]
8. Behold, my delight is in thy Commandments: O quicken me in thy Righteouſneſs, [*excite and enable me to do what is juſt and righteous.*]

6. VAU.

1. LEt thy loving Mercy come alſo unto me, O Lord: even thy Salvation [*from mine Enemies*] according unto thy Word [*thy Promiſe.*]
2. So ſhall I make anſwer unto my Blaſphemers [*my ſlanderous Backbiters*:] for my truſt is in thy Word [*thy Promiſe.*]
3. O take not the word of thy Truth utterly out of my Mouth, [*let me never ceaſe to own thy Truth, to experiment thy promiſed Mercy, and praiſe thy Faithfullneſs*:] for my hope is in thy Judgments [*in thy juſt Dealings to puniſh mine Enemies, and in Mercy to determine for me, and ſave me.*]
4. So ſhall I alway [*be encouraged, and obliged to*] keep thy Law: yea, for ever and ever.

5. And

5. And I will walk at liberty [*free from fears and dangers:*] for I ſeek thy Commandments [*to exerciſe my ſelf in them.*]
6. I will ſpeak of thy Teſtimonies [*profeſs thee and them*] even before Kings: and will not be aſhamed.
7. And my delight ſhall be in thy Commandments: which I have loved.
8. My Hands alſo [*by ſwearing, praying, and endeavouring*] will I lift up unto thy Commandments which I have loved: and my ſtudy ſhall be in thy Statutes.

7. *ZAIN.*

1. O Think upon thy Servant, as concerning thy Word [*thy Promiſe:*] wherein thou haſt cauſed me to put my truſt.
2. The ſame is my comfort in my Trouble: for thy Word hath quickned [*enlivened and comforted*] me.
3. The proud [*Contemners of thy Promiſes*] have had me exceedingly in deriſion: yet have I not ſhrinked from thy Law.
4. For I remembred thine everlaſting Judgments [*the equity of thy Proceedings*] O Lord: and received Comfort.
5. I am horribly afraid: for the Ungodly that forſake thy Law.
6. Thy Statutes have been my Songs [*matter of great rejoicing:*] in the Houſe of my Pilgrimage, [*in my dangerous Flights, and mournful Baniſhment.*]
7. I have thought upon thy Name, [*thee*] O Lord, in the Night-ſeaſon [*in my blackeſt Troubles:*] and have kept thy Law.
8. This [*Conſolation and Happineſs*] I had: becauſe I kept thy Commandments.

8. *CHETH.*

8. CHETH.

1. THou art my Portion, O Lord [*more excellent and valuable than any Worldly Inheritance*:] I have [*therefore on good reason*] promised to keep thy Law.
2. I have made my humble Petition in thy Presence with my whole Heart: O be merciful unto me according to thy Word [*thy Promise.*]
3. I called mine own ways to remembrance [*considered my Thoughts and Actions*:] and turned my Feet [*from mine Errors*] unto [*the observance of*] thy Testimonies.
4. I made haste, and prolonged not the time: to keep thy Commandments.
5. The Congregations [*the Companies*] of the ungodly have robbed me: but I have not forgotten thy Law.
6. At Midnight I will rise to give Thanks unto thee: because of thy Righteous Judgments.
7. I am a Companion of all them that fear thee: and keep thy Commandments.
8. The Earth, O Lord, is full of thy Mercy: O teach me thy Statutes.

9. TETH.

1. O Lord, thou hast dealt graciously with thy Servant: according unto thy Word.
2. O learn me [O *teach me*] true Understanding and Knowledge: for I have believed [*the Truth and Promises of*] thy Commandments.
3. Before I was troubled, I went wrong: but now have I kept thy Word.
4. Thou art good and gracious: O teach me thy Statutes.

5. The

5. The Proud have imagined a Lye againſt me [*as if I was an Hypocrite, and ill Man*:] but I will keep thy Commandments with my whole Heart.
6. Their Heart is as fat as Brawn [*hardened, groſs, and ſenſeleſs*:] but my delight hath been in thy Law.
7. It is good for me that I have been in trouble: that I may learn thy Statutes [*which Sorrows teach better than Proſperity.*]
8. The Law of thy Mouth is dearer unto me: than thouſands of Gold and Silver.

Twenty fifth Day. Evening Prayer.

10. *JOD.*

1. THY Hands have made me, and faſhioned me: O give me underſtanding, that I may learn thy Commandments.
2. They that fear thee will be glad [*and confirmed by my Example*] when they ſee me: becauſe I have put my truſt in thy Word [*thy Promiſe to ſave me.*]
3. I know, O Lord, that thy Judgments [*thy Dealings with Men*] are right: and that thou of very Faithfullneſs [*and Mercy*] haſt cauſed me to be troubled.
4. O let thy merciful Kindneſs be my comfort: according to thy Word unto thy Servant.
5. O let thy loving Mercies come unto me, that I may live [*may be preſerved alive, and reſcued out of my Troubles*:] for thy Law is my delight.
6. Let the Proud [*the proud ſhall*] be confounded, for they go wickedly about to deſtroy me: but I will be occupied [*imployed*] in thy Commandments.

7. Let

7. Let ſuch ſuch as fear [*to offend*] thee, and have known thy Teſtimonies: be turned unto me, [*forſake their evil ways, and become my Friends.*]
8. O let my Heart be ſound [*ſincere and perfect*] in thy Statutes: that I be not aſhamed.

II. C A P H.

1. MY Soul hath longed [*even languiſhed with deſire*] for thy Salvation: and I have a good hope becauſe of thy Word [*thy Promiſe.*]
2. Mine Eyes long ſore [*almoſt fail in looking*] for thy Word [*thy Promiſe:*] ſaying, When wilt thou comfort me [*by thy performances of it.*]
3. For I am become like a Bottle [*made of a raw Skin, dried and parched*] in the Smoke, [*my fleſh is pined away, my Skin ſhrivell'd, my Beauty is gone, and I am become contemptible:*] yet do I not forget thy Statutes [*thy good Promiſes.*]
4. How many are the Days of [*afflicting*] thy Servant [*before thou delivereſt him:*] When wilt thou be avenged of them that perſecute me?
5. The proud [*malicious, treacherous Men*] have digged Pits for me: which are not after [*but contrary to*] thy Law.
6. All thy Commandments [*thy Promiſes*] are true: they perſecute me falſly, O be thou my help.
7. They had almoſt made an end of me upon Earth: but I forſook not thy Commandments, [*have not been affrighted from obſerving them.*]
8. O quicken [*relieve and comfort me*] after thy loving Kindneſs: and ſo ſhall I keep the Teſtimonies of thy Mouth.

12. *LAMED.*

1. O Lord, thy Word [*thy Command and Appointment about the glorious Sun, Moon, and Stars:*] endureth for ever in Heaven.
2. Thy Truth alſo [*in fullfilling thy Promiſes*] remaineth from one Generation to another: Thou haſt laid the Foundation of the Earth, and it abideth.
3. They continue this day according to thine Ordinance [*Appointment:*] for all things ſerve thee.
4. If my delight had not been in thy Law: I ſhould have periſhed in my trouble [*long ſince.*]
5. I will never forget [*the Promiſes of*] thy Commandments: for with them thou haſt quickned [*comforted*] me.
6. I am thine [*to thee I recommend and reſign my ſelf,*] O ſave me: For I have ſought thy Commandments.
7. The Ungodly have laid wait for me to deſtroy me: but I will conſider [*ſeriouſly attend to*] thy Teſtimonies.
8. I ſee that all [*Earthly*] things come to an end: but thy Commandment [*in reſpect of its Truth, Comfort and Encouragement*] is exceeding broad [*large, and boundleſs, extending to all Perſons, Places, and Times.*]

13. *MEM.*

1. LOrd, what love have I unto thy Law: all the day long is my ſtudy in it.
2. Thou, through thy Commandments haſt made me wiſer than mine Enemies: for they [*thy Commandments*] are ever with me [*in the thoughts of my Heart, and to direct the Actions of my Life.*]

3. I have more understanding than my Teachers: for thy Testimonies are my study [*above all other things*]
4. I am wiser than the Aged: because I keep thy Commandments.
5. I have refrained my Feet [*kept my self*] from every evil way: that I may [*obediently*] keep thy Word.
6. I have not shrunk [*declined*] from thy Judgments: for thou teachest me.
7. O how sweet are thy Words unto my Throat: yea, sweeter than Honey unto my Mouth.
8. Through thy Commandments I get [*true and useful*] understanding: therefore I hate all evil ways.

Twenty sixth Day. Morning Prayer.

14. *NUN.*

1. THY Word is a Lanthorn unto my Feet, and a light unto my Paths [*to keep me from Error, to help me in all Difficulties, and direct me into all Truth, and in all the courses of my Life.*]
2. I have sworn, and am stedfastly purposed to keep thy righteous Judgments.
3. I am troubled above measure [*so that I am nigh unto Death:*] quicken [*relieve and comfort*] me according to thy Word.
4. Let the free-will Offerings of my Mouth [*my Prayers, Praises, vows, of Sacrifices and Obedience*] please thee, O Lord: and teach me thy Judgments.
5. My Soul is alway in my hand [*I am fearfully in danger of my Life falling to the Ground:*] yet do I not forget thy Law.

6. The

6. The Ungodly have laid a Snare for me [*to destroy me:*] but yet I swerved [*I departed*] not from thy Commandments.
7. Thy Testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my Heart.
8. I have applied my Heart to fullfil thy Statutes alway: even unto the end [*of my Life.*]

15. *SAMECH.*

1. I hate them that imagine evil things: but thy Law do I love.
2. Thou art my Defence and Shield [*to save me:*] and my trust is in thy Word [*thy Truth and Power.*]
3. Away from me [*and my Conversation*] ye wicked: I will keep the Commandments of my God.
4. O stablish [*secure*] me according to thy Word, that I may live: and let me not be disappointed of my hope.
5. Hold thou me up [*support and preserve me*] and I shall be safe: yea, my delight shall be ever in thy Statutes.
6. Thou hast trodden down [*hast reduced to nought*] all them that depart from thy Statutes: for they imagine but deceit [*falshood.*]
7. Thou puttest away [*thou rejectest*] all the ungodly of the Earth like Dross [*separatest them from the Righteous:*] therefore I love thy Commandments.
8. My Flesh trembleth for fear of thee: and I am afraid of thy Judgments.

16. *AIN.*

1. I Deal with the thing that is lawful and right: O give me not over unto mine Oppressors.

2. Make

2. Make thou thy Servant to delight in that which is good: that the proud [*insolent, perverse, wicked Men*] do me no wrong.
3. Mine Eyes are wasted away with looking for thy Health [*thy Salvation or Deliverance*]: and for [*the fullfilling of*] the word of thy Righteousness.
4. O deal with thy Servant according unto thy loving Mercy: and teach me thy Statutes.
5. I am thy Servant, O grant me understanding: that I may know thy Testimonies.
6. It is time for thee, O Lord, to lay to thine hand [*to punish the evil-doers*:] for they have destroyed [*broken, profaned, and despised*] thy Law.
7. For I love thy Commandments: above Gold and precious Stone.
8. Therefore hold I straight [*love, vindicate, esteem, and honour*] all thy Commandments: and all false ways [*whether of Doctrine or practice*] I utterly abhor.

17. *P E.*

1. THY Testimonies are wonderful [*mysterious, and excellent*:] therefore doth my Soul keep them [*remembreth, and practiseth them.*]
2. When thy Word goeth forth [*is published, and made manifest to the Souls of Men*:] it giveth light and understanding unto the Simple.
3. I opened my Mouth, and drew in my breath [*with the greatest earnestness I sought after thy Law:*] for my delight was in thy Commandments.
4. O look thou upon me, and be merciful unto me: as thou usest to do unto those that love thy Name.
5. Order my steps in thy Word: and so shall no wickedness have dominion over me [*to enslave me to Sin.*]

6. O

6. O deliver me from the wrongful dealings of Men: and ſo ſhall I keep thy Commandments [*with leſs diſturbance.*]
7. Shew the light of thy [*favourable*] Countenance upon thy Servant: and teach me thy Statutes.
8. Mine Eyes guſh out with water [*through exceſs of Grief:*] becauſe Men keep not thy Law.

18. *TSADDI.*

1. RIghteous [*juſt*] art thou, O Lord: and true is thy Judgment [*in all things according as thou haſt ſaid.*]
2. The Teſtimonies that thou haſt commanded: are exceeding Righteous and [*thy Promiſes annexed to them are*] true.
3. My Zeal hath even conſumed me, [*I am worn away through a warm tormenting Indignation:*] becauſe mine Enemies have forgotten thy Words, [*have no ſenſe of thy Commands.*]
4. Thy Word [*like refined Metal*] is tried to the uttermoſt: and thy Servant loveth it.
5. I am ſmall and of no reputation: yet do I not forget thy Commandments.
6. Thy Righteouſneſs is an everlaſting Righteouſneſs: and thy Law is the Truth.
7. Trouble and heavineſs have taken hold upon me: yet is my delight in thy Commandments.
8. The Righteouſneſs of thy Teſtimonies is everlaſting: O grant me underſtanding [*to know and practiſe thy Laws,*] and I ſhall live [*comfortably and happily.*]

Twenty

Twenty ſixth Day. Evening Prayer.

19. *KOPH.*

1. I Call with my whole Heart: Hear me, O Lord, I will keep thy Statutes.
2. Yea, even unto thee do I call: help me, and I ſhall keep thy Teſtimonies.
3. Early in the Morning do I cry unto thee: for in thy Word [*thy Promiſe*] is my truſt.
4. Mine Eyes prevent [*are awake before thoſe who keep*] the Night-watches: that I might be occupied [*meditate*] in thy Words.
5. Hear my Voice, O Lord, according unto thy loving Kindneſs: quicken [*comfort*] me according as thou art wont [*as thou haſt done hitherto.*]
6. They draw nigh that of Malice perſecute me: and are far from [*obſerving*] thy Law.
7. Be thou nigh at hand, O Lord, [*to help me:*] for all thy Commandments [*thy Promiſes*] are true.
8. As concerning thy Teſtimonies, I have known long ſince: that thou haſt grounded [*eſtabliſhed*] them for ever.

20. *RESH.*

1. O Conſider mine Adverſity, and deliver me: for I do not forget thy Law.
2. Avenge thou my Cauſe, and deliver me: quicken [*comfort*] me according to thy Word.
3. Health [*Salvation or Safety*] is far from the Ungodly: for they regard not thy Statutes.
4. Great is thy Mercy, O Lord: quicken [*comfort*] me as thou art wont.
5. Many there are that trouble me, and perſecute me: yet do I not ſwerve [*depart*] from thy Teſtimonies.

6. It

6. It grieveth [*is a ſore trouble to me*] when I ſee the Tranſgreſſors: becauſe they keep not thy Law.
7. Conſider, O Lord, how I love thy Commandments: O quicken me according to thy loving Kindneſs.
8. Thy Word is true from Everlaſting: all the Judgments of thy Righteouſneſs [*all thy righteous Laws*] endure for evermore.

21. *SCHIN.*

1. PRinces have perſecuted me without a cauſe: but my Heart ſtandeth in awe of thy Word.
2. I am as glad of thy Word: as one that findeth great Spoils.
3. As for Lyes I hate and abhor them: but thy Law do I love.
4. Seven times a Day [*often*] do I praiſe thee: becauſe of thy Righteous Judgments.
5. Great is the Peace [*Satisfaction and Comfort*] that they have who love thy Law: and they are not offended at it [*do not ſtagger from, and forſake it.*]
6. Lord, I have looked for thy ſaving Health [*for deliverance by thy means:*] and done after thy Commandments.
7. My Soul hath kept thy Teſtimonies: and loved them exceedingly.
8. I have kept thy Commandments and Teſtimonies: for all my ways are before thee [*in thy Sight.*]

22. *TAU.*

1. LET my Complaint come before thee, O Lord: Give me underſtanding according to thy Word.

2. Let my Supplication come before thee: deliver me according to thy Word.
3. My Lips ſhall ſpeak of thy Praiſe: when thou haſt taught me thy Statutes.
4. Yea, my Tongue ſhall [*conſtantly and reverently*] ſing of [*the Praiſes of*] thy Word: for all thy Commandments are Righteous.
5. Let thine Hand [*thy Power*] help me: for I have choſen thy Commandments [*above all other things.*]
6. I have longed for thy ſaving Health [*thy Salvation or Deliverance,*] O Lord: and in thy Law is my delight.
7. O let my Soul live, and it ſhall praiſe thee: and thy Judgment [*thy Righteous proceedings*] ſhall help me [*againſt mine Enemies.*]
8. I have gone aſtray [*wandring up and down*] like a Sheep that is loſt: O ſeek [*look after, and deliver*] thy Servant, for I do not forget thy Commandments.

Twenty ſeventh Day. Morning Prayer.

PSAL. CXX.

This Pſalm is a Prayer of David, *when in Trouble, and falſly accuſed, and driven to converſe with bad People.*

1. WHen I was in trouble [*in my Difficulties and Diſtreſs,*] I called upon [*prayed unto*] the Lord: and he heard me [*granted my requeſt.*]
2. Deliver my Soul [*me,*] O Lord, from lying Lips: and from a deceitful Tongue.
3. What reward ſhall be given or done unto thee, thou falſe Tongue: even [*torturing Puniſhment*

nishment as of] mighty and sharp Arrows, with hot burning Coals [*of Juniper, which burn most strongly.*]

4. Woe is me that I am constrained to dwell with [*the wicked People of*] Mesech: and to have my habitation among the Tents of Kedar [*a barbarous People.*]

5. My Soul hath [*I have*] long dwelt among them: that are Enemies unto Peace.

6. I labour [*use my hearty Endeavours*] for Peace: but when I speak unto them thereof: they make them [*selves*] ready to battle [*to destroy me.*]

PSAL. CXXI.

This Psalm is a Prayer of David *in a dangerous War, unto God from whom only Help and Safety comes.*

1. I Will lift up mine Eyes unto the Hills [*of* Jerusalem; *where God dwells in his Sanctuary* :] from whence cometh my help.

2. My help cometh even from the Lord: who hath made Heaven and Earth.

3. He will not suffer thy Foot to be moved [*utterly cast down*:] and he that keepeth thee will not sleep [*and neglect thee.*]

4. Behold, he [*that God*] that keepeth Israel: shall neither slumber nor sleep, [*but watcheth over, and preserveth his People.*]

5. The Lord himself is thy Keeper [*Safeguard and Protector* :] the Lord is thy Defence upon thy Right-hand [*nigh unto thee.*]

6. So that the Sun shall not burn thee by day: neither the Moon by night, [*nothing shall hurt thee.*]

7. The Lord ſhall preſerve thee from all Evil: yea, it is even he that ſhall keep thy Soul [*preſerve thy Life.*]
8. The Lord ſhall preſerve thy going out, and thy coming in [*all thy Undertakings and Deſigns:*] from this time forth for evermore.

PSAL. CXXII.

This Pſalm is the Song of ſome pious Perſon *going up to* Jeruſalem, *to worſhip the Lord at the ſolemn Feaſts.*

1. I Was glad when they ſaid unto me: we will go into the Houſe of the Lord.
2. Our Feet ſhall ſtand in thy Gates: O Jeruſalem.
3. Jeruſalem is built as a City: that is at unity in it ſelf.
4. For thither the Tribes go up, even the Tribes of the Lord: to teſtifie [*mutually their Religion and Obedience*] unto Iſrael, to give thanks unto the Name of the Lord.
5. For there is the ſeat of Judgment: even the [*Royal*] ſeat of the Houſe of David.
6. O pray for the Peace [*the happineſs*] of Jeruſalem: they ſhall proſper that love thee [*and thy Welfare.*]
7. Peace be within thy Walls: and plenteouſneſs within thy Palaces.
8. For my Brethren and Companions ſakes [*who meet at* Jeruſalem, *and worſhip God with me:*] I will wiſh thee Proſperity.
9. Yea, becauſe of the Houſe of the Lord our God: I will ſeek to do thee good.

PSAL.

PSAL. CXXIII.

This Pſalm is ſuppoſed to be the Prayer of Hezekiah *when* Sennacherib *ſent* Rabſhakeh *to threaten and beſiege* Jeruſalem, *and blaſpheme God,* 2 Kin. 18. 19.

1. UNto thee lift I up mine Eyes: O thou that dwelleſt in the Heavens.
2. Behold, even as the Eyes of Servants look unto the hand of their Maſters [*correcting them*,] and as the Eyes of a Maiden unto the hand of her Miſtreſs [*correcting her*:] even ſo our Eyes [*in our Diſtreſs*] wait upon the Lord our God, until he have Mercy upon us.
3. Have Mercy upon us, O Lord, have Mercy upon us: for we are utterly deſpiſed.
4. Our Soul is filled [*is grievouſly afflicted*] with the ſcornful reproof of the Wealthy: and with the deſpitefulneſs of the Proud.

PSAL. CXXIV.

This a is Pſalm of David, *a Song of Praiſe for deliverance from powerful and numerous Enemies.*

1. IF the Lord himſelf had not been on our ſide [*to ſave us*,] now may Iſrael ſay: If the Lord himſelf had not been on our ſide, when Men roſe up againſt us;
2. They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.
3. Yea, the Waters had drowned us: and the Stream had gone over our Soul.
4. The deep waters of the Proud: had gone even over our Soul, [*our Enemies had utterly deſtroyed us.*]

5. But praiſed be the Lord: who hath not given us over as a Prey unto their Teeth.
6. Our Soul is eſcaped even as a Bird out of the ſnare of the Fowler: The Snare is broken, and we are delivered.
7. Our help ſtandeth in the Name [*the Power*] of the Lord: who hath made Heaven and Earth.

PSAL. CXXV.

This Pſalm contains a comfortable Promiſe *to the Righteous that put their truſt in God, and is thought to be made or uſed by King* Hezekiah *when* Sennacherib's *Army invaded* Judah, *and came to beſiege* Jeruſalem.

1. THey that put their truſt in the Lord ſhall be even as the Mount Sion: which may not be removed, but ſtandeth faſt for ever.
2. The Hills ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his People, from this time forth for evermore.
3. For the Rod [*the power*] of the Ungodly cometh not into the lot [*the dwellings*] of the Righteous: leſt the Righteous [*being in affliction, and ſeeing the proſperity of the Unrighteous, ſhould be moved to*] put their hand unto Wickedneſs.
4. Do well, O Lord: unto thoſe that are good and true of Heart.
5. As for ſuch as turn back unto their own [*former*] Wickedneſs: the Lord ſhall lead them forth [*to be puniſhed*] with the evil doers, but Peace ſhall be upon Iſrael.

Twenty

Twenty seventh Day. Evening Prayer.

PSAL. CXXVI.

The subject of this Psalm *is the* Jews *happy return from Captivity, and a Prayer to God to compleat their Restoration.*

1. WHen the Lord turned again the Captivity of Sion [*the bondage of the* Jews:] then were we like unto them that dream, [*so great was our happiness, that we could scarcely imagine it to be true and real.*]
2. Then was our Mouth filled with laughter: and our Tongue with joy.
3. Then said they among the Heathen: the Lord hath done great things for them [*of the* Jewish *Nation.*]
4. Yea, the Lord hath done great things for us already: whereof we rejoice.
5. Turn our Captivity [*bring back the Captives,*] O Lord, [*which will be esteemed as great a Blessing:*] as the Rivers in the South [*which overflow the Countries, and refresh and make them fruitful.*]
6. They that sow in Tears [*are now sorrowful by reason of their Captivity:*] shall reap in Joy, [*shall have a plentiful Harvest of joy at their return.*]
7. He that now goeth on his way weeping, and beareth forth good Seed [*like the Husbandman that by reason of the bad Season, almost despairs of a fruitful Crop:*] shall doubtless come again with Joy, and bring his Sheaves with him, [*shall return home with as great rejoicing, as his is when he finds his past Labours rewarded with full sheaves, and a plentiful Harvest.*]

PSAL. CXXVII.

Here the Pſalmiſt ſheweth that nothing can proſper without God's Help and Bleſſing; and it is called a Song for Solomon.

1. Except the Lord build the Houſe: their Labour is but loſt that build it.
2. Except the Lord keep the City: the watchman waketh but in vain.
3. It is but loſt Labour that ye [*Tradeſmen and Artificers*] haſte to riſe up early, and ſo late take reſt, and eat the Bread of carefulneſs: for ſo he [*God*] giveth his beloved [*Servants*] ſleep [*and quiet enjoyment of his Bleſſings, without anxious Toils.*]
4. Lo, Children and the Fruit of the Womb are an heritage: and gift that cometh of the Lord.
5. Like as the Arrows in the Hand of the Giant: even ſo are the young Children [*for the defence of their Father, and ſuppreſſion of his Adverſaries.*]
6. Happy is the Man that hath his Quiver [*his Houſe*] full of them: they ſhall not be aſhamed when they ſpeak [*and contend*] with their Enemies in the gate [*where is the Court of Juſtice.*]

PSAL. CXXVIII.

This Pſalm treats of the Bleſſedneſs of him that fears the Lord.

1. Bleſſed are all they that fear the Lord: and walk in his ways. 2. For

2. For thou ſhalt eat the Labours of thine Hands [*the fruits of all thy Pains*:] O well is thee, and happy ſhalt thou be.
3. Thy Wife ſhall be as the fruitful Vine: upon the Walls of thine Houſe.
4. Thy Children like the Olive-branches [*the pleaſant Arbours*:] round about thy Table.
5. Lo, thus ſhall the Man be bleſſed: that feareth the Lord.
6. The Lord from out of Sion [*where he dwells*] ſhall ſo bleſs thee: that thou ſhalt ſee Jeruſalem in Proſperity all thy Life long.
7. Yea, that thou ſhalt ſee thy Childrens Children: and Peace upon Iſrael.

PSAL. CXXIX.

This Pſalm is a complaint of Iſrael's *Calamities, and vexatious Enemies, and a Prophecy and Prayer againſt them.*

1. MAny a time have they [*mine Enemies*] fought againſt me from my Youth up: may Iſrael now ſay.
2. Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt me [*to an utter Deſtruction.*]
3. The [*Scourgers like*] Plowers plowed upon my Back: and made [*ſtripes like*] long Furrows.
4. But the Righteous [*Merciful*] Lord: hath hewen the Snares of the Ungodly in pieces.
5. Let them [*they ſhall*] be confounded [*diſappointed*] and turned backward: as many as have evil will at Sion.
6. Let them be even as the Graſs growing upon the Houſe tops: which withereth afore it be plucked up.

7. Whereof the Mower filleth not his hand: neither he that bindeth up the Sheaves his Bosom.
8. So that they who go by [*the Paſſengers*] ſay not ſo much as, The Lord proſper you: we wiſh you good luck in the Name of the Lord, [*as the* Jews *were wont to wiſh to Harveſt-men*, Ruth 2. 4.]

PSAL. CXXX.

This is a Penitential Pſalm, and the true Penitent's *Practice.*

1. OUT of the deep [*when plunged in an Ocean of Miſery*] have I called unto thee, O Lord: Lord, hear my Voice.
2. O let thine Ears conſider well: the voice of my Complaint.
3. If thou Lord wilt be extreme to mark what is done amiſs: O Lord, who may abide it?
4. For there is Mercy with thee [*to pardon Sins:*] therefore ſhalt thou be feared [*by the true Penitent, who is ſenſible of thy Goodneſs.*]
5. I look for the Lord, my Soul doth wait for him: in his Word [*his Promiſe*] is my truſt.
6. My Soul fleeth unto the Lord: before the Morning Watch, I ſay, before the Morning Watch, [*before the Prieſts are ready for the Morning Sacrifice.*]
7. O Iſrael truſt in the Lord, for with the Lord there is Mercy: and with him there is plenteous Redemption.
8. And he ſhall redeem Iſrael: from all his Sins.

Twenty

PSAL. CXXXI.

This is a Pſalm of David, *in defence of himſelf againſt thoſe who accuſed him for aſpiring to the Crown of* Iſrael.

1. LOrd, I am not high-minded: I have no proud Looks.
2. I do not exerciſe my ſelf in great matters: which are too high for me.
3. But I refrain my Soul, and keep it low: like as a Child that is weaned from his Mother: yea, my Soul is even as a weaned Child.
4. O Iſrael [*the People of God*] truſt in the Lord: from this time forth for evermore.

Twenty eighth Day. Morning Prayer.

PSAL. CXXXII.

This Pſalm, by comparing v. 8, 9. 10. *with* 2 Chron. 6. 41, 42. *ſeems to be compoſed by* Salomon, *when the Ark was removed from* David's *Tabernacle to* Salomon's *Temple.*

1. LORD, remember [*the Piety of*] David [*for the good of his Family*:] and all his Trouble [*that he ſuffered for Truth and Righteouſneſs ſake.*]
2. How he ſware unto the Lord: and vowed a Vow unto the Almighty God of Jacob.
3. I will not come within the Tabernacle of mine Houſe: nor climb up into my Bed;
4. I will not ſuffer mine Eyes to ſleep, nor mine Eye-lids to ſlumber: neither the temples of my Head to take any reſt; 5. Until

5. Until I find out a place for the Temple of the Lord [*whereon to build it:*] an Habitation for the mighty God of Jacob, [*where to put his Ark on which he dwelt.* 1 *Chron.* 17. 1.]
6. Lo, we heard of the ſame [*that it had been*] at Ephrata [*at* Shilo *in the Tribe of* Ephraim:] and found it in [*Kerjathjearim,* 1 Chr. 13. 5.] the [*City of the*] Wood.
7. We will go into his Tabernacle: and fall low on our Knees before his Footſtool [*the Ark on which God did dwell.*]
8. Ariſe, O Lord, into thy reſting-place [*thy Temple:*] thou and the Ark [*the gracious Token*] of thy Strength.
9. Let thy Prieſts [*who miniſter before thee*] be clothed with Righteouſneſs: and let thy Saints [*thy holy Servants*] ſing with Joyfulneſs.
10. For thy Servant David's ſake: turn not away the Preſence [*reject not the Prayer*] of thine Anointed [*Servant King* Salomon.]
11. The Lord hath made a faithful Oath unto David: and he ſhall not ſhrink from [*the performance of*] it.
12. Of the fruit of thy Body: ſhall I ſet upon thy Seat [*thy Royal Throne over* Iſrael.]
13. If thy Children will keep my Covenant, and my Teſtimonies that I ſhall learn [*teach*] them: their Children alſo ſhall ſit upon thy Seat for evermore.
14. For the Lord hath choſen Sion to be an Habitation for himſelf: he hath longed for her.
15. This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.
16. I will bleſs her Victuals with Increaſe, and ſatisfie her poor with Bread.
17. I will deck her Prieſts with Health [*with Safety I will defend them:*] and her Saints [*holy Perſons*] ſhall rejoice and ſing.

18. There

18. There will I make the Horn of David [*the power and glory of his Poſterity*] to flouriſh: I I have ordained a Lanthorn [*a durable, ſhining Glory*] for mine Anointed.
19. As for his Enemies, I ſhall clothe them with Shame: but upon himſelf ſhall his Crown flouriſh.

PSAL. CXXXIII.

This Pſalm is taken up in a commendation of Unity.

1. BEhold, how good and joyful a thing it is: [*for*]Brethren to dwell together in Unity.
2. It is like the precious [*ſweet-ſcented*] Ointment upon the Head, that ran down unto the Beard: even unto Aaron's Beard, and went down to the skirts of his Clothing.
3. Like as the Dew of Hermon: which fell upon [*reached as far as*] the [*diſtant*] Hill of Sion [*making it fruitful.*]
4. For there [*where Unity is*] the Lord promiſed his Bleſſing: and [*happineſs of*] Life for evermore.

PSAL. CXXXIV.

This Pſalm is an Invitation to praiſe God, and a Bleſſing pronounced for the ſame.

1. BEhold now, [*ſaith the devout religious Perſon to the Prieſts,*] praiſe the Lord: all ye Servants of the Lord.
2. Ye that by Night ſtand [*watching in your courſes*] in the Houſe of the Lord: even in the Courts of the Houſe of our God.
3. Lift up your Hands [*praying*] in the Sanctuary: and praiſe the Lord.

4. The

4. The Lord [*ſaith the Prieſt*] that made Heaven and Earth: give thee Bleſſing out of [*his Dwelling at*] Sion.

PSAL. CXXXV.

This Pſalm is a Song of Praiſe to God, and of the vanity of Idols.

1. O Praiſe the Lord, laud ye the Name of the Lord: praiſe it, O ye Servants of the Lord.
2. Ye that ſtand [*reverently miniſtring*] in the Houſe of the Lord: in the Courts of the Houſe of our God.
3. O praiſe the Lord, for the Lord is gracious: O ſing Praiſes unto his Name, for it is lovely [*delightful.*]
4. For why? the Lord hath choſen Jacob unto himſelf: and Iſrael for his own poſſeſſion.
5. For I know that the Lord is great: and that our Lord is above all Gods.
6. Whatſoever the Lord pleaſed, that did he in Heaven and in Earth: and in the Sea, and in all deep places.
7. He bringeth forth the Clouds from the ends of the World [*the remoteſt Quarters of it:*] and ſendeth forth Lightnings with the Rain, bringing the Winds out of his Treaſures [*as out of ſome hidden Repoſitory.*]
8. He ſmote the firſt-born of Egypt: both of Man and Beaſt.
9. He hath ſent Tokens [*of his Power*] and Wonders into the midſt of thee, O thou Land of Egypt: upon Pharaoh and all his Servants.
10. He ſmote divers Nations: and ſlew mighty Kings.

11. Se-

11. Sehon King of the Amorites, and Og the King of Baſan: and all the Kingdoms of Canaan.
12. And gave their Land to be an Heritage: even an Heritage unto Iſrael his People.
13. Thy Name [*the fame of thy Truth and Power,*] O Lord, endureth for ever: ſo doth thy Memorial [*the remembrance of what thou haſt done,*] O Lord, from one Generation to another.
14. For the Lord will avenge his People [*on their Adverſaries*:] and be gracious unto his Servants.
15. As for the Images of the Heathen [*of their falſe Gods,*] they are but Silver and Gold: the work of Mens hands.
16. They have Mouths and ſpeak not: Eyes have they, but they ſee not.
17. They have Ears, and yet they hear not: neither is there any Breath in their Mouths, [*there is no Life in them.*]
18. They that make them are like unto them: and ſo are all they that put their truſt in them [*as void of Reaſon and Underſtanding as themſelves.*]
19. Praiſe the Lord, ye Houſe of Iſrael: praiſe the Lord, ye Houſe of Aaron.
20. Praiſe the Lord, ye Houſe of Levi: ye that fear the Lord, praiſe the Lord.
21. Praiſed be the Lord out of Sion [*the place of his Temple*:] who dwelleth [*in a peculiar manner*] at Jeruſalem [*where* Iſrael *meet to worſhip him.*]

Twenty eighth Day. Evening Prayer.

PSALM. CXXXVI.

This Pſalm is an Exhortation to praiſe God for the great Works that he hath done.

1. O Give thanks unto the Lord, for he is gracious: and his Mercy endureth for ever.

2. O

2. O give thanks unto the God of Gods: for his Mercy endureth for ever.
3. O thank the Lord of all Lords: for his Mercy endureth for ever.
4. Who only doth great Wonders: for his Mercy endureth for ever.
5. Who by his excellent Wiſdom made the Heavens: for his Mercy endureth for ever.
6. Who laid out the Earth above the Waters: for his Mercy endureth for ever.
7. Who hath made great Lights: for his Mercy endureth for ever.
8. The Sun to rule the Day: for his Mercy endureth for ever.
9. The Moon and the Stars to govern the Night: for his Mercy endureth for ever.
10. Who ſmote Egypt with their firſt-born: for his Mercy endureth for ever.
11. And brought out Iſrael from among them: for his Mercy endureth for ever.
12. With a mighty hand and ſtretched-out Arm [*with great Power, and heavy Judgments upon the* Egyptians:] for his Mercy endureth for ever,
13. Who divided the Red-Sea in two parts: for his Mercy endureth for ever;
14. And made Iſrael to go through the midſt of it: for his Mercy endureth for ever.
15. But as for Pharoah and his Hoſt [*his Army*] he overthrew them in the Red Sea: for his Mercy endureth for ever.
16. Who led his People through the Wilderneſs: for his Mercy endureth for ever.
17. Who ſmote great Kings: for his Mercy endureth for ever.
18. Yea, and ſlew mighty Kings: for his Mercy endureth for ever.
19. Sehon King of the Amorites: for his Mercy endureth for ever.

20. And

20. And Og the King of Baſan: for his Mercy endureth for ever.
21. And gave away their Land for an heritage: for his Mercy endureth for ever.
22. Even for an Heritage unto Iſrael his Servant: for his Mercy endureth for ever.
23. Who remembred us when we were in trouble: for his Mercy endureth for ever.
24. And hath delivered us from our Enemies: for his Mercy endureth for ever.
25. Who giveth Food to all Fleſh: for his Mercy endureth for ever.
26. O give Thanks unto the God of Heaven: for his Mercy endureth for ever.
27. O give Thanks unto the Lord of Lords: for his Mercy endureth for ever.

PSAL. CXXXVII.

This Pſalm relates to the Captivity of the Jews *at* Babylon, *and contains a Complaint of their Enemies inſultings, and a Prediction of their Deſtruction.*

1. BY the Waters [*the Rivers*] of Babylon we ſat down and wept: when we remembred thee, O Sion [*the place of God's Worſhip, and Bleſſings, and of our rejoicings, but now deſtroyed.*]
2. As for our Harps, we hanged them up [*as now uſeleſs to us:*] upon the Trees that are therein.
3. For they that led us away Captive, required [*in aſcoffing manner*] of us then a Song and Melody in our Heavineſs: ſing us one of the Songs of Sion [*wont to be ſung in praiſe of God at* Jeruſalem.]
4. How ſhall we ſing the Lord's Song [*made to his Honour:*] in a ſtrange Land [*to pleaſure our Idolatrous Enemies?*]
5. If I forget thee, O Jeruſalem [*lately the place of*

of God's Worſhip, but now deſtroyed, and laid waſte:] let my right-hand forget her cunning [*her skill in playing on muſical Inſtruments.*]

6. If I do not remember thee [O *Jeruſalem*] let my Tongue [*for a Puniſhment*] cleave to the roof of my Mouth: yea, If I prefer not Jeruſalem [*above other things*] in my Mirth.

7. Remember the Children of Edom, O Lord, in the day of [*the deſtruction of*] Jeruſalem: how they ſaid, Down with it, down with it, even to the Ground, [*Obad.* 10. *to* 16.]

8. O Daughter [O *City*] of Babylon [*which ſhalt in a little time be as certainly laid waſte as if it were already done*] waſted with Miſery: yea, happy [*proſperous and praiſed*] ſhall he be that rewardeth thee as thou haſt ſerved us.

9. Bleſſed [*praiſed*] ſhall he be that taketh thy Children: and throweth them againſt the Stones.

PSAL. CXXXVIII.

This Pſalm is declaration of David's *Reſolution to worſhip God, and depend on him for the perfecting of that merciful Work he had begun for him.*

1. I Will give Thanks unto thee, O Lord, with my whole Heart: even before the Gods [*Angels and Princes*] will I ſing Praiſe unto thee.

2. I will worſhip toward thy holy Temple [*where thou dwelleſt on the Ark,*] and praiſe thy Name, becauſe of thy loving Kindneſs and Truth [*Faithfullneſs:*] for thou haſt magnified [*exalted*] thy Name [*thy Power*] and thy Word [*thy Promiſe*] above all things.

3. When I called upon thee, thou heardeſt me: and endueſt my Soul with much ſtrength.

4. All the Kings of the Earth ſhall praiſe thee, O Lord: for they have heard the words of thy Mouth, [*what Promiſes thou haſt made.*] 5. Yea,

5. Yea, they ſhall [*chearfully*] ſing in the ways of the Lord [*leading to the Temple, in obedience to his Commands, and in conſideration of his Providence*:] that great is the Glory of the Lord.
6. For though the Lord be high, yet hath he reſpect unto the lowly [*the humble*:] as for the Proud, he beholdeth them afar off, [*keeps at a diſtance from them.*]
7. Though I walk in the midſt of Trouble, yet ſhalt thou refreſh [*comfort*] me: thou ſhalt ſtretch forth thine hand upon the furiouſneſs of mine Enemies [*againſt my furious Enemies, to ſuppreſs them,*] and thy Right-hand [*thy Power and Mercy*] ſhall ſave me.
8. The Lord ſhall [*according to his gracious Promiſe*] make good his loving Kindneſs towards me: yea, thy Mercy, O Lord, endureth for ever, deſpiſe not then [*me whom thou haſt made King, nor relinquiſh*] the Works of thine own Hands [*which thou haſt begun for me.*]

Twenty ninth Day. Morning Prayer.

PSAL. CXXXIX.

This Pſalm is an appeal of David *to God, to vindicate his Innocency from the malicious Accuſations of his wicked Enemies.*

1. O Lord, thou haſt ſearched me out, and known me: thou knoweſt my down-ſitting, and mine upriſing, thou underſtandeſt my Thoughts long before [*they are brought into Action.*]
2. Thou art about my Path, and about my Bed: and ſpieſt out all my ways.
3. For lo, there is not a word in my Tongue: but

but thou, O Lord, knoweſt it altogether, [*both when, and before I ſpeak.*]

4. Thou haſt faſhion'd me behind and before: and laid thine hand upon me [*molded me as the Potter doth his Clay.*]

5. Such Knowledge is too wonderful and excellent for me: I cannot attain [*to the comprehenſion of*] it.

6. Whither ſhall I go then from thy Spirit [*to be hid from thee:*] or whither ſhall I go then from thy Preſence [*which is every where.*]

7. If I climb up into Heaven, thou art there: if I go down to Hell [*the loweſt parts of the Earth,*] thou art there alſo.

8. If I take the Wings of the Morning [*if I could fly ſwift, and as far as the Morning Sun:*] and remain in the uttermoſt parts of the Sea;

9. Even there alſo ſhall thy hand lead me [*like as a Shepherd doth his Sheep:*] and thy Right-hand ſhall hold me [*faſt to ſupport and correct me.*]

10. If I ſay, Peradventure the Darkneſs ſhall cover me: then ſhall my Night be turned into Day.

11. Yea, the Darkneſs is no Darkneſs with thee, but the Night is as clear as the Day: the Darkneſs and Light to thee [*in thy ſight*] are both alike.

12. For my Reins [*my inward parts*] are thine: thou haſt covered me [*formed me with Skin, Fleſh, and Bones*] in my Mothers Womb, [*where none but thou did ſee me.*]

13. I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy Works, and that my Soul knoweth right well.

14. My Bones are not hid from thee: though I be made ſecretly, and faſhioned beneath [*where no more Light can come than*] in the [*loweſt parts of the*] Earth.

15. Thine

15. Thine Eyes did ſee my Subſtance, yet being unperfect: and in thy Book were all my Members written.

16. Which day by day were faſhioned [*in thy Mind and Decree, thou hadſt as compleat a knowledge of them, as if they had been diſtinctly noted in a Book*:] when as yet there was none of them [*they were not yet actually produced.*]

17. How dear are thy Counſels [*thy gracious Thoughts*] unto me, O God: and how great is the Sum of them!

18. If I tell them, they are mo in number than the Sand: when I awake up [*being preſerved by thee,*] I am preſent with thee [*to think of the wonderful Acts of thy powerful Providence.*]

19. Wilt thou not ſlay the wicked, O God [*and ſo free me from my Dangers and Fears?*] depart from me, ye blood-thirſty Men.

20. For they ſpeak unrighteouſly againſt thee [*as well as ſlander me:*] and thine Enemies take thy Name in vain [*to conceal, and do greater Miſchiefs.*]

21. Do not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe up [*rebel*] againſt thee?

22. Yea, I hate them right ſore: even as though they were mine Enemies [*no leſs than they are thine.*]

23. Try me, O God, and ſeek the ground [*the bottom*] of my Heart: prove me, and examine my Thoughts.

24. Look well if there be any way of Wickedneſs in me [*to remove it from me:*] and lead me in the way everlaſting.

PSAL.

PSAL. CXL.

This Psalm consists of a Prayer of David, *and a profession of his dependance upon God to be delivered from the false Accusations, and violent Practices of his malicious, treacherous Enemies,* Saul, Doeg, *and the* Ziphites.

1. DEliver me, O Lord, from the evil Man [*Doeg*:] and preserve me from the wicked Man [*Saul, and his Accomplices the* Ziphites.]
2. Who imagine [*plot*] Mischief in their Hearts: and stir up Strife all the day long.
3. They have sharpened their Tongues like a Serpent: Adders Poison is under their Lips [*for my Destruction.*]
4. Keep me, O Lord, from the hands of the Ungodly: preserve me from the wicked Men, who are purposed to overthrow my goings, [*to cast me down.*]
5. The Proud have laid a Snare for me, and spread a Net abroad with Cords: yea, and set Traps in my way [*to catch and devour me.*]
6. I said unto the Lord, Thou art my God: hear the Voice of my Prayers, O Lord, [*to save me.*]
7. O Lord God, thou strength of my Health, [*the support of my Safety:*] thou hast covered my Head in the day of Battle [*hast secured me in all my Dangers.*]
8. Let not the Ungodly have his desire, O Lord: let not his mischievous Imaginations [*his destructive contrivances*] prosper, lest they be too proud, [*lest he and his Accomplices be encouraged to other like wicked Attempts.*]
9. Let the Mischief of their own Lips [*their Lyes and Calumnies*] fall upon the Head of them: that compass me about [*to destroy me.*] 10. Let

10. Let hot burning Coals [*severe Judgments*] fall upon them: Let them be cast into the Fire, and into the Pit, that they never rise up again.
11. A Man full of Words [*too free in his accusations of others*] shall not prosper upon the Earth [*but his Mischief shall at length return upon himself*:] Evil shall hunt the wicked Person to overthrow him.
12. Sure I am that the Lord will avenge the [*injured*] Poor: and maintain the cause of the helpless.
13. The Righteous also shall give thanks unto thy Name, [*O Lord*:] and the Just shall continue in thy Sight [*thy Favour.*]

PSAL. CXLI.

This Psalm is a Prayer of David *when persecuted by* Saul; *perhaps when in the strong holds at* Engedi, 1 Sam. 23.29.

1. LORD, I call upon thee, haste thee unto me [*to save me*:] and consider [*lend a merciful Ear to*] my Voice when I cry unto thee [*in my Troubles and Dangers.*]
2. Let my Prayer be set forth in thy Sight [*come up before thee*] as the Incense [*would have done, but that I am not now in a Condition to offer any Sacrifice, not being permitted to come to the place of publick Worship*:] and let the lifting up of my hands be [*as*] an Evening Sacrifice [*acceptable to thee.*]
3. Set a Watch, O Lord, before my Mouth: and keep the door of my lips [*that none of my Troubles extort any intemperate Speech from me.*]
4. O let not mine Heart be inclined to any evil thing: let me not be occupied [*imployed*] in ungodly works with the Men that work Wickedness,

edneſs, leſt I eat of ſuch things [*delight in ſuch ſinful Practices*] as pleaſe them.

5. Let the Righteous rather ſmite [*correct*] me friendly: and reprove me.

6. But let not their precious Balms break my Head, [*let not mine Enemies ſmooth, diſſembling Speeches undo me*:] Yea, I will pray yet againſt their Wickedneſs.

7. Let their Judges [*their Captains, and chiefeſt in Iniquity*] be overthrown in [*the mountainous*] ſtony places [*where they purſue me*:] that they [*by their bad Succeſſes*] may [*be brought to*] hear my Words [*in juſtifying myſelf,*] for they are ſweet [*meek, and inoffenſive.*]

8. Our Bones lie ſcattered before the Pit: like as when one breaketh and heweth Wood upon the Earth, [*our Condition ſeems deſperate, and we are looked upon as dead Men dug up from the Grave.*]

9. But mine Eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my Soul [*deprive me not of thy help.*]

10. Keep me from the Snare that they have laid for me: and from the Traps of evil doers.

11. Let the Ungodly [*the ungodly ſhall*] fall into their own Nets together: and let me ever eſcape them.

Twenty ninth Day. Evening Prayer.

PSAL. CXLII.

This Pſalm is a Prayer of David *in the Cave,* 1 Sam. 24. 1. *whither he fled to ſave himſelf from the Perſecution of* Saul.

1. I Cried [*in my great diſtreſs*] unto the Lord with my Voice: yea, even unto the Lord did I make my Supplication. 2. I

2. I poured out my Complaints before him: and ſhewed him of my Trouble [*my ſtraits and dangers.*]
3. When my Spirit was in heavineſs [*in great fear*] thou kneweſt my Path [*thou tookeſt notice of me, to direct my goings, and defend my Perſon every where:*] in the way wherein I walked have they privily laid a ſnare for me [*ſet Men in ambuſh on every ſide.*]
4. I looked upon my Right-hand [*the place of the Advocate, and round about me:*] and ſaw there was no Man would know me [*ſo as to befriend, protect, and plead for me.*]
5. I had no place [*of Security*] to flee unto [*for ſafety:*] and no Man cared for my Soul [*to preſerve my Life.*]
6. I cried unto thee, O Lord, and ſaid: Thou art my hope [*my dependance is on thee,*] and my Portion [*all I have to truſt to*] in the land of the living.
7. Conſider my Complaint: for I am brought very low [*into a very low condition*]
8. O deliver me from my Perſecutors: for they are too ſtrong for me.
9. Bring my Soul [*me*] out of [*the Cave which is to me as a*] Priſon, that I may give thanks unto thy Name: which thing if thou wilt grant me, then ſhall the Righteous reſort unto my Company, [*their number ſhall be increaſed, and they ſhall praiſe God with me.*]

PSAL. CXLIII.

This is a penitential Pſalm; and an earneſt Supplication of David *for deliverance from his Enemies.*

1. HEar my Prayer, O Lord, and conſider my deſire: hearken unto me for thy Truth

and Righteouſneſs [*faithfulneſs and Mercy*] ſake.

2. And enter not into Judgment with thy Servant [*by calling me to a ſtrict account for what I have done*:] for [*ſo*] in thy Sight ſhall no Man living be juſtified [*or acquitted.*]

3. For the Enemy hath perſecuted my Soul [*me,*] he hath ſmitten my Life down to the Ground: he hath laid me in the Darkneſs [*hath forced me to hide my ſelf in Caves under Ground,*] as the Men that have been long dead, [*ſo that I am in a manner buried alive.*]

4. Therefore is my Spirit vexed within me: and my Heart within me is deſolate [*greatly perplexed.*]

5. Yet do I remember the time paſt, I muſe upon all thy Works [*in preſerving me:*] yea, I exerciſe my ſelf in [*meditating on*] the works of thy Hands.

6. I ſtretch forth my Hands [*in Prayer*] unto thee: my Soul gaſpeth unto thee, as a thirſty Land [*for the Rain.*]

7. Hear me, O Lord, and that ſoon, for my Spirit waxeth faint: hide not thy Face [*thy Favour*] from me, leſt I be like unto them that go down into the Pit [*the Grave.*]

8. O let me hear thy loving Kindneſs betimes in the Morning [*ſpeedily,*] for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my Soul [*I make my ſupplication*] unto thee.

9. Deliver me, O Lord, from mine Enemies: for I flee unto thee to hide me, [*for Shelter and Protection.*]

10. Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving Spirit lead me forth into the Land of Righteouſneſs, [*that I may walk uprightly, eſcape the ſnares of Saul, and converſe with honeſt, faithful Men, who will not ſtudy to betray me.*]

11. Quicken

11. Quicken [*revive and comfort*] me, O Lord, for thy Names ſake: and for thy Righteouſneſs ſake bring my Soul out of Trouble.
12. And of thy Goodneſs [*in order to ſave me*] ſlay mine [*who are alſo thine*] Enemies: and deſtroy all them that vex my Soul, for I am thy Servant.

Thirtieth Day. Morning Prayer.

PSAL. CXLIV.

This is a Pſalm of David, *a ſong of Praiſe for his Victories over his Heathen Enemies, with a Prayer to, and profeſſion of dependance on God for future proſperous Succeſſes.*

1. BLeſſed be the Lord, my Strength: who teacheth my hands to war, and my fingers to fight [*with Sword and Bow.*]
2. My Hope and my Fortreſs, my Caſtle and Deliverer, my defence in whom I truſt: who ſubdueth the People that is under me.
3. Lord, what is Man, that thou haſt ſuch reſpect unto him: or the Son of Man, that thou ſo regardeſt him [*to crown him with ſo much Honour, and ſo many Bleſſings?*]
4. [*Miſerable and ſinful*] Man [*compared to thee*] is like a thing of nought: his time paſſeth away like a Shadow.
5. Bow the Heavens, O Lord, and come down [*make haſte and draw near to help me:*] touch the Mountains, and they ſhall ſmoke, [*ſmite my great and powerful Enemies, and they ſhall be deſtroyed, and vaniſh away like Smoke.*]
6. Caſt forth thy Lightning, and tear them [*ſcat-*

ter them :] ſhoot out thine Arrows [*thy Thunder and Storms*] and conſume them.

7. Send down thine Hand from above [*to help me*:] deliver me, and take me out of the great Waters [*from my many ſtrong and violent Enemies*,] from the hand of ſtrange Children [*of the Heathens*;]

8. Whoſe Mouth talketh of Vanity [*of Idolatry, or who are falſe in Words and Oaths* :] and their right-hand [*wherewith they plighted their Promiſes and Faith*] is a right-hand of Wickedneſs [*of Deceit.*]

9. I will ſing a new Song [*for my Deliverance*] unto thee, O God: and ſing Praiſes unto thee upon a ten-ſtring'd Lute.

10. Thou haſt given Victory unto Kings, [*whoſe Armies without thee could not conquer*:] and haſt delivered David thy Servant from the peril of the Sword [*in the day of Battle.*]

11. Save me, and deliver me from the hand of ſtrange People: whoſe Mouth talketh of Vanity, and their hand is a right-hand of Iniquity. [*See v.* 7, 8.]

12. That our Sons may grow up as the young plants [*be proſperous and happy*:] and that our Daughters may be as the poliſhed [*beautiful*] corners of the Temple.

13. That our Garners may be full and plenteous with all manner of Store: that our Sheep may bring forth thouſands and ten thouſands in our Streets [*or in their Walks or Folds.*]

14. That our Oxen may be ſtrong to labour, that there be no decay: no leading into Captivity, and no complaining in our Streets.

15. Happy are the People that are in ſuch a caſe: yea, bleſſed are the People who have the Lord for their God.

PSAL.

PSAL. CXLV.

This Psalm is a most excellent Hymn, or Song of Praises on the Attributes and Works of God, and was had in particular esteem amongst the Jews.

1. I Will magnifie thee, O God, my King: and I will praise thy Name for ever and ever.
2. Every Day will I give Thanks unto thee: and will praise thy Name for ever and ever.
3. Great is the Lord and marvellous, worthy to be praised: there is no end of his greatness [*it is incomprehensible.*]
4. One Generation [*of Men*] shall praise thy Works unto another: and declare thy Power.
5. As for me, I will be talking of thy Worship [*or Majesty:*] thy Glory, thy Praise and wondrous Works.
6. So that Men shall speak of the Might of thy marvellous Acts: and I will also tell of thy Greatness.
7. The memorial of thine abundant Kindness shall be shewed: and Men shall sing of thy Righteousness.
8. The Lord is gracious and merciful: long-suffering, and of great Goodness.
9. The Lord is loving unto every Man: and his Mercy is over all his Works.
10. All thy Works praise thee, O Lord: and thy Saints give Thanks unto thee.
11. They shew the glory of thy Kingdom [*thy Wisdom and Goodness in the Government of the World:*] and talk of thy Power [*which is so uncontrolable.*]
12. That thy Power, thy Glory, and mightiness of thy Kingdom: might be known unto Men.

13. Thy Kingdom is an everlaſting Kingdom: and thy Dominion endureth throughout all Ages.

14. The Lord upholdeth all ſuch as fall [*into miſery*:] and lifteth up all thoſe that are down [*that are ready to ſink under the weight of their Afflictions.*]

15. The Eyes of all wait upon thee, O Lord: and thou giveſt them their Meat in due Seaſon.

16. Thou openeſt thine Hand [*freely diſpenſeſt thy Bleſſings*:] and filleſt all things living with Plenteouſneſs.

17. The Lord is Righteous in all his ways: and holy in all his Works.

18. The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19. He will fulfill the deſire of them that fear him: he alſo will hear their cry, and will help them.

20. The Lord preſerveth all them that love him: but ſcattereth abroad [*deſtroyeth*] all the ungodly.

21. My mouth ſhall ſpeak the Praiſe of the Lord: and let all Fleſh [*all Men*] give Thanks unto his holy Name for ever and ever.

PSAL. CXLVI.

This Pſalm is a Song of Praiſe, and an Exhortation to truſt in God, conſidering what great and good things he doth for Men.

1. PRaiſe the Lord, O my Soul, while I live I will praiſe the Lord: yea, as long as I have any Being, I will ſing praiſes unto my God.

2. O

2. O put not your Truſt in Princes, nor in any Child of Man: for there is no help in them.
3. For when the breath of Man goeth forth, he ſhall turn again to his Earth: and then all his thoughts [*his worldly Deſigns and Projects*] periſh.
4. Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.
5. Who made Heaven and Earth, the Sea and all that therein is: who keepeth his Promiſe for ever.
6. Who helpeth them to right that ſuffer wrong: who feedeth the hungry.
7. The Lord looſeth Men out of Priſon: the Lord giveth Sight to the Blind.
8. The Lord helpeth them that are fallen [*lifteth up thoſe that are bowed down*:] the Lord careth for the Righteous.
9. The Lord careth for the Strangers, he defendeth the Fatherleſs and Widow: as for the way of the Ungodly, he turneth it upſide down [*he utterly defeats and diſappoints their wicked Contrivances and Attempts.*]
10. The Lord thy God, O Sion, ſhall be King for evermore: and throughout all Generations.

Thirtieth Day. Evening Prayer.

PSAL. CXLVII.

This Pſalm is an Exhortation to praiſe and thank God, compoſed on the return of the Captive Jews *from* Babylon, *and on the repairing and rebuilding of* Jeruſalem.

1. O Praiſe the Lord, for it is a good thing to ſing Praiſes unto our God: yea, a joyful

ful and pleaſant thing it is to be thankful.

2. The Lord doth build up Jeruſalem: and gather together the out-caſts [*the ſcattered Captives*] of Iſrael.

3. He healeth thoſe that are broken in Heart [*comforteth the troubled Mourner*:] and giveth Medicine to heal their Sickneſs [*to remove all their Afflictions, and cure all their Diſeaſes.*]

4. He telleth the number of the Stars: and calleth them all by their Names, [*and can as eaſily take notice of, and care for his People, how many ſoever, or howſoever diſperſed.*]

5. Great is our Lord, and great is his Power: yea, and his Wiſdom is infinite.

6. The Lord ſetteth up the Meek [*exalteth the humble*:] and bringeth the ungodly [*the haughty Oppreſſors of their Neighbours*] down to the ground.

7. O ſing unto the Lord with Thankſgiving: ſing Praiſes upon the Harp unto our God.

8. Who covereth the Heaven with Clouds, and prepareth Rain for the Earth: and maketh the graſs to grow upon the Mountains, and Herb for the uſe of Men.

9. Who giveth Fodder unto the Cattle: and feedeth the young Ravens that [*by their natural Noiſes complain, and as it were*] call upon him [*for their Food.*]

10. He hath no pleaſure in the ſtrength of an Horſe: neither delighteth he in [*the ſwiftneſs of*] any Man's legs, [*and he will not always, or only give Deliverance and Succeſs by them.*]

11. But the Lord's delight is in them that fear him: and put their truſt in his Mercy [*to ſave them by the gracious Methods of his peculiar Providence.*]

12. Praiſe

12. Praiſe the Lord, O [*Inhabitants of*] Jeruſalem: Praiſe thy God, O [*People of*] Sion.
13. For he hath made faſt the bars of thy Gates [*after thy late deſolation*:] and hath bleſſed thy Children within thee.
14. He maketh Peace in thy Borders: and filleth thee with the flour [*the beſt*] of Wheat.
15. He ſendeth forth his Commandment upon Earth: and his word runneth very ſwiftly, [*what he ordains and appoints ſpeedily cometh to paſs.*]
16. He giveth Snow like Wool [*to cover the Earth:*] and ſcattereth the hoar-froſt [*ſpreadeth it upon the Ground*] like Aſhes.
17. He caſt forth his Ice [*his Hailſtones*] like Morſels [*like a multitude of hard Balls:*] who is able to abide [*the force and cold of*] his Froſts?
18. He ſendeth forth his Word [*his Command*] and melteth them: he bloweth with his [*warmer*] Wind, and the [*congealed, frozen*] Waters flow [*abroad again.*]
19. He ſheweth his Word [*his Law*] unto Jacob: and his Statutes and Ordinances unto Iſrael.
20. He hath not dealt ſo with any Nation: neither have the Heathen [*Countries*] knowledge of his Laws.

PSAL. CXLVIII.

This Pſalm is a Song of Praiſe, inviting all ſorts of Creatures to bleſs God; wherein the Pſalmiſt by a Poetick Figure ſpeaks to the unreaſonable and ſenſeleſs Creatures as to Men; the apparent Wiſdom, Power, and Goodneſs in which Creatures induce Men to praiſe God.

1. O Praiſe the Lord of Heaven: praiſe him in the height [*ye that dwell in the higheſt Heavens.*]

2. Praiſe

2. Praiſe him all ye Angels of his: praiſe him all his Hoſt [*the numerous Spirits and Powers of Heaven.*]
3. Praiſe him, Sun and Moon: praiſe him all ye Stars and Light.
4. Praiſe him all ye Heavens: and ye Waters [*in the Clouds*] that are above the Heavens [*the Region where the Birds do fly.*]
5. Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.
6. He hath made them faſt [*hath eſtabliſhed them*] for ever and ever: he hath given them a Law [*a fixed Rule of Nature*] which ſhall not be broken.
7. Praiſe the Lord upon Earth [*this Globe of Land and Sea:*] ye Dragons [*or Whales*] and all [*Creatures in the*] Deeps.
8. Fire and Hail, Snow and Vapours: Wind and Storm fulfilling his Word.
9. Mountains and all Hills: fruitful Trees, and all Cedars.
10. Beaſts and all Cattel: Worms and feathered Fowls.
11. Kings of the Earth and all People: Princes and all Judges of the World.
12. Young Men and Maidens, Old Men and Children, praiſe the Name of the Lord: for his Name only is [*ſupremely*] excellent, and his Praiſe above Heaven and Earth.
13. He ſhall exalt the horn [*the power and glory*] of his People: all his Saints [*his pious Servants*] ſhall praiſe him: even the Children of Iſrael, even the People that ſerveth him.

PSAL.

PSAL. CXLIX.

This Psalm is a Song of Praise for a great Victory, under which as a Type is foretold the successful progress of the Gospel.

1. O Sing unto the Lord a new Song [*for late Success:*] let the Congregation of Saints [*of faithful People*] praise him.
2. Let Israel rejoice in him that made him: and let the Children of Sion be joyful in [*God*] their King.
3. Let them praise his Name in the Dance [*according to ancient and usual practice:*] let them sing Praises unto him with Tabret and Harp.
4. For the Lord hath Pleasure in his [*faithful*] People: and helpeth the meek-hearted [*afflicted humble Person*]
5. Let the Saints [*the faithful People*] be joyful with Glory [*Joy and Triumph in God their Glory:*] let them rejoice in their Beds [*by reason of their Security under his Protection.*]
6. Let the Praises of God be in their Mouth: and a two-edged Sword in their Hands;
7. To be avenged of the Heathen: and to rebuke [*chastise*] the People [*as* Israel *hath formerly done.*]
8. To bind their Kings in Chains: and their Nobles with links of Iron.
9. That they may be avenged of them, as it is written [*Deut.* 32. 41, 42, 43:] such Honour [*such privilege and favour*] have all his Saints [*his faithful People.*]

PSAL.

PSAL. CL.

This Psalm is an Exhortation to the Devout and Solemn praise of God.

1. O Praise God in his Holiness [*in his Sanctuary, and for the Holiness of his Nature:*] praise him [*in admiring*] the Firmament [*the extended Heaven, the work*] of his Power.
2. Praise him in [*for*] his Noble Acts: praise him according to his excellent Greatness.
3. Praise him in the Sound of the Trumpet: praise him upon the Lute and Harp.
4. Praise him in the Cymbals and Dances: praise him upon the Strings and Pipe.
5. Praise him upon the well-tuned Cymbals: praise him upon the loud Cymbals.
6. Let every thing that hath Breath [*let every living Soul*] praise the Lord.

23 JY 69

FINIS.